

Summer Nights Arena Lights



Nemaha County Free Fair
July 25-29, 2024

2024 Major Fair Changes

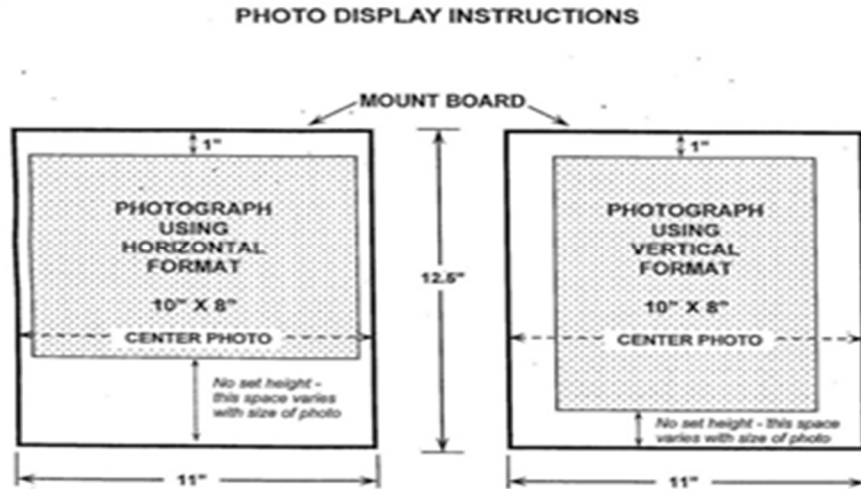
- Barn Rules - Stall space in the beef/dairy barn is approximately 3-4 feet wide by 8 feet long. Each upright bar on the center row panels and anchor point on north/south wall tie rails, represents a tie point and center of a stall. Stall assignments will be marked with stall cards and exhibitors shall not use space assigned to other exhibitors, for any reason. Stall dividers may be used but cannot extend beyond the area assigned to an exhibitor/club. Superintendents and/or Fair Board, reserves the right to move, ask exhibitor to move or prohibit use of stall dividers and other equipment based upon space available
- Animals going through the Livestock Auction can now be shown at KJLS or KSF.
- All Legos (including kits) will be shown in STEM Architectural Block Construction
- Buymanship has changed to Shopping in Style and so there are new rules and exhibit descriptions

Thank you, Reminder!

Be sure to thank all of the Trophy Sponsors, Auction Buyers, Booster Sponsors and Volunteers. Without them none of this would be possible. For a complete list of sponsors/livestock buyers please contact the Extension Office or visit the Nemaha County 4-H website at: <http://www.meadowlark.k-state.edu/4-h/seneca.html>

Correct Labeling

- ❖ All entry cards can be picked up at check-in tables prior to judging.



Only put tape on the sides of photo release strips and NOT on the back.
Name strip should be taped to the very bottom of the board

Canning Label

Class No _____ Product _____
Name _____
County/District _____
Altitude where processed _____ Process Time _____
Canning Method: Water Bath OR Pressure
Dial Gauge (psi) _____ Weighted Gauge (psi) _____
Date processed (month/year) _____

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RIBBON PLACING

The Meadowlark District exhibits are judged using the Danish Ribbon system where the exhibit is judged against a “standard” and exhibits are placed in ribbon categories based upon how they compare to the standard.

Purple

These are outstanding exhibits in a category that were considered for the champion rosettes. Exhibits exceed the standards of the project. This is as high of quality work as can be done, with nearly no improvements noted.

Blue

The exhibit meets the standards and expectations of the project. The exhibit shows high-quality work and needs little or no improvement. Excellent Exhibit.

Red

The “base” placing. The exhibit meets most standards and expectations of the project. The exhibit shows high-quality work; however, some improvements can be made in workmanship, design, or expression. Good Exhibit.

White

The exhibit meets few standards and expectations of the project. The exhibit can be improved in workmanship, design or knowledge shared about the project. White is often the exhibit where much learning takes place.

Champion Rosette (purple)

The top exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.

Reserve Champion Rosette (lavender)

The second place exhibit as determined by the judge in a category. A category may be a class, age group within a class or a sub-group within division.

2024 Nemaha County Fair Schedule

MONDAY, JULY 1st

4:00 pm - Fair pre-entries due in Extension office

SATURDAY, JULY 13th

8:30 am - Dog Show at Community Building

WEDNESDAY, JULY 17TH

9:00 am - Consultation Judging for Arts & Crafts, Clothing, Banners,
Books, Fashion Revue, Fiber Arts, Home Environment, Legos,
Photography, Posters, Self-Determined Displays, Space Tech,
Table Settings at Nemaha County Community Building

1:00 pm - Fashion Revue judging

WEDNESDAY, July 24th

6:00 pm. - Set up for Fair

THURSDAY, July 25th

9:00 am - Foods and Food Preservation Judging

10:30 am - Rabbit & Poultry Show

1:00 pm - 5:00 pm - Early check-in for all exhibits

5:00 pm - Horses need to be checked in

5:30 pm. - Horse Show - Horse Arena

FRIDAY, JULY 26th

7:30 to 10:00 am - All 4-H and Open Class exhibits entered

8:00 to 10:00 am - Breakfast by the Leon Mosteller Family in the North
Barn

8:00 am - Weigh-in begins

Beef: 8:00 to 10:00 am (Beef Carcass Scanning in Beef Barn)

Sheep & Goat: 8:00 to 8:30 am

Swine: 8:30 to 10:00 am

9:00 am - 4-H Food Sale begins at Community Building

9:30 am - Decorated items, Bread Baskets, Cookie Containers judged

10:00 am - **All Exhibits MUST** be checked in at the Community Bldg.

10:00 am - All livestock must be checked-in

10:30 am - 4-H Horticulture, Crops, Flowers, Woodworking, Electric,
Metals and Open Class Judged

11:30 am - Cloverbuds Consultation

12:00 pm - Mandatory meeting for all livestock exhibitors in Show Ring

2:00 pm - Bucket Calf Consultation Judging begins

3:00 pm. - All Decorated items, Bread Baskets must be registered in fair office if planning to go through premium sale
5:00 pm - All Table Setting Displays must be in place
5:30 pm - Pork BBQ at Livestock Arena by Nemaha County Pork Producers
6:00 pm - Decorated Cake & Mayor's Breadbasket Sale at Livestock Show Arena
6:30 pm - 4-H & FFA Hog Show
7:30 pm - Muttin Bustin at Horse Arena
8:00 pm - Kraft Rodeo at Horse Arena

SATURDAY, JULY 27th

7:00 am. to 9:00 am - Breakfast for ALL 4-H Exhibitors, Parents & Superintendents sponsored by Nemaha County Farm Bureau
8:00 am - Dairy Show
10:00 am (or 15 minutes after the previous show) - 4-H & FFA Goat Show followed by Sheep Show
11:00 am - 9:00 pm - Food Trailers at Skoch Park
1:30 pm - Bucket Calf Show
3:00-7:00 pm - Amusement Activities at Skoch Park
5:30 pm - 4-H Council BBQ at Livestock Arena
6:30 pm - 4-H and FFA Beef Show followed by Open Class Beef Show
6:30 to 8:30 pm - Root Beer Floats sold by 4-H Ambassadors
8:00 pm - Intent to Sell 4-H Market Livestock Cards due in green box at announcer's booth.
8:00 -11:00 pm Travis Gibson Band at Skoch
7:30 pm - Muttin Bustin at Horse Arena
8:00 pm - Kraft Rodeo at Horse Arena

SUNDAY, JULY 28th

9:00 am - Community Building Open
11:00 am - Animals on Parade - (Country Place, Life Care, etc.)
11:00-9:00 pm - Food Trailers at Skoch Park
12:00-4:00 pm - Amusement Activities at Skoch Park
1:30 pm - Public Style Revue at Community Building
2:30 pm - Barnyard Olympics at Fairgrounds
4:45 pm - Club floats must be at Community Bank parking lot read to be judged
6:00 pm - Parade - Theme: "Get Wrapped up in 4-H"
8:00 pm - Team Penning at Horse Arena

MONDAY, JULY – 29TH

- 8:30 am - 4-H Hand Pet Show in Community Building
- 9:00 am - Livestock Judging Contest in Show Arena
- 1:00 pm - Round Robin Showmanship Contest in Show Arena
- 3:00 pm - All 4-H and Open Class Exhibits released,
 - All livestock not going through premium auction released
- 4:00 pm - Clean-up in the Community Building
- 5:30 pm - Family Barbeque by Sabetha FFA Alumni at Livestock Arena
- 7:00 pm - Auction of Commissioner's Cookie Jars
 - Presentation of Livestock Judging and Round Robin Awards
 - 4-H & FFA Premium Auction

TUESDAY, JULY 30TH

- 6:00 pm - Clean-up - Bring Your Clean-Up Equipment

PARADE

The parade will be held at 6:00 p.m. on **Sunday, July 28th**, in downtown Seneca. Each 4-H float will be awarded \$10.00, and the champion float will receive recognition on the traveling plaque. Please let Deb know if your club is planning to have a float. Floats need to be at the Community National Bank parking lot **before 4:45 pm on Sunday.**

NEMAHA COUNTY FREE FAIR BOARD

Vice-President: Thomas Enneking
Secretary: Erica Burkitt
Treasurer: Amanda Mueting

MEMBERS AND TOWNSHIP OR CITY REPRESENTED

- Adams Erica Burkitt
- Berwick..... Byron Stoller
- Capioma Chris Bauerle
- Clear Creek Kent Heiman
- Center.....
- Gilman Michael Edelman
- Granada..... Jordan Hasenkamp
- Harrison
- Home..... Jason Stallbaumer
- Illinois Thomas Enneking
- Marion..... Kristin Strathman
- Mitchell..... Amanda Mueting
- Nemaha Neal Haverkamp
- Neuchatel
- Red Vermillion
- Reilly..... Josh Steinlage
- Richmond..... John Jost
- Rock Creek Valerie Edelman
- Washington Greg Schulteans
- Wetmore..... Jessica Winkler
- City of Sabetha..... Tim Schulteans
- City of Seneca Bill Love
- City of Centralia..... Dusty Thompson

Meadowlark Extension District Staff – Seneca Office

- District Director David Key
- District 4-H Agent..... Clayton Roland
- 4-H Program Manager Deb Henry
- Office Professional..... Amy Haverkamp

Meadowlark Extension District – General 4-H Rules & Requirements

1. 4-H and FFA members are only allowed to show exhibits in the 4-H/FFA Division in the county in which they participate in 4-H or FFA and may only participate in the 4-H/FFA Division at one (1) county fair.
2. Youth who are a member of a 4-H Club, enrolled in the project, and have turned 7 before January 1st of the current 4-H year and those youths who are bona-fide, dues paid members of an FFA Chapter within the county are eligible to show in the 4-H/FFA Division of the local county fair. A 4-H or FFA member will follow the 4-H age guidelines and will no longer be eligible to exhibit at the fair if they are 19 years of age prior to January 1st of the current year. To be eligible to exhibit a project, 4-H youth must have been enrolled in that project area prior to May 1st of the current year (Add/drop deadline). FFA exhibits should be a part of the members SAE. 4-H Cloverbuds may exhibit in the Cloverbud division only.
3. Unless otherwise listed, divisions are open only to 4-H members as defined in #1 above. The following divisions are open to 4-H and FFA members and will be combined into youth division. Beef, Crops, Dairy Cattle, Dairy Goats, Horticulture/Flowers, Poultry, Rabbit, Meat Goat, Metals, Sheep and Swine. Youth will show in the same classes, with one champion selected in each combined youth division.
4. All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season. The exhibitor in this department must show their own handwork when skill is required, must be the grower of agriculture exhibit, and all livestock must meet all ownership, weigh-in and tagging requirements.
5. Premium Auction Requirement Form – A completed Meadowlark Extension District Premium Sale Requirements Form is required for participation by youth members in Fair Premium Auctions. These forms must be submitted, with all required signatures, by July 1st to the Extension Office. Failure to submit this form or meet the requirements of the form will bar participation in premium auctions.
6. Judge's decision shall be final in division / class ribbon placing.

ENTRY INFORMATION

1. All fair entries must be pre-entered by July 1st by the 4-Her into FairEntry. If it is not pre-entered items can be judged and exhibited, but the 4-Her will not receive premium money or a chance for Champion or Reserve Champion, on any exhibit that is not pre-entered.
2. All Livestock pre-entries not cancelled by **July 22nd** will be subject to a fine of a blue-ribbon rate for that entry. In case of emergency, notify the Extension Office as soon as possible.
3. All exhibits **MUST** be entered in the designated area before **10:00 am Friday**. If exhibits are not at the designated area by this time, they will not receive premium money and will not be eligible for Champion or Reserve Champion placing. One exclusion from this rule is Foods, please check division rules or the food judging schedule for check-in times. This includes livestock, except for Horses and lactating Dairy cows & goats.
4. All exhibits must be accompanied by a preprinted entry card from the extension office. All exhibits except foods and livestock must have a label attached to it with the exhibitor's name, address, class name/number, current 4-H year, and MED-S on the label.
5. **Early Fair Check-out:** All exhibits not being used for Round Robin or going through premium auction will be released at **3:00 pm on Monday**. If any exhibits are removed from the fair building before the designated time the 4-Her will **NOT** receive the premium on that exhibit.
6. Exhibitors may enter **6 items per class** with no duplication unless stated different in the division rules.
7. **Stall Cards:** All stall cards will be hanging in the barns. Please put your animal in your assigned stall.
8. **Age Divisions:**

Most Divisions:

Junior: 7-9 by January 1st of current year

Intermediate: 10-13 by January 1st of current year

Senior: 14 and over by January 1st of current year

Selected Divisions (Check Fair book)

Beginner: 7-8 by January 1st of current year

Junior: 9-11 by January 1st of current year

Intermediate: 12-14 by January 1st of current year

Senior: 15 and over by January 1st of current year

Other Selected Divisions (Check Fair book)

Junior: 7 – 13 by January 1st of current year

Senior: 14 & over by January 1st of current year

9. **Dress Code:** All 4-H and FFA members should present themselves in a professional appearance for all fair project judging and events. Shirts, hats, towels or other items with slogans or advertising and tank/spaghetti strap tops will NOT be allowed. Boys and girls should avoid revealing clothing and clothing that exposes undergarments. Shirts must be long enough to be tucked in. Collared and sleeved shirts are highly encouraged. Club, County or District 4-H Shirts may be worn. **The dress code for all 4-H and FFA livestock shows will be jeans and non-revealing shirts and closed toe shoes.** The dairy exhibitors may wear traditional white. The horse project will follow the traditional horse show dress requirements as outlined in the horse show rules. Judges and/or Show Management may excuse members from the judging or drop one ribbon placing for inappropriate dress.
10. Exhibits and property should be properly labeled before entering. Exhibitors are responsible for ensuring that entries are in the appropriate class and properly exhibited. Final decisions will be made with the superintendent and extension staff. Refer to division rules for entry number restrictions and other division guidelines.
11. 4-H members are eligible to exhibit in Open Class, but they will not be allowed to enter the same animal or article in both departments. No exhibit can be used for more than one class in the 4-H/FFA Division except where allowed in a fair division.
12. Exhibitors must sign the Meadowlark District Fair Exhibitor Code of Conduct. Failure to abide by entry, exhibit, or conduct rules may result in the forfeit of prize money.
13. **Meadowlark District Fairs 4-H & FFA Grievance Process and Committee:**

A Fairs 4-H Grievance committee shall be in place for each of the county fairs in the Meadowlark Extension District with the purpose of hearing a disagreement related to a fair activity and make a ruling on it. All non-fair grievances related to 4-H shall be presented in writing to the Meadowlark Extension District Board. All fair grievances not related to 4-H shall be presented directly to the appropriate fair board.

Those persons eligible to bring forth a grievance on behalf of a 4-H or FFA member are: 1) The 4-H or FFA member, or 2) the parent(s) or legal guardian(s) of said 4-H or FFA member. The grievance must be submitted, signed and in writing to the

Extension agent or designated KSU Extension spokesperson, FFA Advisor, Fair Board member, or fair superintendent of the appropriate department within 24 hours of the incident.

Upon receipt of the grievance, a Meadowlark Extension District employee will convene a meeting as soon as possible with committee members where the complaint will be expressed. A decision will be made in as timely a manner as possible.

The grievance committee may consist of: (minimum of 1 representative from each category)

1. Meadowlark Extension District representative(s): (may include District Extension Director, District Extension Agent(s), District 4-H Program Manager(s), District Board member(s), other K-State Research and Extension employee(s), as appropriate for the grievance at hand.
 2. Fair superintendent(s)
 3. Fair Board member(s)
 4. FFA Advisor (if grievance involves FFA member)
14. Kansas State University is committed to making its services, activities, and programs accessible to all participants. Reasonable accommodation for persons with disabilities may be requested by contacting David Key, Director, Meadowlark Extension District, 1615 Branch St, Seneca, KS 66538. Phone 785-336-2184. Notify staff of accommodation needs as early as possible. K-State Research and Extension is an equal opportunity provider and employer.
15. **4-H Code of Ethics:** The mission of Kansas 4-H Youth Development is to use unique strategies and opportunities to engage youth in reaching their full potential through partnerships with caring adults.
16. **Spectators and Volunteers at Fair 4-H/FFA events not acting in accordance with the Code of Ethics may be asked to leave the event. Youth not acting in accordance with the Code of Conduct, including but not limited to unsportsmanlike conduct or harsh treatment of an animal in the barn or in the show ring, may result in disqualification from the show or being excused from judging at the discretion of the judge, superintendents, extension agents, and fair board.**
17. NO horseplay, including but not limited to water fights or running, will be allowed in any fair buildings. Violators must meet with Extension Agents or Fairboard and may be assigned extra fair duties such as trash pickup.

18. **Adult Fair Code of Ethics** - The following statements from the Kansas 4-H Volunteer Code of Ethics represents the expectations that all volunteers, parents, adult spectators, and paid staff are expected to observe while working with and around youth participating in the county fairs of the Meadowlark Extension District.

