

# Nemaha County 4-H Council 4-H Event Scholarship Application

This money will be reimbursed at the end of the 4-H year.

Name: \_\_\_\_\_ Club \_\_\_\_\_

Mailing address: \_\_\_\_\_

Age : \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

How much did your club award you when you attended these events \$ \_\_\_\_\_

## **Please check the events you attended this year**

\_\_\_\_\_ Discovery Days                      \_\_\_\_\_ Citizenship in Action                      \_\_\_\_\_ Campference  
\_\_\_\_\_ Pioneer Trails 4-H Camp                      \_\_\_\_\_ Kansas Youth Leadership Forum                      \_\_\_\_\_ NELE  
\_\_\_\_\_ National 4-H Congress                      \_\_\_\_\_ Citizenship Washington Focus  
\_\_\_\_\_ Other (please name) \_\_\_\_\_

## **Requirements to receive an event scholarship:**

\_\_\_\_\_ Write a paragraph of 100 words or more about 1) What you liked about the event, 2) Was this your first time attending this event, 3) What did you learn?

\_\_\_\_\_ 4-Hers age 7-13 must meet at least 8 of the requirements listed below.  
4-Hers age 14 & older must meet at least 12 of the requirements listed below.  
(Ages are based on your 4-H age)

\_\_\_\_\_ 4-H must work at least one shift in the 4-H Council 4-H Food Stand at the fair, during the current year.

\_\_\_\_\_ Turn in your completed record book this year. (A completed record book, consists of a completed: personal page, permanent record, and 4-H story)

## **Check the requirements that you have completed this year**

- \_\_\_\_\_ 1. Be enrolled in 4honline before Nov 1<sup>st</sup> of the current 4-H year
- \_\_\_\_\_ 2. Attended at least 5 club meetings since Oct 1 of the current 4-H year.
- \_\_\_\_\_ 3. Serve as an Officer/Jr Officer in your club  
Officer \_\_\_\_\_
- \_\_\_\_\_ 4. Participated in this year's 4-H Club Day (room monitor and just attending does not count. Type of presentation \_\_\_\_\_)
- \_\_\_\_\_ 5. Gave a demonstration, illustrated talk or project talk at a club meeting.  
Type of presentation \_\_\_\_\_ When \_\_\_\_\_
- \_\_\_\_\_ 6. Attend Officer Training this year.

- \_\_\_\_ 7. Serve on a club committee  
Name of Committee: \_\_\_\_\_
- \_\_\_\_ 8. Serve as a Council Rep from your club to the 4-H Council and attend over half the meetings.  
Number of meetings attended \_\_\_\_\_
- \_\_\_\_ 9. Serve as a 4-H Ambassador
- \_\_\_\_ 10. Participate in a club community project  
Project \_\_\_\_\_ How did you help \_\_\_\_\_
- \_\_\_\_ 11. Attend a county or district project training/event  
When \_\_\_\_\_ Where \_\_\_\_\_
- \_\_\_\_ 12. Take part in a county/district event that is not already listed such as Spring Livestock Show, Club Fair, etc. (Participation means actual involvement, not just attending)  
Event \_\_\_\_\_ What you did \_\_\_\_\_
- \_\_\_\_ 13. Participate in a 4-H County, District, Regional or State Judging Contest.  
Contest \_\_\_\_\_ Date \_\_\_\_\_
- \_\_\_\_ 14. Attend a Day Camp in the District during the current year.  
Where \_\_\_\_\_
- \_\_\_\_ 15. Exhibit one or more of your projects at this year's 4-H county fair.  
Number of exhibits \_\_\_\_\_
- \_\_\_\_ 16. Assisted a judge or served as a superintendent at this year's county fair.  
Project area \_\_\_\_\_ Job you did \_\_\_\_\_
- \_\_\_\_ 17. Received a Special 4-H Award - Rookie of Year, Top Record Book, Key Award etc. in the previous 4-H year.  
Award received \_\_\_\_\_
- \_\_\_\_ 18. Received a 4-H Achievement Pin or County project pin in the previous year.  
Pin received \_\_\_\_\_
- \_\_\_\_ 19. Exhibit at the Kansas State Fair this year.  
Project sent \_\_\_\_\_ Ribbon received \_\_\_\_\_
- \_\_\_\_ 20. Turned in your record book on or before club's deadline to your club leader this year.

\_\_\_\_\_  
4-H Signature

\_\_\_\_\_  
Community Club Leader Signature

This application must accompany your 100-word essay when submitted to the Extension Office by Club Leader by Sept 30<sup>th</sup>

**Office Use Only**

Approved      Committee Signature: \_\_\_\_\_

Deferred

Program Manager Signature \_\_\_\_\_

Amount Awarded \$ \_\_\_\_\_ Award Date \_\_\_\_\_