## **PROJECT NOMINATION FORM**

<u>4-HERS: CIRCLE ALL OF THE AWARDS YOU WISH TO BE CONSIDERED FOR.</u> (Be sure you have a Meadowlark/State approved 4-H record report filled out for each project. You should also include a story and pictures for each project). This sheet needs to be given to your leaders with your records.

Leaders: Use this form in selecting members to list on the county nomination form that is returned to the Extension Office. We do not want these sheets so remove from books before bringing them to the office.

Member's Name

Beef	Family Studies	<b>Performing Arts</b>	Shooting Sports
(Market & Breeding)	•	S	5 1
,	Fiber Arts	Pets	STEM
<b>Bucket Calf</b>			(includes: Aerospace/
	Foods/Nutrition	Photography	Rocketry, Astronomy,
Civic Engagement	(Includes Food		Robotics, UAS, Computers,
(formally Citizenship)	Preservation)	Plant Science*	Architectural Block)
		(Includes crops/	
Clothing & Textiles	Geology	forestry/horticulture)	STEM: Energy
(Construction &			Management
Buymanship)	Health & Wellness	Poultry	(includes: Electricity, Ag
	(Bicycle, Health/Fitness,		Mechanics, Renewable
Communications	Outdoor Adventure,	Rabbits	Energy & Small Engines)
	Recreation)		
Dairy		Reading	Swine
(Cattle & Goats)	<b>Home Environment</b>		(Market & Breeding)
		<b>Self-Determined</b>	
Dog Care & Training	Horse	(Name project)	Visual Arts & Crafts
Entomology	Leadership	<del></del>	Wildlife
		Sheep	
<b>Environmental Science</b>	Meat Goats (Market & Breeding)	(Market & Breeding)	Wood Science