- Work within the 4-H program. As a 4-H volunteer, I am accountable to the local club, the appropriate Extension Unit, the Kansas 4-H Youth Development Program, K-State Research and Extension, and Kansas State University for my actions.
- Work as a “team player” for the good of the 4-H program. I will work cooperatively with youth, other volunteers and extension staff and treat them with respect.
- Honor my volunteer commitment.
- Keep records, distribute materials, and support the 4-H system.
- Follow established guidelines for keeping financial records and handling 4-H funds.
- I will participate in meetings, self-study, or other training programs which will help me work more effectively with young people and adults.
- Make all reasonable efforts to assure equal access to participation for all youth and adults. Kansas State University is an Affirmative Action/Equal Opportunity employer committed to non-discrimination on the basis of race, sex, national origin, disability, religion, age, sexual orientation, or other non-merit reasons.
- Provide a safe environment. I will not harm youth or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
- Not use alcohol or any illegal substances (or be under its influences) while working with or being responsible for youth or allow youth to do so while under my supervision.
- Operate machinery, vehicles, and other equipment in a safe and responsible manner. When operating a motor vehicle, I will have a valid driver’s license and the legally required insurance coverage.
- Role-model the character traits of trustworthiness, respect, responsibility, fairness, caring and citizenship.
- Promote and practice the responsible and ethical stewardship of livestock and/or companion animal projects.

- Obey the laws of the locality, state and nation and K-State Research and Extension and 4-H Youth Development policies and guidelines.
- Use technology and social media in safe and appropriate ways for the enhancement and promotion of the 4-H Youth Development program.

19. **4-H Youth Fair Code of Conduct** – As a participant in the Kansas 4-H program, you have the responsibility of representing Kansas 4-H to the public. While participating in fair events, you are expected to conduct yourself in a manner that will bring honor to you, your family, and 4-H. To do that you must:

- Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring and in good citizenship.
- Be responsible for your actions by following the rules and being accountable. This includes being assigned program locations/sessions, abiding by deadlines, times and housing arrangements. If you are unable to participate or need assistance, notify those in charge of the event/program.
- Treat yourself, other people, animals, and property with respect, using good manners, dressing appropriately, and by not using profanity. You will be personally responsible for any damage caused because of your behavior. Know that the use of tobacco, alcohol, and non-prescription drugs by youth is illegal.
- Demonstrate caring for people other than yourself. Know that harassment of any type is illegal and prohibited at all 4-H events.
- Be a good citizen by participating fully and helping those around you have positive experiences.

**K-State Research and Extension, Meadowlark Extension District
Statement on Workplace Violence**

The safety and security of Meadowlark Extension District employees, volunteers, and customers are very important. Threats, threatening behavior, acts of violence or any related conduct which disrupts another's work performance or the district's ability to execute the mission of the organization will not be tolerated.

The Meadowlark Extension District is committed to maintaining a safe, supportive, civil, and productive work environment that treats everyone involved with respect and dignity. It is a violation of this policy for employees or other individuals to engage in acts or threats of violence against persons or property, including acts of intimidation, harassment, or other inappropriate behavior that causes fear for personal safety and/or

disruption in the workplace or at any District sponsored or supported event.

Violent or disruptive behavior will not be tolerated, and all reports of incidents will be taken very seriously and dealt with appropriately. Individuals who create a hostile work environment may be removed from settings and prohibited from returning.

USE OF COPYRIGHTED MATERIALS

4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label, or product). The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" (legal use) provision.

"Fair use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes.

Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a statement that the results are those of the 4-H participant and not those of K-State Research and Extension.

STATE FAIR & KANSAS JUNIOR LIVESTOCK SHOW ENTRIES

1. 4-H members 9 years of age or older by January 1st of the current year and FFA members with properly nominated livestock or qualifying ribbon exhibits at the Fair are eligible for State Fair competition provided there is a State Fair class for such exhibit. Certain State Fair Classes require that the exhibitor be age 14 (Fashion Revue as an example). Check the Kansas State Fair book for clarification.
2. **Pre-entry for all State Fair exhibits, except livestock, is required by August 10 to your local Meadowlark District Extension Office.** Four-digit class numbers signify State Fair class numbers and hence are State Fair eligible (if youth meet age guidelines), all other numbers are local fair class numbers.
3. All members wishing to enter livestock exhibits in the Kansas State Fair (KSF) and/or the Kansas Junior Livestock Show (KJLS) must meet all tagging, nomination, declaration, and entry deadlines as required by these events. <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>

4. Horse Exhibitors must have qualified through the NE District Horse show with a qualifying ribbon, to be eligible for State Fair.
5. Dog exhibitors must have a qualifying score from a certified judge.

AWARDS

In all divisions (unless otherwise noted) of the fair, the Danish system of awards will be used. This system compares the exhibit to a standard rather than against other exhibits. Exhibits will be placed by the judges in blue, red and white ribbon groups. Superior exhibits will receive purple ribbons and State Fair stickers when appropriate. Champion and Reserve Champion ribbons will be awarded in divisions if deemed worthy by the judge and if the exhibit is at a blue-ribbon level or above.

4-H & FFA LIVESTOCK RULES

1. **All animals must comply with rules listed under General County Fair Livestock Rules and Livestock Health Requirements.**
2. **See General Fair Rules and Regulations and the 4-H/FFA General Rules.**
3. If an animal gets loose and leaves the fairgrounds it must go home immediately after being caught.
4. All animals housed in the barns during the fair must be pre-entered in classes they will be shown in.
5. **Warning:** Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risk or domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-4001 through 60-4004.
6. No dogs or other pets, except for service dogs, are allowed in the livestock barns at any time.
7. Any animal deemed dangerous by the superintendent, Extension staff, or fair board, will be expelled from the fairgrounds by the division superintendent.
8. Sexually intact males are not eligible to be shown in the 4-H/FFA Beef, Dairy, Goat, Horse, Sheep or Swine divisions.
9. Animals may not be shown in more than one class; this includes open class entries. The exception is an animal shown in a class that evaluates the animal individually may also be used for showmanship and may be shown as part of a club flock/herd/pen (if applicable). In the case of Horses, they may be ridden only once in a class. Rabbits may also be entered in Fur Classes per division guidelines.

10. Any animal entered in the fair may be used for the Livestock Judging Contest.
11. Animals must have been entered and shown to be eligible for the premium auction and/or floor/base bid marketing.
12. Exhibitors shall not enter the show ring practice with their animal while another exhibitor is practicing with an animal of another species. Anyone not competing or participating in the judging or showing of livestock exhibits should remain outside the show ring, away from the judge and show management.
13. In the event of conflict of General and Specific rules, the latter rule will govern. See grievance committee guidelines under the General 4-H/FFA Rules. **Their decision is final.**
14. If an animal gets loose and leaves the fairgrounds it must be taken home as soon as it is caught.

ENTRY INFORMATION

15. To be eligible to show, animals need to be tagged and weighed at a spring weigh-in or identified with approved district forms by the published identification deadline. Spring weigh-in determines the breed of that exhibit, for fair shows that utilize breed classes. The superintendent has final say if the animal does not match the characteristics for that breed.
16. All livestock must follow the Meadowlark District Livestock Ownership and Identification policy. Market livestock need to be identified by an official Kansas 4-H tag. In addition, goats and sheep must have a USDA Premise Identification tag.
(See Livestock Health Requirements.)
17. Animals involved in a leasing program (4-H Horses & Dairy heifers) need to have lease papers on file by designated times.
18. Any lost tags should be reported to the Extension office prior to the fair to make the arrangements for a replacement tag. Animals arriving at the fair without a tag may be disqualified at the discretion of the superintendents, Extension staff and fair board.
19. All livestock entries must be pre-entered by the date designated by Meadowlark District Office.
20. Fairboard reserves the right to limit the number of animals that may be exhibited per exhibitor if barn space is limited. The fair board's decision may be made after pre-entries are received.
21. An exhibit not presented promptly at the scheduled judging time will be ruled out and barred from competition in the class. No complaint or protest on the grounds that the judge overlooked the exhibit will be considered.

ANIMAL HEALTH, CARE AND WELL BEING

22. All Meadowlark District 4-H and FFA livestock are subject to a health inspection prior to exhibiting at the county fair according to the State of Kansas Animal Health Requirements (see above) and local fair board requirements. These inspections may consist of current health papers completed by a licensed veterinarian or inspection by a licensed veterinarian or fair representative prior to unloading/weigh-in at the fair. Poultry with a valid test must present appropriate paperwork and have a numbered leg band in place. Check your county pre-fair newsletters for the requirement for your specific county fair.
23. Exhibitors, their parents, leaders, and other adults have a serious responsibility to use animal *health aids (drugs), growth promotants, and any other approved materials* **with great care, only when needed, under the direction of a licensed veterinarian and in correct amounts.** Approved withdrawal times must be followed to assure that consumers receive wholesome food. Withdrawal times should be observed and followed. The giving of an oral or injected diuretic, growth promotion or other medication not approved for any domestic animal constitutes an unethical practice. The show management reserves the right to have a blood, urine and/or tissue laboratory analysis made on any animal entered in the competition. An exhibitor of an animal producing an analysis with an unacceptable level of diuretic, or any unapproved or illegal medication will forfeit all prizes and premiums and may be barred from future competition.
24. Administration of drench by way of drench gun, pumping or tubing is allowed in the pen area only and only if deemed necessary for the welfare of the animal following ethical practices of animal care.
25. The use of tranquilizers, sedatives, or products that tamper an animal's appearance (such as ice) will not be allowed.
26. **Youth for the Quality Care of Animals (YQCA):** Training will be **required** for any 4-H/FFA member who wishes to exhibit Beef, Dairy Cattle & Goats, Market Poultry, Market Rabbits, Meat Goats, Sheep and Swine at the county fair. This training is also a required part of the Premium Sale Requirements.
27. Ethical treatment of animals and sportsmanship are the responsibility of all exhibitors, parents, leaders, and all involved. All animals will be handled in a humane manner in accordance with accepted animal husbandry practices. Physical abuse, neglect, or indifference to the animal comfort & welfare of any animal will not be tolerated and will be grounds for disqualification. Only soft muzzles will be allowed on sheep and goats in the pen or stall only. Hard muzzles

are not allowed. Exhibitors will adhere to the National Livestock Show Ring Code of Ethics and have a signed copy of this document on file at the Extension office, verifying that you have read and understand this code of ethics.

SHOW MANAGEMENT INFORMATION

1. Each exhibitor must show his or her own animal without assistance, notwithstanding special circumstances. If the exhibitor has more than one entry in a class or in the Champion Drive, is unable to show due to sickness or injury, or has other superintendent approved reasons, another 4-H or FFA member from Meadowlark District may show the animal with prior approval by the superintendent of the division. Exhibitors must be present at the time animals are judged or forfeit the award unless their absence has been approved.
2. Members must be enrolled in the project area to be eligible for showmanship classes. The members must show their own animal. In the case of special circumstances, the superintendents have the right to allow substitute animals, at their discretion.
3. Superintendent will have discretion to break classes. Classes may be combined at the discretion of the superintendent if there are not three animals per class.
4. Rate of Gain awards will be available in all market species except swine. Animals must have been weighed at an official Meadowlark District weighing date and, on the scale, used that date.
5. Feeding and watering is allowed in designated areas only. Species superintendents will instruct youth on these locations.
6. The market livestock show (market and breeding divisions of Beef, Meat Goat, Sheep and Swine) will be a no fit show, "Blow and Show". "No Fit," is defined as using no adhesive, glue, paint, or powder products. Nothing stiff or sticky may be used including hairspray. You must be able to run a comb through the hair. Any product used must be water soluble or non-oil based. If the product doesn't fit within these guidelines, then don't use it. The use of twinning hair and/or dyeing the animals coat to change the natural integrity is prohibited. Each exhibitor must care for and groom his or her own animal during the fair and may use only the assistance of an immediate family member (mother, father, stepparent, legal guardian, brother, or sister) or another 4-H or FFA member from the respective county fair who is also an exhibitor at this year's county fair. Forfeiture of

premiums and exclusion from the premium sale will result from infractions of this rule.

BARN RULES

1. 4-H or FFA members must always provide suitable means of care for their animals during the fair. This includes cleaning and care of the stalls/exhibit area. Stalls and pens must be cleaned, according to superintendent instruction, at check-out time. Failure to do this task will result in forfeiture of ribbon premium money. Livestock exhibitors must furnish their own feed and watering troughs and should provide their own bedding. Check with the specie superintendent for the approved bedding for the particular specie.
2. All livestock entries will be stalled by clubs/chapters. Pens and stalls will be assigned and marked prior to the fair. Livestock must be stalled where designated by the superintendent of that division. Tack, fitting equipment and personal belonging, space/areas will be designated by superintendents if available. This area should not impede foot and/or animal traffic flow through the barn. Superintendents have the ability to re-assign stalls/pens-barn space as they deem appropriate.
3. Stall space in the beef/dairy barn is approximately 3-4 feet wide by 8 feet long. Each upright bar on the center row panels and anchor point on north/south wall tie rails, represents a tie point and center of a stall. Stall assignments will be marked with stall cards and exhibitors shall not use space assigned to other exhibitors, for any reason. Stall dividers may be used but cannot extend beyond the area assigned to an exhibitor/club. Superintendents and/or Fair Board reserve the right to move, an exhibitor or prohibit use of stall dividers and other equipment based upon space available.
4. Exhibitors of livestock are requested to decorate their quarters as tastefully as possible and must keep the part of the building occupied by them neat and attractive. Doorways and alleyways should be kept clean and free of unnecessary equipment.
5. Open Class livestock entries will be allowed to stall at the fair, IF there is adequate space available AND upon approval of the specie superintendent.
6. NO SMOKING IN LIVESTOCK BARNES.
7. No pets (cats, dogs, or other hand pets) are allowed in the livestock barns during the fair.

LIVESTOCK HEALTH REQUIREMENTS:

<https://agriculture.ks.gov/divisions-programs/division-of-animal-health>

GENERAL REQUIREMENTS

All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

VETERINARIANS MAY BE AVAILABLE TO PROVIDE HEALTH INSPECTION at check-in. Check your local county fair guide or call your local extension office to determine which options are available for your county fair. Veterinarians or other exhibition staff may reject any animal deemed by them, for any reason (including, but not limited to, malnutrition, mismanagement, abuse or disease), to be unfit for exhibit. Animals not passing health inspection will not be permitted to unload.

CATTLE

All cattle must meet the general requirements. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit. Cattle originating from other states must have official ID, ID must be individually listed on the accompanying CVI.

SWINE

All swine must meet the general requirements. Swine originating from other states must meet one of the following:

All swine must have official ID, and ID must be individually listed on the accompanying CVI.

All swine must obtain an import permit number prior to moving into Kansas.

SHEEP

In addition to the general requirements, all sheep must be:

Identified with a registered tattoo or an official USDA premises tag (Scrapie tag.) Free of any signs of sore mouth. Free of clinic signs of active fungal (ringworm) infection, including club lamb fungus

Sheep originating from other states must have official ID, and ID must be individually listed on the accompanying CVI.

GOATS

In addition to the general requirements, all goats must be:

Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection. Free of any signs of sore mouth. Free of clinical signs of active fungal (ringworm) infection

HORSES

All horses must meet the general requirements. A comprehensive vaccination protocol is recommended, but not required by KDAH. Kansas origin Horses -A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH. Horses originating from other states must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIA-negative dams, are exempt from EIA requirements.

POULTRY

All poultry must meet the General Requirements

Kansas continues its designation as a Pullorum-Typhoid (P-T) Clean state.

All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

Originate from a certified U.S. Pullorum-Typhoid clean flock.

Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.

Poultry Originating from Other States – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:

All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:

Originate from a certified U.S. Pullorum-Typhoid clean flock.

Test negative on a P-T test within 90 days of exhibition

Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year, or a permit number issued by the KDAH office within the previous 15 days.

RABBITS:

All rabbits must meet the general requirements.

Rabbits originating from other states must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

PREMIUM AUCTION RULES

SUPERINTENDENTS: Dusty Thompson, Greg Schultejan, Michael Edelman, Tim Schultejan, Jason Stallbaumer

INTENT TO SELL CARDS DUE: Saturday @ 8:00 pm

AUCTION: Monday @ 7:00 pm

General Regulations

- The items sold through the auction must have been pre-entered and exhibited at the 2024 Nemaha County Fair.
- A consignor shall be any eligible 4-H or FFA member who has exhibited in this year's fair.
- The Premium Auction shall be held for Livestock (Market Beef, Meat Goats, Market Sheep, Market Swine and Poultry/Rabbit (meat pens) and Food items (Decorated Cakes, Mayor's Bread Baskets, and Commissioner's Cookie Containers).
- Each consignor will be eligible to sell one each of: livestock species decorated item, mayor's breadbasket and/or commissioner's cookie container through the auction.
- The exhibitor must have met the minimum requirements of the "4-H Premium Sale Requirements" and have turned it in before July 1st to participate in the Premium Sale.
- All items/animals taken through the sale ring must be exhibited by the owner unless approved by the sale committee.
- Items sold through the premium auction must be healthy, safe, and a merchandisable product.
- The sale committee will determine the sale order. The Champion and Reserve Champion will be sold first.
- The premium auction will be conducted as a premium only auction. All bids will be made on a dollar per consignment basis. Settlement should be made at the conclusion of the premium auction.
- Buyer numbers will be used at the Monday night auction. Unique buying numbers will be given to each buyer who registers at the auctioneer's booth that night.

- 4-H/FFA Members are expected to show their appreciation to their livestock sale buyer with a thank you card or in some other way.
- Premium auction checks will not be issued until all the buyers' checks clear the bank.

Livestock Policy

- **Exhibitors will be required to submit their intent-to-sell card in the "intent to sell" box near the announcer's booth by 8:00 p.m. on Saturday night of the fair.**
- All livestock shown in breeding classes are not eligible for the premium auction.
- **Livestock sold through the auction should meet the following weight requirements: all market beef (steers, heifers & dairy beef) must weigh at least 950 lbs. and no more than 1700 lbs., market swine must weigh at least 180 lbs. and not over 350 lbs., market lambs must weigh at least 90 lbs. and no more than 160 lbs., and market goats must weigh at least 40 lbs. and no more than 125 lbs.** Meat rabbits and poultry (pens of 3) will meet requirements listed in those divisions of the fairbook.
- If animals are not within the recommended weights for their species, then the fair board will withhold **25%** of the premium. These animals will also be sold last.
- All livestock sold will be assessed a **5%** fee to cover premium ribbons and meals for buyers, as well as other costs associated with the premium auction.
- The final premium buyer has the first option to purchase the animal for home slaughter, (if animal is available) following the completion of the auction.
 - A list of the animals being offered for private treaty sale will be made available sale night.
 - The consignor must establish a floor price and provide it to the sale committee.
 - Payment will be made directly to the consignor separate from the premium.

Food Item Policy

- It is not a requirement to sell food items, but those who wish to consign must register at the fair office by Friday at 3:00 pm.
- Consignor and item must be to the sale ring 15 minutes prior to auction

- Items purchased become the property of the buyer. The consigner is responsible for getting the item to the buyer after exiting the auction ring in a non-returnable container.
- Nemaha County 4-H Council will retain a **25%** commission from each item's total premium.

IMPORTANT STATE FAIR INFO

- Non-livestock, 4-digit class number exhibits receiving a purple ribbon are eligible to exhibit at the State Fair if there is a class for that exhibit. Visual Arts are limited to those selected by the judges. If you wish to enter your exhibit it must be pre-entered.
- **State fair Sign up – Pre-entry for all State Fair exhibits, except livestock, is required by August 10th to your local Extension Office.**
- Members who's 4-H age is 9 – 18 years old are eligible to exhibit at the state fair.
- Livestock going to the State Fair have different pre-entry deadlines. Pre-entries for Beef, Meat Goat, Sheep and Swine are due July 15th. Horse pre-entries are due August 1st.
- Be sure to pre-enter if you are a member of a judging team, fashion revue, or demonstrations.
- The State Fairbook is available on our website and may be viewed or printed from www.kansas4H.org Events, Fairs, Kansas State Fair.
- Adult and teen volunteers are needed to assist with a range of duties at the State Fair. To sign up please contact your local Extension Office by **August 10th**.
- No premiums will be paid to Static Exhibits. All exhibitors will be eligible for two admission tickets when they submit an entry.
- Exhibitors 9 – 13 are Intermediate and 14 & older are Senior division at the state fair.

AGRONOMY

SUPERINTENDENT: Kevin Bergman
CHECK-IN: Friday, July 26th, before 10:00 am
JUDGING: Friday, July 26th, 10:30 am

1. All plant science exhibits must be grown by the exhibitor.
2. Crops exhibited must have been grown in CURRENT YEAR except for soybean seed and edible field bean seed.
3. Exhibits should be as mature as possible.
4. Hybrid or variety name must identify every entry.
5. **Six (6) entries per class** with no duplication within a class.
6. **4-Hers are responsible for placing their entry card on their exhibit.**
7. All soybeans plants should have the roots attached and placed in a plastic bag for display.

Note: all classes calling for a gallon sample may have a 2 ½ to 3-inch diameter cylinder placed in the glass gallon container to reduce the amount of grain to about 3 quarts.

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 2400 - White Corn - 10 ears (variety or hybrid must be named).

CLASS 2401 - Yellow Corn - 10 ears (variety or hybrid must be named).

CLASS 2402 - Hybrid Grain Sorghum - 10 heads (hybrid must be named).

CLASS 2403 - Hybrid Forage Sorghum - 10 heads (hybrid must be named) Exhibit to consist of the entire plant, no roots.

CLASS 2404 - Other Varieties of Forage Sorghum - 10 heads (variety must be named). Exhibit consists of the entire plant, no roots.

CLASS 2405- Wheat, Soft Red Winter Wheat - 1-gallon sample in clear jar (variety or hybrid must be named).

CLASS 2406 - Wheat, Hard Red Winter Wheat - 1-gallon sample in clear jar (variety or hybrid must be named).

CLASS 2407 - Wheat, Hard White Wheat - 1-gallon sample in clear jar (variety or hybrid must be named).

CLASS 2408 - Confectionary Sunflower Heads - 3 heads must be submitted.

- CLASS 2409 - Confectionary Sunflower Seeds** - 1-gallon clear jar must be submitted.
- CLASS 2410 - Oil Seed Sunflower Heads** - 3 heads must be submitted.
- CLASS 2411 - Oil Seed Sunflower Seeds** - 1-gallon clear jar must be submitted.
- CLASS 2412 - Oats** - 1-gallon sample in clear jar (variety must be named).
- CLASS 2413 - Barley** - 1-gallon sample in clear jar (variety must be named).
- CLASS 2414 – Alfalfa Seed** - 1-gallon sample in clear jar (variety must be named).
- CLASS 2415 - Alfalfa** - one flake or slice from a rectangular bale or a 10-inch section cut from a round bale or large square bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions (variety must be named)
- CLASS 2416 – Native Grass Hay - 10-inch flake or slice**, six inches thick and tied in two directions (variety must be named).
- CLASS 2417 - Brome Grass Seed** - 1-gallon sample of seed in clear jar.
- CLASS 2418 - Other Tame Grass** - 1-gallon sample of seed in clear jar.
- CLASS 2419 - Soybeans** - 1-gallon sample of seed in clear jar, from most recent harvest (variety must be named).
- CLASS 2420 - Soybeans** - Bundle of 5 plants from most recent harvest (Variety must be named).
- CLASS 2421 - Edible Field Beans** - 1-gallon sample of seed from most recent harvest. (Variety must be named)
- CLASS 2422 - Edible Field Beans** - Bundle of 5 plants from most recent harvest (variety must be named), leaves must be on plants.
- CLASS 2423 - Miscellaneous Crops** - Exhibit to consist of one gallon sample of seed or 10 heads produced from current project (variety must be named).
- CLASS 2424 - Cotton** - provide 10 open balls, not plants. Place bolls in a bag that can breathe (not a sealed plastic bag) so mold doesn't develop.
- CLASS 2425 - Corn** – Exhibit to consist of one-gallon sample. Variety must be named.
- CLASS 2426 - Cool Season Grass Hay (ex: fescue, etc.):** Ten-inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.
- CLASS 2430 - Wheat Variety Plot Displays** – contact extension office for complete details.
- CLASS 2440 - Weed Control Exhibit**, Exhibit must consist of the four items listed in state fairbook. Contact extension office for

complete details.

CLASS 110 - Red Clover Seed - 1-gallon sample in clear jar (variety must be named)

CLASS 111 - Red Clover - one flake or slice from a rectangular bale or a 10-inch section cut from a round bale or large square bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions (variety must be named)

AG MECHANICS WELDING

SUPERINTENDENT: Rodney Farwell

CHECK-IN: Friday, July 26th before 10:00 am

JUDGING: Friday, July 26th at 10:30 am

1. Limit **six (6) entries** with no duplications. Exhibits must have been constructed or repaired during the current 4-H year.
2. Exhibits must have been constructed or repaired during the current 4-H year. The exhibit must have been selected at the county level for entry to exhibit at the State Fair. Counties or districts should select only top blue or purple ribbon Ag Mechanics exhibits which meet State Fair guidelines.
3. Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
4. Exhibitors are responsible for providing sufficient braking or “chocks” for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel “chocking” mechanism, the two individual blocks should be connected as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.
5. For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g., padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed. A key for the locking mechanism should be left with the superintendent and labeled with the exhibitor’s name, county, and phone number.
6. Each exhibit must be free-standing or sufficiently supported by an exhibitor supplied support system that is moveable and is part of the total demission’s and weight of the exhibit as described previously. Exhibit display boards should have a portable and moveable base and examples should be firmly affixed to the board to ensure all parts of the display stay together. No exhibits may be staked to the ground for display.

7. Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.
8. Exhibits may not be bound, affixed, or attached to the State Fair buildings, except by the superintendent, State Fair Staff, or State Fair Extension Staff.
9. Painting or spot painting is not allowed on projects after arrival at fairgrounds. If wet paint is detected by judges or superintendents one ribbon placing will be deducted.
10. Repair projects having adequate original finish need not be repainted.
11. Cutting surfaces, such as blades, are to have a protective covering over them to prevent injury. The covering should be easily removed and reinstalled for judging. Foam “pool noodles” and multiple layers of cardboard are acceptable.
12. Display cases for small exhibits are acceptable and must be easily opened so the item can be removed and examined as part of judging.
13. Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to be used to inflict damage and/or harm to individuals, animal life, and/or property.
14. Trailers and large exhibits (those larger than 5 feet in any dimension) may be displayed outside., and exhibitors with such exhibits are to contact the State 4-H Office no later than August 24th to arrange placement time and location.
15. If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.
16. Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.
17. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a deduction in ribbon placement or a participation ribbon.
18. The exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the display.
19. Each exhibit, except for display boards, must include an Ag Mechanics information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
20. Each exhibitor is required to complete the “4-H STEM Ag Mechanics Exhibit Information Form” for each exhibit, except for display boards, which are available through your local K-State Research and Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms

previously released for the STEM division dated prior to current year are void for use and new forms must be obtained and used that are dated by the State 4-H Office for the current year.

21. Each exhibit information packet should include the following items:
 - a. Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost.
 - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
 - c. If appropriate schematics or working drawings relating to the creation or repair, this is not required for display boards.
 - d. If appropriate operating instructions.
22. Additionally, exhibitors may create an optional video (not required) about their project showing its operation and the work they have done. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on a USB drive. These videos may also be considered for inclusion in a running video loop in the STEM area at the state fair after review by judges, superintendent(s), and extension staff. Adult guardians must complete the video release included with the exhibit form. If the release is not completed the video will not be included in the video loop on display in the STEM area at the Kansas State Fair.
23. FOR COUNTY FAIRS it is recommended that the video elements be waived in favor of talking with the exhibitor.

Introductory - Level 1 (1 - 3 years of experience)

This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

CLASS 5550 Welding display board – a 3' x 3' display board with different pieces of metal attached illustrating different types of welds, each weld being labeled

CLASS 5551 Welding ag repair – repair of ag equipment with welding

CLASS 5552 Welding ag fabrication – creation of new ag equipment with welding

CLASS 5553 Welding general repair – repair of non-ag equipment with welding

CLASS 5554 Welding general fabrication – creation of non-ag equipment with welding

CLASS 5555 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

CLASS 5556 Brazing repair

CLASS 5557 Brazing fabrication

CLASS 5558 Smithing display board – a 3 foot by 3-foot display board with different pieces of forged metal attached illustrating different forms, each form begin labeled

CLASS 5559 Level 1 Smithing – A design forged with at least one formed element (twists or spirals for example)

Experienced – Level 2 (4 - 6 years of experience)

This level is designed for youth some experience in the project area allowing them to expand on common principles and methods in the given area.

CLASS 5560 Welding ag repair

CLASS 5561 Welding ag fabrication

CLASS 5562 Welding general

CLASS 5563 Welding general fabrication

CLASS 5564 Welding artistic fabrication

CLASS 5565 Brazing repair

CLASS 5566 Brazing fabrication

CLASS 5567 Smithing - A design forged with at least two different formed elements (twists and spirals for example)

Advanced – Level 3 (7 - 9 years of experience)

This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

CLASS 5570 Welding ag repair

CLASS 5571 Welding ag fabrication

CLASS 5572 Welding general repair

CLASS 5573 Welding general fabrication

CLASS 5574 Welding artistic fabrication

CLASS 5575 Brazing repair

CLASS 5576 Brazing fabrication

CLASS 5577 Smithing - A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

Master – Level 4 (10 or more years of experience)

This level is designed for youth substantial experience in the project area allowing them to master advanced techniques in the given area.

CLASS 5580 Welding ag repair

CLASS 5581 Welding ag fabrication

CLASS 5582 Welding general repair

CLASS 5583 Level 4 Welding general fabrication

CLASS 5584 Level 4 Welding artistic fabrication

CLASS 5585 Level 4 Brazing repair

CLASS 5586 Level 3 Brazing fabrication

CLASS 5587 Level 4 Smithing – A design forged with at least four different formed elements (twists, spirals, and bulbs for example)

ASTRONOMY

SUPERINTENDENT: Manda Thompson

CHECK-IN: Wednesday, July 17th, 9:00am – 1:00pm

JUDGING: Wednesday, July 17th

Exhibit Definitions

1. For rules and regulations please contact the extension office. Please note that for local consultation electric devices can be used. But for state fair they will not. See rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. County rule.
4. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting, are not acceptable exhibits.
5. The report that accompanies the Space Tech, must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.
6. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
7. Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. No cardboard table exhibits will be allowed.
8. Educational Project notebooks must be organized in a3-ring binder.
9. Educational posters should be a flat poster board or foam board no larger than 22"x 28" and educational displays are a maximum trifold of 3' x 4'.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 5500 - Telescope made from a kit

CLASS 5501 - Telescope made from original design

CLASS 5731 - Junior Astronomy Educational Display

CLASS 5732 - Junior Astronomy Educational Notebook

CLASS 5733 - Junior Astronomy Educational Poster

CLASS 5736 - Senior Astronomy Educational Display

CLASS 5737 - Senior Astronomy Educational Notebook

CLASS 5738 - Senior Astronomy Educational Poster

BOOKS, POSTERS & EDUCATIONAL EXHIBITS

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Wednesday, July 17th before 1:00 pm

JUDGING: Wednesday, July 17th beginning at 9:00am

1. If entry is a poster, it must not be larger than 22" x 28".
2. If the entry is a display the maximum size is 3' x 4' trifold display board.

PURPLE- \$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 101 - Reporter's Book

CLASS 102 - Secretary's Book

CLASS 103 - Historian's Book

CLASS 104 - Other Club Book

CLASS 105 - Member Project Book

CLASS 106 - Leadership/Citizenship Poster

CLASS 107 - Project Educational Display or Poster

(Example: Reading)



BUILDING BLOCK ENGINEERING

SUPERINTENDENT: Karla Kramer

CHECK-IN: Wednesday, July 17th, 9:00 – 1:00 pm

JUDGING: Wednesday, July 17th

1. Total exhibit dimensions may not exceed 2 feet high, 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
2. All exhibits should be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. This is to keep exhibit components from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
3. All components used in construction should be dust and hair free, clean, free of chips, scuffs, cracks or broken blocks.
4. Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
5. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®.
6. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
7. The use of existing “store bought” sets for major elements of the display is not allowed, use of figurines from sets is allowed as is using individual bricks or small sub-assemblies to create something different than the set it came from. “Store bought” sets should be considered an arts and crafts entry. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
8. Dioramas should be suitably complex and have multiple elements, for example a camp site that has a log cabin, a tree fort, and a car.
9. All dioramas should have a story, which is part of the information pack, that describes what is happening in the diorama; this can be as simple (the nursery rhyme “Jack and Jill” for example) or complex as needed to explain to someone looking at the exhibit what is happening.
10. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.

11. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. For example, marry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included judges should be able to use them and instructions should be provided for operation either in the story or on a separate page.
12. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used judges should be able to use them and instructions should be provided for operation.
13. Artistic designs, for example recreating paintings like the “Mona Lisa” or Stary Nights” and sculptures like “David” are not permitted as exhibits and one ribbon placing should be deducted. These exhibits should be displayed in visual Arts.
14. The exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the display.
15. Each exhibit must include an Architectural Block Construction information packet. Entry of a packet without an accompanying exhibit without a packet is not a sufficient exhibit.
16. Each exhibitor is required to complete the “Building Block Engineering Exhibit Information Form” which is available through our office. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit.
17. Each exhibit information packet should include the following items:
 - a. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
 - b. If appropriate operating instructions for mechanical portions of the diorama.
18. Exhibitors exhibiting at the state fair will be required to create a video. Ask Extension staff for more information.

Class 708 is kit only and not eligible for state fair.

Intermediate age 9 – 13

CLASS 5710 Diorama – Interlocking brick diorama built from scratch

Senior age 14-18

CLASS 5711 Diorama – Advanced interlocking diorama built from scratch

CLASS 708 Legos made from kits - This class is not eligible for state fair

CLOVERBUDS

SUPERINTENDENT: Monica Stallbaumer

CHECK-IN: Friday, July 26th, 11:30 am

CONSULTATION WITH JUDGE: Friday, July 26th, 11:30 am

1. The Cloverbud class is open to youth ages 5-8 who are not enrolled in the competitive 4-H program.
2. This class is strictly non-competitive, and participants will receive a Cloverbud ribbon for their participation. No premiums will be paid in this class.
3. Youth can **exhibit one (1)** item produced by the exhibitor.
4. Youth can exhibit any item. This could include a photo, poster, cookie, plant, photo book, art project, etc.
5. Youth may not exhibit any live animal.
6. Youth will be interviewed by an adult about their project. Interviewing will be held on Friday during the county fair.

301 - Cloverbud exhibit



CLUB EXHIBITS (BANNERS, HAY BALES, DISPLAY)

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Banners - Wednesday, July 17th, 9:00am – Noon
Hay Bales & Displays - Friday, July 26th, before 10:00 am

1. Each exhibit should illustrate a general 4-H promotion and or 4-H work.
2. Guidelines for using copyrighted/trademarked materials in banners, displays, and posters. Read general regulation for additional information.
3. Clubs will be **limited one (1) exhibit per class**
4. Banners' dimensions should be no less than 3 ft. per side and no more than 5 ft. per side.
5. Class 305 will be a big round bale that the club will provide.
6. The club is responsible for set-up and clean-up of displays. Display must be checked and maintained daily during the fair. Please keep the area around the display clean.
7. Decorations should be weather and wind proof. Paint may not be applied to the hay bale or grass. No metal inserted into the bale. Bales must be able to return to a usable farm purpose. No commercial or political party signs of any kind are allowed.
8. Club exhibits must include club name. Letters should be at least 2 inches high.
9. Class 306 can contain small square bales. **Dimensions cannot exceed more than 8ft x 8ft and will be displayed outside.**
10. Entries will be judged on eye appeal, construction, use of material and creativity.
11. Banners will be judged on **Wednesday** during pre-fair judging.
12. Banners should have a rod and chain to hang banners for display.

PURPLE-\$7.00 BLUE \$6.00 RED-\$5.00 WHITE-\$4.00

CLASS 304 - Banner
CLASS 305 - Hay Bale
CLASS 306 - Display

COMPUTER SCIENCE

SUPERINTENDENT: Manda Thompson

CHECK-IN: Wednesday, July 17th, 9:00am – 1:00 pm

JUDGING: Wednesday, July 17th

Exhibit Definitions

1. For rules and regulations please contact the extension office.
 - a. Please note that for local consultation judging electric devices can be used.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. County rule.
- 4.
5. All exhibits must be:
 - a. Self-contained on a USB drive (thumb, flash drive or other any other name for a small USB storage device)
This means that a judge can plug in the USB drive into a computer and run the exhibit as described below.
 - b. OR System-on-A-Chip (SOC) or a Micro-Controller
AND is a compact (less than 8"x8'X8') system, which can be programmed AND requires minimal assembly to operate. Referred to as a "chip system" through the rest of the rules.
6. Physical computers such as tablets, smart phones, laptops, or personal computers will not be accepted as an exhibit.
7. For all computer system entries, the following items are required as part of an exhibit packet:
 - a. A manila envelope with the Computer Exhibit Form, which is available through your local K-State Research and Extension office or at <http://computers.engtech4ks.com/> This form must be attached to the outside of a 10' x 13' manila envelope. Do not tie to the envelope to the exhibit.
 - b. A USB drive labeled with the 4-Hers name, county/district, and club; in a way that does not prevent it from being plugged into a computer.
8. Educational Project notebooks must be organized in a3-ring binder.
9. Educational posters should be a flat poster board or foam board no larger than 22"x 28".
10. Educational displays are a maximum trifold of 3' x 4'.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 5590 - Computer program, app, script, or coded system that is new and unique (not merely a file run in a program, such as a “word document” or a picture drawn in “Microsoft Paint”)

CLASS 5591 - Computer presentation (power point, web page/site, animated graphics, etc.)

CLASS 5592 - Single computer system (web server, database server, etc.)

CLASS 5593 - Networked system consisting of two or more computers

CLASS 5594 - Chip system a small (8x8x8) programmed physical device that accomplishes a specific task.

CLASS 5771 – Junior/Intermediate Computer Educational Poster

CLASS 5772 – Junior/Intermediate Computer Display Board

CLASS 5773 – Junior/Intermediate Computer Notebook

CLASS 5776 - Senior Computer Educational Poster

CLASS 5777 - Senior Computer Display Board

CLASS 5778 - Senior Computer Notebook



DOGS

SUPERINTENDENT: Karen VanWinkle

CHECK-IN: Saturday, July 13th, 8:00 am

JUDGING: Saturday, July 13th, 8:30 am

1. The county show will follow rules as listed in the published Kansas 4-H Dog rule books.
2. 4-H Dog Show Immunization Record (only MG-34 Revised) must be completed for each dog entered at the State 4-H Dog Show. The fully completed form must be presented to the veterinarian at a health check on the day of the show to be eligible to compete. Animals without the immunization record will not be allowed to show. Required vaccinations include - Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least **6 months** of age at the time of the show.
3. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
4. No dog in season will be allowed to show.
5. A well-fitting collar of leather, chain, or fabric is to be used for obedience and Rally Obedience; for Agility, a buckle or snap collar; for Showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.
6. Any dog fouling the ring will receive a white ribbon. Owners should collect all dog waste in plastic bags and put in trash.
7. Baiting dogs is not allowed.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

Showmanship

CLASS 401 - Beginner Showmanship, ages 7- 8 – not state fair class

CLASS 3600 - Junior Showmanship, ages 9 - 11

CLASS 3602 - Intermediate Showmanship, ages 12 - 14

CLASS 3605 - Senior Showmanship, ages 15 and older

Obedience

CLASS 402 - Sit and Heel - For first year members and members 12 yrs. and younger. Not state fair class

CLASS 403 - Pre-Novice – Not state fair class

CLASS 3610 - Novice

CLASS 3615 - Graduate Novice

CLASS 3620 - Open A

CLASS 3625 - Open B

CLASS 3630 - Utility A

CLASS 3635 - Utility B

Advancement: Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year.

Agility

Dogs must be at least 12 months old before competing.

Divisions for all Agility classes are

1. Small dogs - under 15" at the withers
2. Medium dogs - 15-20" at the withers
3. Large dogs - more than 20" at the withers

CLASS 404 - Pre-Agility - on lead, not state fair class.

CLASS 3640 - Agility I

CLASS 3641 - Agility II

CLASS 3642 - Agility III

Rally Obedience

Note: Rally Level I is on lead and for local shows only.

CLASS 405 - Rally Level I, on lead, not state fair class.

CLASS 3645 - Rally Level II, off lead

CLASS 3646 - Rally Level III, off lead

Advancement: Once a 4-H member scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year.

ELECTRIC AND RENEWABLE ENERGY

SUPERINTENDENT: Rodney Farwell

CHECK-IN: Friday, July 26th, before 10:00 am

JUDGING: Friday, July 26th, 10:30 am

1. Only those who have met the requirements of the electric, small engine or wind energy project are eligible to exhibit in this division.
2. An exhibitor may enter up to **three (3) items in this division**, but only **one (1) article per class**. Record all requested information and securely attach to exhibit.
3. Items that have been in use should be cleaned for exhibit.
4. A sheet of operating instructions must be furnished for any exhibit, not self-explanatory.
5. Projects (classes 4600, 4601 and 4602) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
6. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
7. No hand dipped solder may be used on exhibits
8. For more information, please see http://www.meadowlark.k-state.edu/4-h/project_resources.html
9. Educational Project notebooks must be organized in a3-ring binder.
10. Educational posters should be a flat poster board or foam board no larger than 22"x 28".
11. Educational displays are a maximum trifold of 3' x 4'.

PURPLE-\$3.00 BLUE \$2.00 RED-\$1.50 WHITE-\$1.00

ELECTRICAL AND ELECTRONICS

CLASS 4600 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be 110/120 V, no 240 V exhibits are allowed and must be constructed such that the judges have wiring access to examine the quality and safety or workmanship.

CLASS 4601 - DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or

original projects. This class also included a demonstration DC powered project. Examples include wiring two-or three-way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must include batteries supplied by 4-Her. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

CLASS 4602 - Electronic Project. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

CLASS 4603 - Educational Displays and Exhibits. The purpose of the educational display and exhibit are to educate the viewer about a specific area of the 4-H electric or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'

ALTERNATIVE ENERGY

(A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves) All exhibits in the division are limited to size to standard, trifold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

4620 - Educational Display - Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

4621 - Experiment - Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis background research, variables, a control data, findings, conclusions and recommendations for future study.

ENTOMOLOGY

SUPERINTENDENT:

CHECK-IN:

JUDGING: To be announced closer to the fair.

1. For more information, please see http://www.meadowlark.k-state.edu/4-h/project_resources.html

PURPLE-\$2.00 BLUE -\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 4900 - Beginning I Entomology Collection
CLASS 4901 - Beginning II Entomology Collection
CLASS 4903 - Intermediate Entomology Collection
CLASS 4905 - Advanced Entomology Collection
CLASS 4907 - Introductory Entomology Notebook
CLASS 4908 - Beginning Entomology Notebook
CLASS 4909 - Intermediate Entomology Notebook
CLASS 4910 - Advanced Entomology Notebook
CLASS 4902 - Beginning Educational Exhibit
CLASS 4904 - Intermediate Educational Exhibit
CLASS 4906 - Advanced Educational Exhibit
CLASS 4920 - Beginning Monarch Butterfly Educational Display
CLASS 4930 - Intermediate Monarch Butterfly Educational Display
CLASS 4940 - Advanced Monarch Butterfly Educational Display

FASHION REVUE

SUPERINTENDENT: Kim Durland

CHECK-IN: Wednesday, July 17th, 12:30 pm

JUDGING: Wednesday, July 17th, 1:00 pm

1. Open to all 4-H members enrolled in clothing.
2. 4-Her may style **one (1) outfit in the constructed division, one (1) outfit in the Buymanship and one (1) outfit in the Savvy Shopping Challenge**. The same outfit must be modeled for the public revue.

3. All participants are required to have a **typed description of the outfit for the public fashion revue, in 3rd person, on 8 ½ by 11 sheets of paper with 16 fonts, double spaced. This paper is due on July 17th. Those that do not meet this deadline will be dropped one ribbon placing.**
4. **Constructed Garments Revue:** Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. **Everything which is commonly considered an outer garment must be constructed** (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.
5. **Buymanship Revue:** Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).
6. Exhibitors must have a picture of them in the outfit they are styling, cost per wear and entry card at time of judging.
7. 4-Her must style in the public revue or premium will be forfeited.
8. Champions of each Senior and Intermediate division are eligible to participate in the Kansas State Fair Fashion Revue.

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLOTHING CONSTRUCTION

LEVEL I (Ages 13 & younger)

CLASS 501 - A garment or outfit constructed in this project.

LEVEL II (Ages 14 & older)

CLASS 6000 - A garment or outfit constructed in this project.

CLOTHING BUYMANSHIP - GIRLS DIVISION

LEVEL I (Ages 13 & younger)

CLASS 502 - A garment or outfit purchased in this project. Majority of the outfit must be purchased (not borrowed) and modeled by the 4-Her.

LEVEL II (Ages 14 & older)

CLASS 6010 - A garment or outfit purchased in this project. Majority of the outfit must be purchased (not borrowed) and modeled by the 4-Her.

CLOTHING BUYMANSHIP - BOYS DIVISION

CLASS 6020 - A garment or outfit purchased in this project. Majority of the outfit must be purchased (not borrowed) and modeled by the 4-Her.

SAVVY SHOPPING CHALLENGE-- (BOYS & GIRLS ALL AGES)

1. Contestants must be enrolled in the Clothing and Textiles project for the current year.
2. Contestants may enter one garment in this class, and it must be selected by the contestant.
3. The purpose of this class is to encourage and educate on reuse, repurposing, and upcycling of clothes. Items may come from thrift, consignment, retail stores or garage sale (items that are handed down or gifts are ineligible).
4. The total cost for the outfit must be **\$15** or less (including tax). Cost includes the main garment(s) and accessories (belt, scarf, hat, jewelry). Shoes are not included in the cost.
5. Original receipts for purchase of outfit and accessories must be attached to the cost per wear form. Garage Sale items can have a hand-written sales receipt that is signed and dated by the seller.
6. Items received as a gift from Birthday, Christmas etc. are not considered repurposing and are not selected by the 4-Hers so are not eligible.
7. Must have a Savvy Shopping Challenge Form filled out for outfit and included a picture of the contestant wearing his/her entry.
8. Judging will be based on overall appearance, fit, modeling ability, quality of items and cost savings.

CLASS 503 - Savvy Shopping Challenge

FIBER ARTS

SUPERINTENDENT: Yalana Edelman

CHECK-IN: Wednesday, July 17th, 9:00 – 12:00 pm

JUDGING: Wednesday, July 17th, 9:00 am

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.
2. Identification Label:
 - a. Type or print on a 3" x 2 ½" piece of cloth: exhibitor's name, class number, and MED-Seneca
 - b. Sew or safety pin this ID label in opposite location as entry card.
 - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.
1. When articles, which are normally worn as a pair, are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
2. The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit, fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding. Include cost.
3. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e., knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
4. All exhibits which need to be hung, **MUST** have the appropriate sawtooth hanger, rod, wire or other mechanism attached in order

to be properly displayed. If necessary, hardware is not attached, it will be lowered one ribbon place.

5. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.
6. If an exhibitor exhibits more than one quilt, they CAN NOT be duplication of pattern and material combination.
7. A member may enter **four (4) exhibits in each class with no duplications**. All articles /garments must be finished for use.
8. All Fiber Arts must remain at the fair after judging on Wednesday, July 19th.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4111 - Crochet, an article made with hooks NOT A LOOM

CLASS 4112 - Knitting, an article made either by hand or by knitting machine including felted items.

CLASS 4113 - Needle Arts, an article created by hand using any of the following techniques: embroidery, cross-stitch, needlepoint, candle wicking, crewel, lacework and/or applique.

CLASS 4114 - Patchwork and Quilting Article, it is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.

CLASS 4115 - Rug Making, a rug including braiding, tying, floor cloth, latch hook, etc. (this is not a pillow or wall hanging). This finished product should be an item that would be an item used in the home.

CLASS 4116 - Spinning, a skein - minimum 10 yards in length

CLASS 4117 - Weaving, a woven article Members should attach

information about the type of loom or process used.
Woven wood reed baskets should be exhibited in Visual Arts.

CLASS 4118 - Ethnic Arts, an article: this is defined as a Fiber Arts technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted etc. Members should attach information on the history of the art, where it was used, by whom, how it was used and a short description of the technique.

CLASS 4119 - Macramé, a handwoven article

CLASS 4120 - Fiber Arts Educational Notebook.

FOODS & NUTRITION

SUPERINTENDENT: Leighanne Farwell

CHECK-IN: Schedule will be sent to you

JUDGING: Thursday, July 25th, beginning at 9:00 am

1. Exhibitors are required to enter food classes in their age divisions only, regardless of the number of years enrolled in the project. Exceptions to this rule include optional classes.
2. The recipe must accompany all exhibits. Recipes must have exhibitor's name on them and will be kept until all judging of purple placings is completed.
3. **All food must be brought to judging in a covered container.** Food brought uncovered will not be judged.
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread, or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication,

4H488, Judge's Guide for Food and Nutrition Exhibits, <https://bookstore.ksre.ksu.edu/pubs/4H488.pdf>, and MF3544, Food Safety for Frostings and Fillings <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf> for information to help you make informed, safe food exhibit decisions.

5. Alcohol (ex. wine, beer, and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified and not be judged.
6. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 cinnamon rolls, 3 brownies, 1 loaf bread, etc.
7. Under-baked entries will be lowered by one or more ribbon placings.
8. All unfrosted cakes should be exhibited in an upright position with crust showing except for cakes made with special designs such as Bundt cakes. They should have top crust side down.
9. Any baked product that can be removed from the pan should be placed on a plate or covered cardboard cut to fit the size of the product, or a non-returnable pan. **NO CAKE STANDS ALLOWED.**
10. For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.
11. Commercial mixes or your favorite recipe may be used in Beginner or Junior classes.
12. Coffee cakes are to be shown in disposable pans.
13. 4-Hers are allowed a total of **six (6) entries with only two (2) being cakes**. No duplication of items will be accepted. This does not include Optional class.
14. Pies may be brought in a glass pie pan, knowing they will not get it back. It is suggested that that exhibited purchase one from a thrift store.
15. Muffins must be brought without cupcake paper.
16. All edible foods will be sold following the judging with proceeds going to the Nemaha County 4-H Council.

17. **Educational exhibit for all levels** - Exhibits may be in the form of a poster, notebook, or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
18. **Food Gift Package** - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what the intended use is; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking according to the manufacturer's instructions. They could break during baking.
19. **Recipe Box or Collection** - Notebook or recipe file which should include recipes used in level (other recipes may be included). Guidelines: Division of food categories in alphabetical order. Directions must be easily read. A minimum of five (5) new recipes must be added for each year the 4-Her is enrolled in the project. These will be judged on Thursday with other food items.

BEGINNER & JUNIOR PREMIUMS:
PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

BEGINNER (Ages 7 - 8)

CLASS 601 - Non-perishable food product. (Suggestions may include nutritious snack, quick bread, muffins, no bake cookies, cookies, cupcakes, brownies)

CLASS 602 - Educational exhibit prepared by 7 or 8-year-old (See rule #9 above)

CLASS 603 - Recipe box or collection – (see rule #11)

JUNIOR (Ages 9 - 11)

CLASS 4300 - Non-perishable food product (Suggestions may include nutritious snack, baked cookies-bar or drop, quick breads, muffins, pie, angel food cake, coffee cakes (without yeast) one-layer cake – any flavor and frosted (can be from a box mix)

CLASS 4301 - Educational exhibit prepared by 9, 10 or 11-year-old. (See rule # 9 above)

CLASS 4306 - Food Gift Package – (See rule #10 above)

CLASS 603 - Recipe box or collection – (see rule #11)

INTERMEDIATE & SENIOR PREMIUMS:
PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

Intermediate (Ages 12 - 14)

CLASS 4302 - Non-perishable food product (Suggestions may include cookies- rolled or pressed, yeast breads or rolls, quick breads, muffins and sweet dough pastries or breads, cakes -foam or sponge, 2-layer cake- any flavor and frosted (not from a box mix), specialty bread, sweet rolls, international-breads or cookies, pies, tarts)

CLASS 4303 - Educational exhibit prepared by 12, 13 or 14-year-old (See rule #9 above)

CLASS 4306 - Food Gift Package (See rule #10 above)

CLASS 603 - Recipe box or collection – (see rule #11)

SENIOR (Ages 15 & over)

CLASS 4304 - Non-perishable food product (Suggestions may include yeast breads or rolls, quick breads, sweet dough pastries or rolls, tea rings, cinnamon rolls, cake-foam, or sponge, 2-layer cake- any flavor and frosted, specialty bread, international-breads or cookies, pies, tarts)

CLASS 4305 - Educational exhibit prepared by 15, 16, 17 or 18-year-old (See rule #9 above)

CLASS 4306 - Food Gift Package – (See rule #10 above)

CLASS 603 - Recipe box or collection – (see rule #11)

OPTIONAL FOOD CLASS - ALL AGES

JUDGING: Friday, July 26th, beginning at 9:30 am

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

1. Exhibitors are limited to **three (3) entries per class** with no duplications.

CLASS 605 - Commissioner's Cookie Container

This class is open to any 4-H'er enrolled in a food project. This can be made by a club, group, or family. The exhibit consists of at least five different varieties of cookies using as many cookies needed to fill the container. Recipes for the cookies MUST be included, as well as a sample of each cookie in the display. Each cookie should be individually wrapped in clear plastic. The cookies should be imaginatively and attractively displayed in a basket, bowl, cookie jar, tray, plate, or other container. The purpose of this award is to encourage 4-Hers to bake a variety of cookies, be creative with containers and to have fun with the project. The winner of the Commissioner's Cookie Container Award will present the container of cookies to a Commissioner at the Livestock Auction on Monday night. Judges will look for a variety of cookies, creativeness of container (doesn't necessarily mean 4-Her has to make it) and imagination used in creating display. The overall display should be no larger than 18" x 18" x 18". This is NOT ELIGIBLE FOR STATE FAIR.

- CLASS 606 - Decorated Cake (frosting)**
- CLASS 607 - Decorated Cake (fondant)**
- CLASS 608 - Gingerbread House**
- CLASS 609 - Decorated Cookies (3)**
- CLASS 610 - Decorated Cupcakes (3)**

Decorated Food Item (must be food item, not a decorated box or Styrofoam). This is judged on appearance. Decorations are the focus. The judge does have the option of tasting cake and/or frosting. For more information, ask the extension office. Only one Decorated Cake/Gingerbread House can be taken through the sale on Friday night. The decorated cookies and cupcakes cannot be taken through the sale. Recipes are optional.

CLASS 611 - Mayor's Breadbasket - This exhibit is to consist of a variety of five (5) yeast breads and should include at least 1 loaf and 1 braid plus 3 other yeast breads or rolls (roll exhibit should consist of at least 3 rolls of each variety). This should not include a loaf of plain white or plain whole wheat bread. Bread should be imaginatively and attractively displayed in a basket, bowl, on a tray or plate. The container will be returned. The purpose of this award is to encourage 4-H members to experiment with different kinds of dough and shaping dough and to have fun with yeast breads.

Mayor's Bread Baskets, Decorated Cakes, and Commissioners Cookie Container will be auctioned to the highest bidder. **25% of the total auction proceeds will go to the Nemaha County 4-H Council and the other 75% will be given to the exhibitors.** Bread Baskets and Decorated Cakes will be auctioned off prior to the Swine Show and Cookie Containers prior to the Livestock Auction.

FOOD PRESERVATION

SUPERINTENDENT:

CHECK-IN: Schedule will be sent to you

JUDGING: Thursday, July 25th, beginning at 9:00 am

1. Open to all 4-Hers enrolled in a Foods & Nutrition project.
2. Exhibits must have been preserved since the member's previous year's county fair, and not been exhibited at the previous State Fair. Example: For fair date August 15, 2023, items, canned following that date can be exhibited at this year's State Fair.
3. Recipes and processing methods from the sources below are recommended. Recipes must be from current tested resources.
4. AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include open kettle-canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include
 - K-State Research and Extension Food Preservation publications
 - Other University Extension Food Preservation publications
 - USDA Complete Guide to Home Canning @ 2015
 - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
 - Ball Blue Book Guide to Preserving, Edition 37
 - Ball Complete Book of Home Preserving @ 2015 and @ 2020
 - Canning mixes (i.e., Mrs. Wage's, Ball)
 - Pectin manufacturers (i.e., Sure-Jell, Ball)
 - KSRE Rapid Response Center Preservation Recipes
 - National Center for Home Food Preservation
 - Ball and Kerr
 - <https://www.rrc.k-state.edu/preservation/recipes.html>

Refer to following K-State Research and Extension publications for more information:

4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)

MF3170 “10 Tips for Safe Home-Canned Food
(<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
MF3171 “Sassy Safe Salsa at Home”
(<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
MF3172 “What’s Your Elevation?”
(<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
MF3241 “How to Guide to Water Bath Canning and Steam
Canning
(<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
MF3242 “How to Guide to Pressure Canning
(<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)
4H712, Food Safety Recommendations for Food Preservation
Exhibits

5. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
6. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude where food was processed. If using Mrs. Wage’s or all mixes, indicate the date the mix was purchased.
7. Exhibits must be processed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars. Fancy padded lids, fabric over wraps or cozies should not be used as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. (Ex: Salsa is canned in pint jars only, no quarts). Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
8. Each jar exhibited must be labeled. The label must not cover the brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge, or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and MED-Seneca. Templates to make adhesive labels can be found at: <https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%20Label%202018%201%20x%202018.docx> or <https://www.kansas4-h.org/events->

activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%20Label%202018%202%20x%204.docx

9. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
10. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerkies must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe and preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home”
www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf
11. May enter **six (6) items per class**, with no duplications. Example is tomato product may enter whole tomatoes, tomato juice and salsa.
12. There will only be an overall Food Preservation Champion and Reserve Champion awarded.

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 4350 - Sweet Spreads, (Fruit and/or vegetables), syrup.

CLASS 4351 - Fruit, Juice, Fruit mixtures (Salsa, Pie Filling, etc.)

CLASS 4352 - Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures)

CLASS 4353 - Pickles (Fruit or Vegetable) Fermented Foods, Relishes and Chutney

CLASS 4354 - Tomato/Tomato products, Tomato Juice and Tomato Salsas; (Salsa in pints only, no quarts); one jar

CLASS 4355 - Canned Meats, one jar

CLASS 4356 - Dried foods - One kind of dried food product exhibited in a small canning jar.

FORESTRY

SUPERINTENDENT: Kevin Bergman
CHECK-IN: Friday, July 26th, before 10:00 am
JUDGING: Friday, July 26th, 10:30 am

1. All leaf exhibits (except class 5106) are to be mounted on 8 ½ x 11" heavy stock paper and placed in loose- leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twig and fruit collection may be exhibited in whatever manner you choose (maximum exhibit size 2 ft.x3 ft.).
2. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include (1) proper name as listed in the 4-H bulletin 334 "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
3. Divide specimen into the following 2 sections: Native Kansas Trees and Non-Native Trees.
4. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
5. Group specimens according to the years collected (old-previous years and new).
6. Variations of varieties do not count as different species or specimen.
7. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
8. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
9. In all leaf collections, exhibit one complete leaf where possible. If the leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
10. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

KNOWING TREES AS INDIVIDUALS (Leaf Collections)

- A. Leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from Native Kansas trees.
- B. Native Kansas trees showing leaf, twig, and fruit from each species collected.

CLASS 5100 - Beginning (Choose either A or B)

- A. Exhibit a minimum of 10 different leaves
- B. Exhibit a minimum of 5 leaf, twig & fruit specimens

CLASS 5101 - Intermediate (Choose either A or B)

- A. Exhibit a minimum of 20 different leaves including 10 new specimens
- B. Exhibit a minimum of 10 leaf, twig & fruit specimens, 5 new

CLASS 5102 - Senior (Choose either A or B)

- A. Exhibit a minimum of 30 different leaves including 10 new specimens
- B. Exhibit a minimum of 15 leaf, twig & fruit specimens, 5 new

CLASS 5103 - Advanced (Choose A or B)

- A. Exhibit a minimum of 40 different leaves including 20 new specimens
- B. Exhibit a minimum of 20 leaf, twig & fruit specimens, 10 new

HOW A TREE GROWS

CLASS 5104 - Notebook - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study OR a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as, kind of wood and age of tree when cut OR exhibit an illustration of how a tree grows.

TREE APPRECIATION

CLASS 5105 - Display - Entry may include research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

GROWING AND PROTECTING TREES

CLASS 5106 - Display/Notebook - Entry requires display or project notebook telling about project and pictures before, during and after planting seedlings. Maximum tri-fold size is 3' x 4'.

TREE CULTURE

CLASS 5107 – Display/Notebook - Entry requires display or project notebook showing your project work and include pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

HOW FORESTS SERVE US

CLASS 5108 - Display - Entry may include collected wood samples (all or partial) and a two-page essay. Wood sample display to be mounted on poster board or any stiff mounting material, maximum tri-fold size is 3' x 4'. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

CLASS 5109 - Exhibit must be directly related to tree identification or forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given maximum tri-fold size is 3' x 4'. This is a good class to exhibit an unusual collection.



GEOLOGY

SUPERINTENDENTS: Stacy Haug
CHECK-IN: Wednesday, July 17th 9:00 am
JUDGING: Wednesday, July 17th

1. The exhibit box should be 18" x 24" x 3½". Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used. For Lapidary classes 5300-5304 only, the dimensions of the box should be appropriate for the display but should not exceed 18"x 24" x 3 ½".
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
3. Exhibitors may enter in both geology and lapidary classes. Exhibitors may show in only **one (1)** of the first four geology classes (5200, 5201, 5202 or 5203). Exhibitors may also show in geology class 5204 (special exhibit), 5205 Mineralogy, 5206 Fossils, and in one lapidary class.
4. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.
5. For geology classes 5200, 5201, 5202 and 5203, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class, and Genus's level. Genus's name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated.
6. For geology classes 5200, 5201, 5202, 5203, 5305, and 5206 all specimens must be collected by the participant (not purchased) from locations in Kansas, except for Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of

state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

7. Please see website for detailed information
http://www.meadowlark.k-state.edu/4-h/project_resources.html
and the Kansas State Fair Handbook.

PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 5200 - Geology - Display at least 15 different rocks, minerals, and fossils

CLASS 5201 - Geology - Display at least 30 different rocks, minerals, and fossils, at least 5 of each (15 from current year)

CLASS 5202 - Geology - Display at least 45 rocks, minerals, and fossils, at least 5 of each (15 from current year)

CLASS 5203 - Geology - Display at least 60 rocks, minerals, or fossils, at least 5 of each (15 from current year)

CLASS 5204 - Educational Exhibit Relating, relating to everyday living

CLASS 5205 - Mineralogy. Display a minimum of 15 mineral species collected in Kansas (at least 5 from this year)

CLASS 5206 - Fossils. Display a minimum of 15 fossil specimens collected in Kansas (at least 5 from this year)

CLASS 5300 - Lapidary. Display at least 5 varieties

CLASS 5301 -Lapidary. Display before and after examples of at least 3 varieties of specimen

CLASS 5302 - Lapidary. Display before and after examples of at least 6 varieties of specimens (at least 3 from this year)

CLASS 5303 - Lapidary. Display before and after examples of at least 9 varieties of specimens (at least 3 from this year)

CLASS 5304 - Lapidary. Exhibit at least 6 specimens that have not previously been exhibited

HORTICULTURE & LANDSCAPE DESIGN

SUPERINTENDENT: Kevin Bergman
CHECK-IN: Friday, July 26th, before 10:00 am
JUDGING: Friday, July 26th, 10:30 am

1. All horticulture exhibits must be grown by the exhibitor.
2. Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
3. All vegetables must be displayed on a sturdy plate, bowl or container that is white in color and will support the weight of the produce.
4. **Six (6) entries per class** with no duplication within a class.
5. **4-Hers are responsible for placing their entry card on their exhibit.**

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 2500 - Garden Display - Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. The exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

- **Large Vegetables (One Each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
- **Medium Vegetables (Five Each):** Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable
- **Small Vegetables (Twelve Each):** Green snap beans, wax beans, English peas, or other similar sized vegetables
- **Small fruits (One half pint box):** Strawberries, blackberries, raspberries, or other similar sized fruits.
- **Tree fruits (5 each):** Apples, pears, peaches, or similar sized fruits.
- **Grapes (2 bunches)**

Note: Quality and condition of exhibit will be considered. Choose vegetables for the exhibit that will hold up well during the fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

CLASS 2501 - Small Vegetables Specimen Plate (12) –

Ex: green beans, yellow wax beans, cherry tomatoes, or other small vegetables.

CLASS 2502 - Medium Vegetables Specimen Plate (5) –

Ex: cucumbers, tomatoes, beets, white, yellow or red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red, white or Russet potatoes, carrots, miniature pumpkins, decorative gourds, sweet corn (with husk on), and other medium vegetables.

CLASS 2503 - Large Vegetables Specimen Plate (1) –

Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetables.

CLASS 2504 - Fresh Culinary Herbs (6) –

Ex: parsley, basil, dill, etc. Six stems of ONE VARIETY of fresh herbs exhibited in a disposable container or water. Dried herbs not accepted.

CLASS 2505 - Small Fruit- (one half pint box) Ex: Strawberries, blackberries, raspberries, or other similar sized fruit

CLASS 2506 - Tree Fruit - (plate of 5) Ex: apples, pears, peaches, or similar sized fruit

CLASS 2507 - Grapes (plate of 2 bunches)

CLASS 118 - Largest Garden Vegetable - 1 entry per vegetable. Judged on quality, condition, cleanliness, and size.

CLASS 119 - Baby Vegetables (12) - Ex: Baby carrots, Baby beets, Baby corn - any vegetable normally grown as a baby vegetable. NOT ELIGIBLE FOR STATE FAIR.

FLOWERS

1. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used, mark it plainly with your name and county/district. The fair is not responsible for the loss or damage to any flower arrangements, vases, or containers.
2. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
3. Potted plants are not accepted except for class 113, 114, 115.
4. All entries must be freestanding, easily moved and not require any special equipment to display.
5. **Six (6) entries per class** with no duplication within a class.
6. **4-Hers are responsible for placing their entry card on their exhibit.**

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 5600 - Annual Garden flower, cut specimen, single stem.

CLASS 5601 - Perennial Garden flower, cut specimen, single stem.

CLASS 5602 - Fresh Flower Arrangement, grown by member.

CLASS 5603 - Dried Flower Arrangement, no fabric or plastic materials

CLASS 5604 - Horticulture Notebook - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as landscape design/installation, lawn renovation, water/flower/vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business or another hort. project. 4-Hers are encouraged to include photos, illustrations and/or landscape drawings that help explain work done by the member. See state fair rules for more information.

CLASS 113 - Houseplant, foliage

CLASS 114 - Patio Planter - Variety of mixed potted plants, may be a hanging basket.

CLASS 115 - Cactus or Cacti combination of plants

CLASS 116 - Floral arrangement made with purchased flowers.

CLASS 117 - Succulent combination of plants

INTERIOR DESIGN AND ARCHITECTURE

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Wednesday, July 17th 9:00 – Noon

JUDGING: Wednesday, July 17th

1. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
2. Members may only enter **one (1) exhibit per class**.
3. A summary including plans, explanation of how the items were made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
4. Projects with missing or insufficient summary will be lowered one ribbon placing (i.e., a blue-ribbon exhibit will receive a red ribbon).
5. Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home for several months throughout the year. Holiday-specific items are discouraged.

PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4400 - Single exhibit - An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home Must include attached summary.

CLASS 4401 - Design Board - Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

CLASS 4402 - Notebook- Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

PETS

SUPERINTENDENT: Betty Ruegge

CHECK-IN: Monday July 29th, 8:00 am

JUDGING: Monday July 29th, 8:30 am

1. Cats & Dogs entered must show proof of vaccinations at show time. If there is no proof of vaccinations at the time of the show, entry will be disqualified.
2. Hand pets are limited to animal species that are unable to exhibit in any other Division at the fair. This includes Beef, Dairy, Goats, Horse, Poultry, Rabbits, Sheep and Swine.

PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 801 – Hand Pet

CLASS 802 - Best decorated cage



PHOTOGRAPHY

SUPERINTENDENT: Kristin Tangeman

CHECK-IN: Wednesday, July 17th, starting at 9:00 am

JUDGING: Wednesday, July 17th, 9:00 am

1. Each exhibitor is limited to **four (4) entries per class.**
2. The photography entered must be the result of the current year's work by the 4-H member. Photos must be taken by the 4-H member.
3. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
4. **Photos are to be mounted across the narrow side of board** (11") dimension of an 11" x 12.5" sheet of studio mount. The top of print must be 1" from top of studio mount and side of print must be equal distance from the two sides of the mount. If the mount board has 2 colors, please mount it on the white side.
5. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. No rubber cement or double stick tape allowed. For instructions see page 2 of the fair book.
6. Remove the white border from the enlargement before mounting.
7. No lettering/date is permitted on the front of the mount or on the photo. No underlays or borders are to be used. This does include Computer Manipulated Photos. If this is on the photo, it will be lowered one ribbon placing.
8. If photo has any bodily harm in photo (hands in fire, walking on glass) photo will not be excepted for judging or exhibited.
9. **On the back of the mount, it must have the exhibitors name, photo class number and MED-Seneca.**
10. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
11. Photo boards must be free of pencil marks, extra glue or fingerprints or will be lowered one ribbon.
12. Photos taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effect, red eye removal, cropping, dodging, and burning should be entered in the standard color or black & white classes. HDR photos are to be entered in the standard photo class.
13. Digital composite image: Finished photo must be created from two or more original sources created by exhibitor. HDR photos

do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.

14. The Black & White classes are for Black and White prints only. Monochromatic prints, including sepia prints, are considered color photos, and must be entered in the appropriate color photo class.
15. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H Member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph.
16. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
17. Copyright protections must be observed.
18. Photo boards may be purchased at the extension office.

Photos must have the entry tag taped to the back of the photo board before being judged. They will be placed in bags by Superintendents after judging.

Please note that improperly mounted photos, photos with lettering or white borders, in any class, will be judged but will be awarded a ribbon one placing lower than the placing determined by the official judge.

PREMIUMS:

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4800 - Color Photos taken by a 4-Her with 3 years or less in the project.

CLASS 4801 - Color Photos taken by a 4-Her with 4 - 7 years in the project.

CLASS 4802 - Color Photos taken by a 4-Her with 8 or more years in the project.

CLASS 4803 - Black & White Photos – taken by a 4-H member with 3 years or less in the project. (Black and white prints only)

CLASS 4804 - Black & White Photos – taken by a 4-H member with 4-7 years in the project. (Black and white prints only)

CLASS 4805 - Black & White Photos – taken by a 4-H member with 8 or more years in the project. (Black and white prints only)

CLASS 4806- My Favorite 4-H Photography

1. This is a display only class and does not have to qualify at the county level to exhibit at the state fair.
2. Eligible members must have been enrolled in photography for 10 or more years.
3. Requirements are A.) Choose a total of 4 of your favorite photos from any of the years enrolled in photography. Remove all previous data slips and stickers. Photo must be mounted on a 4-H mat board. B.) Develop a short biography piece. 1.) Tell how/when an interest in photography began. 2.) Explain why each of the four photos is a favorite. 3.) Share the skills learned because of photography. Think beyond camera skills and include leadership, community service, etc. 4.) Tell of any mentors/leaders worked with. 5.) Share workshops or camps pertaining to photography you attended. 6.) Explain any plans to use photography skills beyond 4-H/High School. 7.) Include a small (2x3) photo of yourself at the start of the biography. 8.) Print the biography document and mount it on a standard mat board.
4. Place the name and Extension unit on the back of each of the 5 mat boards in the upper right-hand corner.

CLASS 4807 - Growth Portfolio

1. Members are eligible for this class beginning with the third year of enrollment in the 4-H photography project.
2. The exhibit will consist of one photo for each year of enrollment. Each photo must have been created in a different year and must be labeled with the year taken/project enrollment year. A maximum of 5 photos may be included if the member has 5 or more years of enrollment. Photos are not required to be in consecutive order. For example, a nine-year-old with three years enrollment in photography is eligible to enter a growth portfolio. The portfolio in this example should have one photo from the seven-year-olds year, one photo from the eight-year-olds year, and one photo from the nine-year-olds year. The growth portfolio class may start at any time in the member's photography career. For an older member, the growth portfolio would represent any five years in the project, for example, years 1,3,5,7 and 9 for a member having project enrollment totaling 9 years.
3. Photos must be 8" x 10" and may be color or black and white and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for

focal length, aperture, mode, and shutter speed must also be listed.

5. The skill set used to create the photo must be given and explained. Main goals for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. The exhibit will consist of photos arranged in chronological order of enrollment, an information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required to exhibit.

CLASS 4808 – Career Portfolio

1. Members must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photojournalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be colored except if the Black and White option is chosen and must be unmounted.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode, and shutter speed must also be listed.
5. A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. The exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

CLASS 901 - Special Interest Class – “Kansas Pride” 8 x 10-inch color or black & white photo taken anywhere in Kansas. The Theme for the 2022 fair will be “**Natural Water Resources**”. If this photo receives a purple, it is eligible to be entered in the appropriate State Fair class listed above as determined by the 4-Her, photography superintendent and district extension agent.

CLASS 902 - Photography Album - Portfolio of some of the exhibitor’s work done during the CURRENT year. Photos should have captions. THIS PROJECT IS NOT ELIGIBLE FOR STATE FAIR.

ROBOTICS

SUPERINTENDENT: Manda Thompson

CHECK-IN: Wednesday, July 19th, starting at 9:00am

JUDGING: Wednesday, July 19th

Exhibit Definitions

1. For rules and regulations please contact the extension office.
 - a. Please note that for local consultation judging electric devices can be used. But for state fair they will not. See rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. County rule.
4. All rockets **MUST** have been built and flown within the current 4-H year, unless suspended by county fire ban.
5. Each robot must be free-standing, without the need for additional support to be moved or exhibited. Each exhibit must include a robot; information packets are not a sufficient exhibit.
6. The report that accompanies the Space Tech, must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.
7. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
8. Space Tech educational exhibits and unmanned aerial system exhibits, must follow Kansas State Fair guidelines which can be obtained from the extension office or <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>
9. Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. No cardboard table exhibits will be allowed.
10. Educational posters must be no larger than 20"x30" poster board.
11. Educational Project notebooks must be organized in a 3-ring binder.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

Junior Division – Ages 7-13 years

CLASS 5509 - Robot made from a commercial (purchased) kit.
CLASS 5510 - Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
CLASS 5511 - Programmable robot made from a commercial (purchased) kit
CLASS 5544 - Junk Drawer Robotics – based curriculum robot
CLASS 5546 - Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
CLASS 5756 - Robotics Educational Display
CLASS 5757 - Robotics Educational Notebook
CLASS 5758 - Robotics Educational Poster

Senior Division – Ages 14 & up

CLASS 5513 - Robot made from a commercial (purchased) kit.
CLASS 5514 - Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
CLASS 5515 - Programmable robot made from a commercial (purchased) kit
CLASS 5545 - Junk Drawer Robotics-based curriculum robot
CLASS 5547 - Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
CLASS 5761 - Robotics Educational Display
CLASS 5762 - Robotics Educational Notebook
CLASS 5763 - Robotics Educational Poster

Team Robotics Project

CLASS 5517 - Robot designed and constructed by 2 or more 4-H Space Tech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit
CLASS 5766 - Team Robotics Educational Display
CLASS 5767 - Team Robotics Educational Notebook
CLASS 5768 - Team Robotics Educational Poster

ROCKETRY

SUPERINTENDENT: Manda Thompson

CHECK-IN: Wednesday, July 19th, starting at 9:00am

JUDGING: Wednesday, July 19th

Exhibit Definitions

1. For rules and regulations please contact the extension office. Please note that for local consultation judging electric devices can be used. But for state fair they will not. See rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. County rule.
4. All rockets **MUST** have been built and flown within the current 4-H year, unless suspended by county fire ban.
5. All rockets must be exhibited on a support stand. Support rods must not extend past the tip of the highest nosecone on the model. No model may be submitted on a launch pad.
6. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
7. The report that accompanies the Space Tech, must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.
8. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
9. Space Tech educational exhibits and unmanned aerial system exhibits, must follow Kansas State Fair guidelines which can be obtained from the extension office or <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>
10. Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. No cardboard table exhibits will be allowed.
11. Educational posters must be no larger than 20"x30" poster board.
12. Educational Project notebooks must be organized in a 3-ring binder.

PREMIUMS:

PURPLE-\$3.00 BLUE -\$2.00 RED-\$1.50 WHITE-\$1.00

- CLASS 5520a - Rocket made from a kit (7 - 8-year-old)**, without pre-assembled fin units
- CLASS 5520 - Rocket made from a kit (9 - 13-year-old)** – include plans.
- CLASS 5521 - Rocket designed by exhibitor only for ages 11 - 13** (Not merely modification of an existing kit rocket) – include original plans.
- CLASS 5537a - Scale Rocket made from a kit that includes plans. (7 – 8-year-old)**
- CLASS 5537 - Scale Rocket made form kit includes plans (9 - 13 year old)**
- CLASS 5538 - Scale Rocket designed by exhibitor**, not merely a modification of an existing kit. **Include original plans and stability testing. (11 - 13-year-old)**
- CLASS 5741 - Rocketry Educational Display (7 - 13-year-old)**
- CLASS 5742 - Rocketry Notebook (7 - 13-year-old)**
- CLASS 5743 - Rocketry Poster Board (7 - 13-year-old)**
- CLASS 5525 - Rocket made from a kit - includes plans. (14 & older)**
- CLASS 5526 - Rocket designed by exhibitor** (not merely modification of an existing kit rocket) – include original plans. **(14 & older)**
- CLASS 5527 - Rocket designed by exhibitor** - that uses alternative skins; (not merely a modification of an existing kit). Include original plans. **(14 & older)**
- CLASS 5535 - High Powered Rocket** - made from kit or original design. **(14 & older)**
- CLASS 5536 - Mid-power rocket made from kit or original design. (14 & older)**
- CLASS 5539 – Scale Model Rocket from kit; include plans (14 & older)**
- CLASS 5540 – Scale Model designed by exhibitor**, not merely a modification of an existing kit. Include original plans and stability testing. **(14 & older)**
- CLASS 5746 - Rocketry Educational Display (14 & older)**
- CLASS 5747 - Rocketry Notebook (14 & older)**
- CLASS 5748 - Rocketry Poster Board (14 & older)**
- Team Rocketry Project – Ages 11 & up (This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.
- CLASS 5530 - Rocket designed by 2 or more exhibitors;** (not merely a modification of an existing kit). Include original plan.

SELF-DETERMINED

SUPERINTENDENT: Karla Kramer

CHECK-IN: Wednesday, July 17th, starting at 9:00 am

JUDGING: Wednesday, July 17th

1. If an entry is a poster, it must not be larger than 24" x 30".
2. If entry is a trifold display the maximum size is 3' x 4'.
3. **Building displays must not be larger than 4ft x 4ft.**
4. Must be enrolled in a 4-H project that is related to their exhibit.
5. It is suggested to cover your display with a clear container.
6. **Limit to six (6) entries per class** with no duplications.

PREMIUMS:

PURPLE-\$2.00 BLUE -\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 707 - Building and Learning Exhibit

Judges will consider the degree of difficulty of exhibit compared to age and experience of 4-Her as well as general quality of the exhibit. Exhibits displayed in this department shall demonstrate principles and elements of design; therefore, building and learning exhibits (i.e., K-Nex, puzzles, Lincoln logs, kits & model cars) should be exhibited as a self-determined project in the Self Determined Division. Overall artistic appearance of the project and use of elements and principles of design as well as 4-Her knowledge will be considered in the judging. The craftsmanship of exhibitor is of greater importance than purchased embellishments.

SEWING & TEXTILE DESIGN

SUPERINTENDENT: Jessica Ploeger

CHECK-IN: Wednesday, July 17th, 9:00am-11:00 am

JUDGING: Wednesday, July 17th, starting at 9:00 am

1. Articles, garments, outfits may have been used/worn but should be carefully laundered or cleaned before being exhibited.
2. Items must be hung on swivel or wire hangers.
3. Each item must have a label sewed or safety pinned on the item. Label must be a 3" x 2 1/2" piece of cloth; Exhibitor name, Class Number and MED-Seneca. Sew label on back of neck, center back of waistband or left end of apron band.
4. Precut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
5. Educational Exhibit for all levels: Share with others what you learned in this clothing construction or buymanship project. Exhibits may be in the form of a poster, notebook, or display. If a poster, it must be no larger than 22" x 28". If a display, maximum size is a 3' x 4' tri-fold display board. Name and county must be clearly marked on educational exhibits. No card table displays are allowed. Examples might include the following: information on textile fibers, illustrate art elements of line, shape, space, texture and color, art principles of proportion, balance, etc., coordinating a wardrobe, seam finishes, press testing, shrink testing of fabrics, etc.
6. Recycled clothing project - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way) Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4" x 6") MUST accompany an entry describing the recycled materials and how they are used in the new item.
7. Non-wearables may consist of tea towels, pillowcases, pillows, etc.
8. 4-Her's may exhibit up to **six (6)** wearable articles, **six (6)** non-wearables and **one (1)** educational exhibit.
9. Each outfit should have a "Cost per Wear" sheet found on our district website, along with a picture of 4-Her wearing the outfit.
10. All items are limited to an item unable to be exhibited in any other division at the fair.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLOTHING Beginning (7-8 years of age)

CLASS 201 - Article, garment or outfit made by a 4-H member enrolled in Beginner Clothing

CLASS 202 - Educational exhibit in Beginner Clothing

CLOTHING Junior (9-11 years of age)

CLASS 4000 - Article, garment, or outfit made by a 4-H member enrolled in Junior Clothing

CLASS 4001 - Educational exhibit prepared by a 9-11 exhibitor (Construction or Buymanship)

PURPLE-\$4.00 BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

CLOTHING Intermediate (12-14 years of age)

CLASS 4002 - Article, garment or outfit made by a 4-H member enrolled in Intermediate Clothing

CLASS 4003 - Educational exhibit prepared by a 12 – 14 exhibitor (Construction or Buymanship)

CLOTHING Senior (15 years of age and up)

CLASS 4004- Article, garment or outfit made by a 4-H member enrolled in Senior Clothing

CLASS 4005 - Educational exhibit prepared by a 15 -18 exhibitor (Construction or Buymanship)

Prepared by 9-18-year-old exhibitor

CLASS 4006 - Recycled Clothing Project



SHOOTING SPORTS

SUPERINTENDENT:

CHECK-IN: Wednesday, July 17th, 9:00am -Noon

JUDGING: Wednesday, July 17th

1. Exhibits in this division are open to educational displays, promotional posters, or experiential displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions.
 - a. **Educational Display:** must be the standard tri-fold board ONLY, must not exceed standard trifold: 3'x4'; unless there is a topper that sits on top of the board and does not take up additional space; content not to exceed display board borders.
 - b. **Promotional Posters:** must be flat and no larger than 22"x30"; content not to exceed display board borders, unless on top.
 - c. **Notebooks** – no larger than 8 ½ x 11.
2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES.
3. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition. The substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kansas State Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display, or notebook.
4. Exhibits will not be accepted if they are related to reloads.
5. Limit **one (1)** per class.

PREMIUMS:

PURPLE-\$2.00 BLUE -\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 6200 – Shooting Sports Educational Display - must be directly related to the 4-H shooting sports project. (Must be 3' x 4' standard trifold only)

- CLASS 6201 – Shooting Sports Promotional Poster** - must promote 4-H Shooting Sports (Must be a flat poster no larger than 22"x30")
- CLASS 6202 – Notebook** – Contents pertain to some phase, results, story, or information about 4-H Shooting Sports.
- CLASS 6203 – Shooting aid or Accessory** – Any item which helps the shooter/hunter better perform their sport, examples: rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is and used for.
- CLASS 6204 – Storage Case** – Any item with the purpose to safely hold a firearm, bow, ammunition, and/or arrows. Examples: soft sided shotgun case, quivers, firearm safe, include your design, or plans you adapted. Explain how the storage case is used.
- CLASS 6205 – Practice Game or Activity** – Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the game. Explain how you came up with the game or adapted it to fit the needs of your group members.

SHOPPING IN STYLE

SUPERINTENDENT: Jessica Ploeger

CHECK-IN: Wednesday, July 17th, 9:00 am-11:00 am

JUDGING: Wednesday, July 17th, starting at 9:00 am

1. Exhibits will be dropped a ribbon placing if not properly labeled, on a hanger and include a “Cost per Wear” sheet. (FOR JUDGING ONLY).
2. Bring clothing on a hanger and do not wear.
3. Outfits that have been worn/used should be carefully laundered or cleaned before being exhibited.
4. Accessories need to be brought for Class 203 and only be shown during consultation judging.
5. For Class 203 you MUST have a “Cost per Wear” and a picture of you in the outfit.
6. 4-Her’s may exhibit up to **Four (4)** Buymanship outfits and an educational exhibit. No duplication is allowed. In other words,

you may have only one sport outfit, one dress up outfit, one outfit for special occasions, one suit, one formal, etc. in each level. Savvy Shopping outfit can count as one of the outfits.

7. Classes 4020, 4021, and 4022 are to either be posters or trifold.
8. Posters can be flat poster board or foam board, no larger than 22" x 28"
9. Tri-fold educational displays must be free standing and no larger than 36" x 48".
10. Photos of 4-H member in purchased outfit must demonstrate criteria as outlined on scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 203 - One outfit or garment purchased by the 4-Her as part of the Buymanship project. This can be their Savvy Shopping outfit.

CLASS 4020 Shopping in Style: Junior (age 9)

- A. a garment you purchased that reflects your personal style and explains how this garment reflects your style and how it influences what others think of you, **OR**
- B. a garment you purchased and explains how your personal style either aligns or contradicts what is considered to be "in style" today. **OR**
- C. a garment you purchased and explains or illustrates how this garment is a modern version of a fad or fashion from an earlier decade, **OR**
- D. a garment you purchased and explains how this garment reflects a different ethnic or cultural influence, **OR**
- E. a garment you purchased and includes a color discussion that provides an overview of how different colors complement different hair colors and skin tones and how that influenced garment selection.

CLASS 4021 Shopping in Style: Intermediate (age 10-13)–

- A. an outfit you purchased to wear with a clothing item that was already in your wardrobe that still fit but you didn't wear anymore. Explains why the clothing item was not being worn and what you did to transform it into a wearable garment again. **OR**
- B. top and bottom that you purchased, as well as at least three pieces of clothing in your existing wardrobe that you can

- mix and match with the new items to create multiple outfits. Includes a clothing inventory and explains what you have learned by completing this activity. **OR**
- C. an outfit you purchased and explain why you selected the garment you did, your shopping budget, and cost per wear, **OR**
 - D. an outfit you purchased and explain how advertising influences clothing purchases making a distinction between wants and needs. Include your shopping budget and cost per wear. **OR**
 - E. an outfit you purchased along with a cost comparison between garments/accessories purchased vs. sewing/constructing the outfit. Comparison should include a variety of shopping options and/or price tracking at stores over a period of time.

CLASS 4022 Shopping in Style: Senior (age 14-18)–

- A. an outfit you purchased and care requirements not only for this garment but also for garments made of other natural and synthetic fibers. Display should also include a care cost analysis for garments of different fibers, **OR**
- B. an outfit you purchased which you have repaired or altered. Include a clothing inventory list which includes cost savings for repaired items as compared to purchasing replacement garments, **OR**
- C. an outfit you purchased along with plans and commentary for a fashion show that that would capture the attention of an audience. Plans should identify target audience, venue, theme, budget, and logistical plan for the fashion show, **OR**
- D. an outfit you purchased and explain 3 methods of clothing repair that you have learned, i.e. torn seam, torn hem, replacing a button, etc. The display should also include photos and a list of your assembled clothing first aid kit. Include itemized expenses, **OR**
- E. An outfit you purchased and feature any other completed activity from the Shopping In Style curriculum of your choosing that isn't listed above.

SMALL ENGINES

SUPERINTENDENT: Rodney Farwell
CHECK-IN: Friday, July 26th, before 10:00 am
JUDGING: Friday, July 26th, 10:30 am

1. Items that have been in use should be cleaned for exhibit.
2. A sheet of operating instructions must be furnished for any exhibit, not self-explanatory.
3. Engine should contain no fuel in tank or carburetor.
4. Displays are limited to 4' wide and 4' deep - both upright and floor displays.

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 4610 Display: Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

CLASS 4611 Maintenance: Exhibit a display that illustrates either: 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

CLASS 4612 Operation: Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'. Engine should contain no fuel in tank or carburetor. Alternative ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves).

All exhibits in this division are limited in size to standard, trifold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

TABLE SETTING

SUPERINTENDENT: Amanda Muetting

CHECK-IN: Wednesday, July 17th

JUDGING: Wednesday, July 17th, 9:00 am

1. Exhibitors must be enrolled in Foods/Nutrition.
2. Choose a theme for the table setting. The meal may be breakfast, brunch, lunch, or formal dinner. The theme can be a party, everyday dinner, or other occasion.
3. Limit to **three (3) entries per class**, with no duplications.
4. Plan the menu to be used. This menu should be age appropriate and fitting the theme and meal choice. Food selection and colors shall appear appetizing on table setting dinnerware.
5. The display should include one complete place setting, table coverings, napkin, and the centerpiece.
6. All supplies, including the square card table, must be furnished, and kept in order by the exhibitor. No food should be used. Alcoholic beverages are prohibited.
7. If cut flowers are being used, they should be kept fresh looking.
8. The menu selection should be displayed on a card no bigger than 5" x 7".
9. A recipe for one item on the menu must be on display.
10. A tablecloth should not touch the ground and be well balanced.
11. Paper and plastic products are acceptable.
12. The centerpiece height should not be more than 12 inches, and must be able to see over when sitting at the table.
13. NOT ELIGIBLE FOR STATE FAIR.
14. **Table setting MUST BE IN PLACE for display before 5:00 pm or as soon as foods judging is completed on Friday July 28th.**

PURPLE-\$3.00 BLUE-\$2.00 RED-\$1.50 WHITE-\$1.00

CLASS 612 - Table Settings - Individual Place Setting for family meal, company dinner or special occasion.

UNCREWED AERIAL SYSTEMS

SUPERINTENDENT: Manda Thompson

CHECK-IN: Wednesday, July 19th, starting at 9:00am

JUDGING: Wednesday, July 19th

Exhibit Definitions

1. For rules and regulations please contact the extension office.
 - a. Please note that for local consultation judging electric devices can be used. But for state fair they will not. See rules in the state fair rules and regulations.
2. The exhibit must have been completed during the current 4-H year.
3. 4-Her may enter **two (2) entries per class**. County rule.
4. The report that accompanies the Space Tech, must be the state approved 4-H Exhibit Information form which is glued to a 10 x 13-inch envelope. Plans (or a copy of) and one 8.5 x 11-inch page of photos (one side only) must be placed inside the envelope. Up to 5 pages of photos.
5. More information and rules may be obtained from http://www.meadowlark.k-state.edu/4-h/project_resources.html
6. Space Tech educational exhibits and unmanned aerial system exhibits, must follow Kansas State Fair guidelines which can be obtained from the extension office or <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>
7. Educational displays are not to exceed a standard commercial 3'x4' tri-fold display board. No cardboard table exhibits will be allowed.
8. Educational posters must be no larger than 20"x30" poster board.
9. Educational Project notebooks must be organized in a 3-ring binder.

Division A - Junior, 7-13 years' old

CLASS 5781 - Junior Uncrewed Aerial System Educational Poster

CLASS 5782 - Junior Uncrewed Aerial System Display Board

CLASS 5783 - Junior Uncrewed Aerial System Notebook

Division B - Senior, 14 years and older

CLASS 5786 - Senior Uncrewed Aerial System Educational Poster

CLASS 5787 - Senior Uncrewed Aerial System Display Board

CLASS 5788 - Senior Uncrewed Aerial System Notebook

VETERINARY SCIENCES

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Wednesday, July 17th, 9:00 am – Noon

JUDGING: Wednesday, July 17th, 9:00 am

1. A Veterinary Science exhibit may consist of a poster, notebook, or project display. The exhibit may represent material from any of the Veterinary Science projects including entry level exhibits from Unit I.
2. If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves and other appropriate veterinary medical practices.
3. First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, animal first aid kits containing any drugs or medications will be immediately disqualified and not displayed. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated printouts or empty packaging of pharmaceuticals.
4. Veterinary Science Posters - This exhibit presents the viewer with a design that is simple and direct, unlike a display that usually presents more information. A poster should not exceed 22" x 30" and may be either vertical or horizontal.
5. Veterinary Science Displays - A display may include but is not limited to a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster. A display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide or in a three-ring binder or another bound notebook format.
6. Veterinary Science Notebooks: Individual entries are to be placed for display in a three-ring notebook for competition. Notebooks may not be larger than 8 1/2' x 11".

7. Name, county/district, age and year in project should be on the front of the poster, display or notebook.
8. Appropriate topics include:
 - Maintaining Health
 - Specific disease information
 - Photographic display of normal and abnormal characteristics
 - Animal health or safety
 - Public health or safety
 - Proper animal management to ensure food safety and quality
 - Efficient and safe livestock working facilities
 - A topic of the exhibitor's choosing related to veterinary medicine or veterinary science.
9. Because these are science displays, all references and information must be properly cited. Proper sources include but are not limited to: Professional journals and publications, professional AVMA accredited websites, interviews with veterinarians and excerpts from Veterinary Educational Literature. Plagiarism will result in disqualification. Please study your topic and present the information to your audience in your own words.

Classes

7000 - Veterinary Science Large Animal Poster, Notebook or display

7001 - Veterinary Science Small Animal Poster, Notebook or display



VISUAL ARTS

SUPERINTENDENT: Sara Kramer

CHECK-IN: Wednesday, July 17th, schedule will be mailed

JUDGING: Wednesday, July 17th, 9:00 am

1. Each exhibitor is allowed to **enter six (6) entries**, with no duplications.
2. All exhibits which need to be hung **MUST** have a wire or saw tooth hanger attached (no string or tape) to be properly displayed. If necessary, hardware is not attached, it will be lowered a ribbon placing.
3. Multipiece items should be marked accordingly.
4. No plants or plant materials needing watering can be entered as an art display or item.
5. A short information card (a 3" x 5" index card is suggested) should be attached with the entry card on all arts & crafts exhibits stating if a kit was used and how much was pre-assembled; if the idea was original; media used; process by which the item was made and approximate cost. Also put the name of class and age of exhibitor on card.
6. In addition to county fair awards for outstanding entries, each county may submit one entry from each of the five categories: Fine Arts, Clay and Ceramics, Leather, and Jewelry, Three-Dimensional, and General Crafts. The selected items will be chosen at the judge's discretion.
 - a. To be eligible for the State Fair the following rule will apply.
 - b. Articles exhibited must be an original design created by the exhibitor. See copyright guidelines in the general rules section of the Fair Book. *Kits and preformed molds are not considered original and are not acceptable in any Visual Arts Class. Combining parts of different patterns (pictures, photographs, images from the internet or a magazine) with the member's own ideas can result in an original design, but simply changing the color, pattern, and/or size of a pattern does not make the design original. If you create a replica of what you see somewhere else (i.e. Pinterest), it is not your original design. If a photo, sketch, or other idea source was used,

submit it with your entry, firmly attached to your exhibit.

7. Leather, wheat weaving, and woven wood reed baskets should be judged in the Visual Arts division.
8. All exhibits receiving a purple will stay at the community building after judging on Wednesday. All other projects will be taken home and returned on Friday of the fair. If not returned, you will not receive a ribbon and premium.
9. **All Visual Arts must be checked in at the check-in table on Friday, July 26th to a superintendent by 10:00 am to receive ribbons and premiums.**

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 4500 - Visual Art



WILDLIFE

SUPERINTENDENT: Jenna Loveall

CHECK-IN: Wednesday, July 17th 9:00 - Noon

JUDGING: Wednesday, July 17th 9:00 am

1. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

PREMIUMS:

PURPLE-\$2.00 BLUE-\$1.00 RED-\$0.75 WHITE-\$0.50

CLASS 5400 - Notebook. Contents pertain to some phase, results, story or information about the wildlife project.

CLASS 5401 - Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board no larger than 22" x 28").

CLASS 5402 - Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

CLASS 5403 - Fish Harvesting Equipment - (SF168) - Board exhibit. Display of equipment used in fish harvesting. Examples: fishing knots, hooks (with corks over ends for safety), lures. Label all items displayed. Include in your exhibit the following information: the purpose of each item, when or where each item is used.

CLASS 5404 - Build a Fishing Rod - (SF169) - A fishing rod educational exhibit may not exceed 96 inches in length. Exhibit must be mounted on a board . Include with the exhibit: Explanation of cost of materials/components and how many number of hours required for construction. Label all parts. Necessary components which must be included are grip, line guides (based on manufacturers specifications), guide wraps, and hook keeper. Reel seat needs to be aligned with guides, and guides aligned accurately down rod. Guide wraps of size A to D, nylon or silk thread. Exhibit will be judged on: workmanship, labeling of parts, information, and neatness.

CLASS 5405 - Casting Target - (SF170) - Make a casting target for exhibit and use. Target must be under 48" x 48". The bullseyes

must be 2 feet, outer band must be 1 foot in diameter and can have up to 3 rings. The exhibit must be easy to store, durable, and weather resistant. Include the purpose and rules of using your casting target.

CLASS 5406 Wildlife Harvesting Equipment - (SF171) - Board Exhibit. Display of equipment used in harvesting wildlife. Examples: expended ammunition casings (no live ammunition permitted), steel traps, hide stretchers, fleshers, etc. For displays of shotguns, rifles, or bows, use drawings or pictures. Label all items displayed: the purpose of each item, when or where it is used and personal experiences with the item.

CLASS 5407 Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory - (SF168) - Use engineering principles to invent or adapt equipment that helps you harvest fish or wildlife. This could include wildlife calls, adapted fishing pole for shallow water, a blind, decoys, etc. Share your drawing (or adapted plans), how the equipment works, how you tested it, and the results of testing your prototype, and any adjustments you made.

CLASS 5408 Tanned Hides - (SF172) - Exhibit of a wild animal hide properly processed by the member. If not mounted, must be in a clear clothing bag with hanger. All field experiences, study, OR observations that relate to the exhibit.

CLASS 5409 Taxidermy - (SF172) - Any legal fish, bird, or other wild animal properly processed by the member. No requirement as to mounting. Include the animal's name and the following: information about the exhibitor's personal field experiences, study, OR observations that relate to the exhibit.

CLASS 5410 Wildlife Tracks - (SF158) - Board or diorama-type box exhibit. Make a display of animal tracks using plaster-of-paris casts. There are 3 options. For all options, include a brief description of your experiences in making the tracks so the judges better understand what you did and learned. Positive casts (impressions as they would be in nature) are preferred. - Option 1 should show plaster-of-paris tracks of five or more kinds of wildlife along with a picture or illustration of each kind of animal. (OR) - Option 2 should show two or more plaster-of-paris tracks of one specific kind of wildlife and should include a picture or illustration of the animal, what the animal may eat, and what may eat the animal. (OR) - Option 3 should show two tracks and include the animal's habitat needs including preferred food, shelter, water, and space in addition to picture or illustration of the animal.

CLASS 5411 Wildlife Knowledge Check - (SF159) - Use electrical circuits, pictures, or other methods of teaching wildlife identification or other wildlife conservation or shooting sports related knowledge. Plan size and shape to fit transportation and display; maximum size 24 x 24 inches.

CLASS 5412 - Houses - (SF165) - Make a house for wildlife. Examples: bird house (bluebird, purple martin, wood duck, kestrel, barn owl, etc.) or bat house; no insect houses. Make the house functional so that dimensions, hole size etc. are appropriate to fit the intended species' needs. Include the following information: 1) the kinds of animal(s) for which the house is intended, 2) where and how the house should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations from experiences.

CLASS 5413 - Feeders/Waterers - (SF166) - Make a bird bath or feeder. Examples: seed, suet, or nectar feeders. Squirrel feeder okay; **no insect feeders**. Include the following information: 1) the kinds of animal(s) for which the water/feeder is intended, 2) where are how the water/feeder should be located for best use, 3) any seasonal maintenance needed, and 4) any evidence of your personal observations or experiences.

WOOD SCIENCE

SUPERINTENDENT: Byron Muetting

CHECK-IN: Friday, July 26th, before 10:00 am

JUDGING: Friday, July 26th, 10:30 am

1. **The plan from which the exhibit was constructed must be with the article.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step-by-step instructions is not a plan.
2. **Must include cost and time spent on exhibit with plans.**

3. Any project with missing or insufficient plans, cost or time spent will be lowered one ribbon placing.
4. Projects that have unsecured glass i.e., glass shelves, glass tops, etc. should not be brought to the fair. Glass that is secured in the project i.e., glass front of a gun case or cabinet, etc. is permissible since it cannot be removed from the project.
5. The plans and all other paperwork should be enclosed in a zip top plastic bag with a hole punched through it and tied or otherwise secured to the project in some manner.
6. Refinished/ repaired furniture should be exhibited in Home Environment Class 4400 - Single Exhibit.
7. In judging woodwork articles, consideration will be given to the following: Workmanship, including accuracy to the plan: design; choice of wood; suitability, quality of finish, and usefulness.
8. Firearms and weapons are not to be entered or exhibited at the Kansas State Fair in the Kansas 4-H Youth Development Department.
9. Projects made from pre-cut kits are allowed but not eligible for the state fair.
10. **Transporting large projects qualifying for the State Fair is the responsibility of the exhibitor.**
11. May enter **six (6) entries per class**, provided it is a different technique or skill. Examples would be a chest of drawers and headboard.
12. Large items may be brought into the Community Building on Thursday, July 25th from 9 am - 3 pm.

PREMIUMS:

PURPLE-\$4.00 BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

CLASS 4700 - Article for farm or shop use

CLASS 4701 - Furniture for household or lawn use

CLASS 4702 - Other woodwork article not included in other class (examples: birdhouse, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

CLASS 130 - Any article made from a kit (not a state fair class)

BEEF

SUPERINTENDENT: Jamie Grollmes

CHECK-IN: Friday, July 26th, before 10:00 am

SHOW: Saturday, July 27th, 6:30 pm

1. 4-Hers must own animal by Market animals prior to District weigh-in and Breeding animals 120 days prior to the fair.
2. Steers cannot have permanent incisor teeth erupted and baby teeth must be present.
3. Read Livestock General Rules and the Premium Auction Rules in front of fairbook.
4. Animals with active lesions of ringworm, multiple warts visible without close examination or infested with mange as determined by the superintendent, will not be permitted to exhibit.
5. In breeding heifer classes, two regulations must be met:
 - a. Registration of transfer papers must be in the exhibitor's name and dated not later than July 1 of the current year. Heifers may be co-owned and co-registered by two or more 4-H, FFA or FCCLA members of the same family. Co-registered heifers between adults, 4-H, FFA or FCCLA members are not eligible for breed association share of premiums.
 - b. Heifers showing in the commercial heifer class are eligible to show in the championship breeding heifer drive.
 - c. The recorded birth date must be placed on the pre-entry form.
6. 4-Hers are encouraged to feed animals outside of the barns, but they must clean up their feeding area!
7. To show a steer in the dairy beef class, the steer must be sired by a dairy sire and dairy dam. Beef - dairy crossbred steers are not considered dairy beef and will show in class 34501, market steers.
8. The steer and heifer show will be a no fit show, "Blow and Show". "No Fit" is defined as using no adhesive, glue, paint (including hooves) or powder products. Those who do not follow the rule will be lowered one ribbon placing.
9. All 4-H and FFA members should present themselves in a professional appearance. The dress code will be jeans and non-

revealing shirts and closed toe shoes. Collared and sleeved shirts are highly encouraged.

10. No pets (cats, dogs, or other hand pets) are allowed in the livestock barns during the fair.
11. It is REQUIRED that all beef have a neck rope/tie while stalled at the fair.
12. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

PREMIUMS:

BLUE-\$5.00 RED-\$4.00 WHITE-\$3.00

- CLASS 34501 - Market Steer** - All market steer classes will be determined by weight after final weigh-in.
- CLASS 34502 - Market Heifer** - All market heifer classes will be determined by weight after final weigh-in.
- CLASS 34503 - Dairy Beef Steer** - All dairy beef steer classes will be determined by weight after final weigh-in.
- CLASS 34504 - Dairy Beef Other** - All dairy beef steer classes will be determined by weight after final weigh-in.
- CLASS 34505 - Beef Junior Heifer** - Calf born Jan. 1 of current year and after
- CLASS 34506 - Beef Fall Heifer** - Calf born between Sept. 1 and Dec. 31 of previous year
- CLASS 34507 - Beef Summer Yearling Heifer** - Calf born between May 1 and Aug. 31 of previous year
- CLASS 34508 - Beef Spring Yearling Heifer** - Calf born between Mar. 1 and Apr. 30 of previous year
- CLASS 34509 - Beef Junior Yearling Heifer** - Calf born between Jan. 1 and Feb. 28 of previous year
- CLASS 34510 - Beef Senior Yearling Heifer** - Calf born between Aug. 1 and Dec. 31 two years' prior
- CLASS 34511 - Beef Heifer and Cow**- dropped before July 1, 2 years' prior
- CLASS 34512 - Beef Cow and Calf** – calf born between Jan 1 and July 1 of current year
- CLASS 34513 - Senior Showmanship (14 yrs. & older)**
- CLASS 34514 - Intermediate Showmanship (10 - 13 yrs. old)**
- CLASS 34515 - Junior Showmanship (7 - 9 yrs. old)**

BUCKET CALF

SUPERINTENDENT: Carolyn Langill
CHECK-IN: Friday, July 26th, before 10:00 am
CONSULTATION: Friday, July 26th, 2:00 pm
SHOW: Saturday, July 29th, 1:30 pm

BUCKET CALF GUIDELINES

1. Calves shall be born between **January 1st and May 31st** of the current year.
2. 4-Hers must own the animal 60 days prior to fair.
3. A 4-Her may show only **one** bucket calf.
4. Any calves shown in the bucket calf class will not be allowed to be shown in any other classes during the current year's fair.
5. The show will be divided based on the 4-Hers age on January 1st of the current year and follow these guidelines:
 - a. 7–9-year-old; no show sticks, combs or brushes allowed in the ring during the show.
 - b. 10–12-year-old; show sticks, combs, and brushes are optional in the ring during the show.
 - c. Class may also be split between divisions (if numbers warrant).
6. The Bucket Calf show will be a no fit show, "Blow and Show". "No Fit" is defined as using no adhesive, glue, paint (including hooves) or powder products. Those who do not follow the rule will be lowered one ribbon placing.
7. Project exhibitors will be judged and evaluated in two different areas - Conference Judging, and Showmanship/General Ring Appearance.
 - a. Conference judging or consultation judging will assess the 4-Her's general knowledge of the care, feeding and management of a bucket calf project.
 - b. Showmanship/General Ring Appearance will assess the 4-Her's ability to show their calf in the ring.
8. 4-Hers are encouraged to identify their calves in some form such as tag, brand, etc. but is not required.
9. **Exhibitors should follow the Dress Code guidelines on page 11. All exhibitors must wear jeans, non-revealing shirts and closed toe shoes.**
10. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

BUCKET CALF CONSULTATION.....30 POINTS

4-Her's will be asked questions related to the care, feeding and management of their calf and will be scored based on their answers.

SHOWMANSHIP/GENERAL RING APPEARANCE.....30 POINTS

1. Calves should be washed and brushed.
2. 4-Her should be able to lead their own calf around the ring and keep their calf standing.
3. Exhibitors should be courteous to others in the ring and show poise and alertness.
4. All 4-H and FFA members should present themselves in a professional appearance. The dress code will be jeans and non-revealing shirts and closed toe shoes. Collared and sleeved shirts are highly encouraged.
5. Class 34901 (7 to 9 years old as of Jan. 1) are not allowed show sticks, combs, or brushes in the ring during the show.
6. Class 34902 (10 to 12 years old as of Jan. 1) are allowed show sticks, combs, or brushes in the ring during the show.
7. Grooming, cleanliness and condition and thriftiness of them may also be considered.

TOTAL POINTS.....60 POINTS

CLASS 34901 - Bucket Calves - 7-9 years' old
CLASS 34902 - Bucket Calves- 10-12 years' old

Bucket Calf Premiums & Awards Score:

60 to 50 points scored overall - Superior (Purple) - \$5.00
49 to 30 points scored overall - Excellent (Blue) - \$4.00
29 or below points scored overall - Good (Gold) - \$ 3.00

CLUB HERDSMANSHIP

1. Open to all clubs and chapters who are showing bucket calf, beef, dairy, goats, horses, sheep, swine, rabbits, or poultry at the fair.
2. The contest is designed to encourage clubs or chapters to keep their livestock display at the fair in a neat presentable order.
3. Clubs will be judged on Friday, Saturday, and Sunday of the fair.
4. Daily winners will receive a portion of the donated premiums for each division. The final winners will receive ribbons.
5. The Herdsmanship inspection will be unannounced and unscheduled. Inspection during the showing of livestock will be avoided if possible.
6. All members should share equally in the cleaning and care of their exhibit. Adult supervision and assistance are allowed when necessary.

Animal exhibit area - 5 points

1. Animals' beds, stalls, and pens should be clean and manure free
2. Manure is removed as needed, and hauled to designated areas
3. Wheelbarrows should NOT be over-flowing and should be relatively clean and tidy
4. Feed pans should not be in pens except for poultry and rabbits
5. Watering pans kept clean and fresh water provided daily

Animal appearance - 5 points

6. Animals should be comfortable and healthy in appearance
7. Animals properly tied, haltered and/or penned to ensure safety and comfort of the animal. Beef neckties required.
8. Animals in stalls or pens when not being shown, exercised, washed or fed.
9. Animals should be clean and free of manure
10. Effort is made to keep animals cool and comfortable at all times. Heat stress is minimized as much as possible

Welcoming to the public - 5 points

1. Exhibit area should be welcoming and inviting to the public

2. Aisles should be as open as possible to allow passing through
3. Aisles should be clean and free of manure, straw/bedding, debris, etc.
4. Tack area should be clean and tidy
5. Placings labeled and or ribbons on display

Promotion of positive 4-H/FFA image - 5 points

1. 4-H/FFA emblem is prominently displayed on the exhibit/display
2. Club or chapter identification should be easily visible
3. Educational display related to species should be neat, tidy and signage should be easy to read
4. Youth exhibitors should interact with the public, be alert and responsive to their questions
5. Youth exhibitors exhibit positive youth development skills such as cooperation, responsibility, initiative, leadership and a positive attitude in their work and interactions with the public.

Judging will be done between 10:00 am and 7:00 pm

5 = excellent: all criteria in category were met or exceeded

4 = above average: all criteria in category were basically met

3 = average: most criteria in category were met at an acceptable level, however, improvement could be made

2 = poor: most criteria in the category were NOT met, considerable improvement could be made.

1 = unacceptable: blatant disregard for all criteria

Overall Score Premium Award

Total score of

60 - 49 points - Champion Herdsman (purple ribbon)

48 - 37 points - Outstanding Herdsman (blue ribbon)

36 - 25 points - Novice Herdsman (multi-colored ribbon)

DAIRY

SUPERINTENDENTS: Ashley Hunninghake

CHECK-IN: Friday, July 26th, before 10:00 except lactating cows

SHOW: Saturday, July 27th, 8:00 am

1. 4-Her must own Dairy Cows 120 days prior to fair and Heifers by June 1st.
2. Dairy Goats must be owned by 4-Her by May 1st.
3. Exhibitors' clothing should be neat and clean. Clothing should be white, light, or tan. Colored pants are allowed. Hard soled shoes or boots which provide adequate protection. No hats or caps or shorts allowed in the show ring. (If the dress code is not adhered to, exhibitor will forfeit at least one placing).
4. All lactating dairy animals may come the day of the show by 9:30 a.m. and may leave the same day after the show. All non-lactating dairy animals are required to stay at the fair.
5. If the 4-H & FFA member wins showmanship with a lactating dairy animal, it may be removed to be milked and still participate in the round robin showmanship.
6. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

PREMIUMS

BLUE-\$6.00

RED-\$5.00

WHITE-\$4.00

Dairy Cattle

CLASS 35001 - Jr. Dairy heifer calf born Mar. 1 to May 31, current year

CLASS 35002 - Intermediate Dairy heifer calf born Dec. 1 of previous year to Feb. 28 of current year

CLASS 35003 - Dairy heifer calf born Sept. 1 to Nov. 30 of previous year

CLASS 35004 - Summer Yearling Heifer, born Jun. 1 to Aug. 31, previous year

CLASS 35005 - Junior Yearling Heifer, born Mar. 1 to May 31, previous year

CLASS 35006 - Winter Yearling Heifer, born Dec. 1 two years prior to

- Feb. 28, previous year
CLASS 35007 - Senior Yearling Heifer, born Sept. 1 to Nov. 30, two years prior
CLASS 35008 - Senior Yearling Milk Cow, born Sept 1 to Nov 30 two years prior
- CLASS 35009 - Cow** born between Sept. 1, three years prior and Sept. 1, two years' prior
CLASS 35010 - Cow born between Sept. 1, five years prior and Sept. 1, three years' prior
CLASS 35011 - Cow born prior to Sept. 1, five years' prior
CLASS 35012 - Dry Cows, any age
CLASS 35013 - Crossbred Dairy Heifer born between Mar. 1 and Jun. 30 of current year
CLASS 35014 - Crossbred Dairy Heifer born between Sept.1 of previous year and Feb. 29
CLASS 35015 - Crossbred Dairy Heifer born between Sept.1, two years prior and Sept. 1 of previous year
CLASS 35016 - Senior Showmanship (14 yrs. & older)
CLASS 35017 - Intermediate Showmanship (10 - 13 yrs. old)
CLASS 35018 - Junior Showmanship (7 - 9 yrs. old)

Dairy Goats

- CLASS 35101 - Doe under 6 months**
CLASS 35102 - Doe between 6-12 months of age (not in milk and not previously freshened)
CLASS 35103 - Doe between 12-24 months of age (not in milk and not previously freshened)
CLASS 35104 - Milking 1-2 years of age
CLASS 35105 - Milking 2 years of age and older
CLASS 35106 - Senior Showmanship (14 yrs. & older)
CLASS 35107 - Intermediate Showmanship (10 - 13 yrs. old)
CLASS 35108 - Junior Showmanship (7 - 9 yrs. old)

HORSES

SUPERINTENDENT: Emily Stoller
CHECK-IN: Thursday, July 25th, 5:00 pm
SHOW: Thursday, July 25th, 5:30 pm

1. 4-Her must own the animal by May 1st.
2. Exhibitors' appearance will follow horse show guidelines listed in the most current Kansas 4-H Horse Show Rule Book.
3. 12 Horse Stalls (*1 small*) are available. If there are more exhibitors than stall space, the superintendent will determine whose horse will stay on the fairgrounds.
4. Stalling guidelines:
 - a. Each club with a horse being shown will have one stall and be expected to stay, for Herdsmanship purposes.
 - b. Members participation in the project. Which will be determined by the county leaders
 - c. Years in project
 - d. Age of the 4-Her

PREMIUMS:

BLUE-\$6.00 RED-\$5.00 WHITE-\$4.00

CLASS 35201 - Yearling (Foaled in calendar year of preceding show)

CLASS 35202 - Geldings

CLASS 35203 - Mares

CLASS 35204 - Shetland

CLASS 35205 - Miniature

CLASS 35206 - Senior Showmanship (14 yrs. & older)

CLASS 35207 - Intermediate Showmanship (10 - 13 yrs. old)

CLASS 35208 - Junior Showmanship, (7 - 9 yrs. old)

CLASS 35209 - Walk/Trot Western Pleasure (any age)

CLASS 35210 - Sr. Western Pleasure (14 yrs. & older)

CLASS 35211 - Jr. Western Pleasure (13 & younger)

CLASS 35212 - Walk/Trot Horsemanship (any age)

CLASS 35213 - Sr. Horsemanship (14 & older)

CLASS 35214 - Jr. Horsemanship (13 & younger)

CLASS 35215 - Trail in Hand (a horse shown in halter, handler any age)

CLASS 35216 - Walk/Trot Trail (any age)

CLASS 35217 - Sr. Trail (14 yrs. & older)
CLASS 35218 - Jr. Trail (13 & younger)
CLASS 35219 - Ranch Trail (all divisions together)
CLASS 35220 - Working Ranch
CLASS 35221 - Poles (Walk/Trot, Jr. & Sr. Divisions together)
CLASS 35222 - Barrels (Walk/Trot, Jr. & Sr. Divisions together)

LIVESTOCK JUDGING CONTEST

SUPERINTENDENT: Mary Renyer
JUDGING: Monday, July 29th 9:00 am

PREMIUMS:

1st place - \$5, 2nd place - \$4, 3rd place - \$3, 4th place - \$2, 5th place - \$1
(Placing paid out for Sr., Int., & Jr. levels)

RULES:

1. Open to all youth enrolled in 4-H and FFA.
2. You must judge all classes: Beef, Goats, Sheep and Swine.
3. Contestants will judge as individuals and not as a team.
4. The top 4 livestock judges meeting eligibility requirements as outlined in the Kansas State Fair Youth premium book can represent the county at the State 4-H sanctioned judging contest if they choose.
5. Youth 13 and younger will give one set of reasons.
6. Youth 14 and older will give two sets of reasons.
7. 4-H participants need not be enrolled in a livestock project.

CLASS 35901 - 4-Her 7-9 yrs. old
CLASS 35902 - 4-Her 10 -13 yrs. old
CLASS 35903 - 4-Her 14 & older

MEAT GOATS

SUPERINTENDENT: Matthew Stallbaumer
CHECK-IN: Friday, July 26th, before 10:00 am
SHOW: Saturday, July 27th, 10:00 am

1. 4-Her must own Market Goat prior to District weigh-in and Breeding Goat 80 prior to fair.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. In determining the age class in which the breeding animals are shown, the cutoff date will be July 1, current year.
4. In all classes, the exhibitor is the owner of the animal.
5. Dairy goats will be judged after the Dairy cattle.
6. Meat goats must be weighed and tagged at a Meadowlark spring weigh in.
7. Meat goats must weigh at least 40 lbs. and no more than 125 lbs. at the fair time to be eligible for the sale.
8. All goats must be identified with a registered tattoo or an official USDA premise ID tag.
9. Meat goats must have temporary incisors in place and there should be no evidence of eruption of the permanent incisors.
10. Dehorning is preferred, horns must be tipped.
11. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

PREMIUMS:

BLUE-\$4.00 RED-\$3.00 WHITE-\$2.00

Meat

CLASS 35107 - Meat Goat (shown by weight)

Breeding (Pygmy, Fiber, Boer, etc.)

CLASS 35108 - 4 - 12 months of age

CLASS 35109 - 12 - 24 months of age

CLASS 35110 - 2 years of age

CLASS 35111 - Senior Showmanship (14 yrs. & older)

CLASS 35112 - Intermediate Showmanship (10 - 13 yrs. old)

CLASS 35113 - Junior Showmanship (7 - 9 yrs. old)

POULTRY

SUPERINTENDENT: Erica Burkitt

CHECK-IN: Thursday, July 25th, before 10:00 am

SHOW: Thursday, July 25th, 10:30 am

1. 4-Her must own the animal prior June 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. A member may exhibit two entries per class.
4. Bedding will not be provided.
5. All poultry shall meet general health requirements as listed.
6. All poultry, except waterfowl, going to public exhibits will be asked to show proof that it is free from Pullorum-typhoid disease within 90 days of the fair.
7. Exhibitors are required to care for animals (water & feed) after the show. If youth fail to do so they risk forfeiting their premium money.
8. A pullet is defined as having been hatched in the calendar year of the fair.

PREMIUMS:

BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

CLASS 3201 - Standard Breeds - Large Fowl; One young bird of either sex.

CLASS 3202 - Standard Breeds - Large Fowl; One old bird of either sex.

CLASS 3203 - Standard Breeds - Bantams; One young bird of either sex.

CLASS 3204 - Standard Breeds - Bantams – One old bird of either sex.

CLASS 3205 - Production Pullets - Pen of 3 - Standard Bred, crossbred or strain cross pullets to be judged on egg production qualities

CLASS 3206 - Production Hens - Pen of 3 - Standard Bred, crossbred or strain cross hens to be judged on egg production qualities

CLASS 3207 - Dual purpose pullets - Pen of 3 – Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

CLASS 3208 - Dual purpose hens - Pen of 3 – Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

CLASS 3209 - Turkeys - All breeds; one bird of either sex.

CLASS 3210 - Ducks - Call or Bantam, all breeds; one bird of either sex.

CLASS 3211 - Ducks - All breeds; one bird of either sex.

CLASS 3212 - Geese - All breeds, one bird of either sex.

CLASS 322 - Meat type Poultry - Pen of 3 (judged on meat quality, condition, and uniformity. Minimum weight 4 lbs. each, maximum weight 7 lbs. each)

CLASS 323 - Other game Birds - Guineas, Pigeons, Doves, Peacocks, one bird of either sex.

CLASS 324 - Showmanship Senior (14 yrs. & older)

CLASS 325 - Showmanship Intermediate (10 – 13 yrs. old)

CLASS 326 - Showmanship Junior (7-9 yrs. old)



RABBITS

SUPERINTENDENT: Valerie Edelman

CHECK-IN: Thursday, July 25th, before 10:00 am

JUDGING: Thursday, July 25th, 10:30 am

RULES:

1. 4-Her must own the animal prior June 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. Each rabbit is to be legibly and permanently tattooed in its **LEFT** ear for identification.
4. Each exhibitor will be limited to **two** entries per class.
5. Pre-junior (under 3 months), Juniors (under 6 months), Intermediate (6-8 months), Senior (6 & over).
6. All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".
7. Exhibitors must be present when the rabbits are judged unless prior arrangements are made with the rabbit superintendent.
8. Each exhibitor is responsible for providing their own bedding for under the cages, feed, water and feed and water containers. They will also be responsible for feeding and watering their own animals.
9. No health certificate is required. Any rabbit showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.

PREMIUMS:

BLUE-\$3.00

RED-\$2.50

WHITE-\$2.00.

FOUR CLASS RABBITS

(Mini Lop, Rex, Netherland Dwarf, Silver Martin, Dutch or other recognized ARBA Breeds)

CLASS 35401 - Jr. Doe, under 6 months of age

CLASS 35402 - Sr. Doe, 6 months of age or older

CLASS 35403 - Jr. Buck, under 6 months of age

CLASS 35404 - Sr. Buck, 6 months of age or older

SIX CLASS RABBITS

(New Zealand, French Lop, Satin Checkered Giant, Palomino, Cinnamon or other recognized ARBA Breeds)

CLASS 35405 - Pre-junior, under 3 months of age

CLASS 35406 - Jr. Doe, under 6 months of age

CLASS 35407 - Intermediate Doe, 6 to 8 months

CLASS 35408 - Sr. Doe, 8 months of age and older

CLASS 35409 - Jr. Buck, under 6 months of age

CLASS 35410 - Intermediate Buck, 6 to 8 months

CLASS 35411 - Sr. Buck, 8 months of age and older

CLASS 35412 - Meat Pen of 3 (judged on meat quality, condition and uniformity, all one recognized breed and variety. Minimum weight 3 ½ lbs. each, maximum weight 5 ½ lbs. each)

CROSSBRED RABBITS

CLASS 35413 - Crossbred Doe

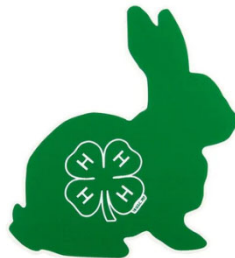
CLASS 35414 - Crossbred Buck

SHOWMANSHIP

CLASS 35417 - Sr. Division (14 yrs. & older)

CLASS 35416 - Int. Division (10 - 13 yrs. old)

CLASS 35415 - Jr. Division (7 - 9 yrs. old)



ROUND ROBIN SHOWMANSHIP

SUPERINTENDENT: Karen VanWinkle

CHECK-IN: Monday, July 29th, 12:45 pm

JUDGING: Monday, July 29th, 1:00 pm

Senior (14 yrs. & older), Intermediate (10 - 13 yrs. old), Junior (7 - 9 yrs. old) Champion or Reserve Champion Showman as alternate, in beef, dairy, goats, horses, sheep, and swine are eligible for this special contest.

The 4-Her must notify 4-H Staff if or if they are not participating in Round Robin so an alternate can be named as soon as possible.

4-Hers must show their own livestock in these classes.

If 4-Her wins in more than one division, they may choose which species to show. An alternate will be selected in descending order of placing.

All animals must stay on the fairgrounds during the fair to participate in the round robin showmanship contest. Any animal going home will be removed from the round robin showmanship competition and its alternate will be used provided it meets the round robin showmanship guidelines. Lactating dairy animals will be allowed to go home for milking.



SHEEP

SUPERINTENDENT: Chris Bauerle

CHECK-IN: Friday, July 26th, before 10:00 am

SHOW: Saturday, July 26th, following the Goat Show

1. 4-Her must own Market animals prior to District weigh-in and Breeding animals prior May 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. All sheep must be identified with an official USDA premise ID tag.
4. The Nemaha County Fair Board asks that sheep exhibitors refrain from extremely short docking of tails on all sheep entries to prevent a rectal prolapse.
5. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

PREMIUMS:

BLUE-\$4.00 RED-\$3.00 WHITE-\$2.00

CLASS 35501 - Market Lamb - classes determined by weight

CLASS 35502 - Ewe Lamb by breed (1 year and younger)

CLASS 35503 - Aged Ewe by breed

CLASS 35504 - Feeder Lambs (70 lbs. to 90 lbs.)

CLASS 35505 - Senior Showmanship (14 yrs. & older)

CLASS 35506 - Intermediate Showmanship (13 - 10 yrs. old)

CLASS 35507 - Junior Showmanship (7 - 9 yrs. old)



SWINE

SUPERINTENDENT: Kevin Lueger

CHECK-IN: Friday, July 26th, before 10:00 am

SHOW: Friday, July 26th, 6:30 pm

1. 4-Her must own the animal prior to May 1st.
2. Read Livestock General Rules and the Premium Auction Rules for eligibility.
3. All youth ages 8 to 19 exhibiting swine at the Nemaha County Fair will be required to complete the Livestock Quality Assurance training (YQA) and maintain their certification if they exhibit at the county fair.
4. Only animals that have been pre-entered will be allowed to be housed in the barns during the fair.

PREMIUMS:

BLUE-\$4.00 RED-\$3.00 WHITE-\$2.00

CLASS 35601 - Market Hogs - classes will be determined by weight.

The number of classes will be decided after weigh-in and entries are complete.

CLASS 35602 - Breeding Gilts - classes determined by weight

CLASS 35603 - Pen of 3 - Must be from same litter with both sexes represented. Animals in class 35603 (pen of three) must have been shown in class 35601 or 35602.

CLASS 35604 - Senior Swine Showmanship (14 yrs. & older)

CLASS 35605 - Intermediate Showmanship (10 - 13 yrs. old)

CLASS 35606 - Junior Swine Showmanship (7- 9 yrs. old)



OPEN CLASS GENERAL RULES

PREPARATION AND ENTERING OPEN TO ANYONE

1. Exhibitors will place their articles, produce and livestock on display at their own risk. The greatest of care will be exercised by the superintendents of each division to protect displays but the management of the Nemaha County Free Fair, Inc. will not be responsible for damage of any kind to articles, produce or livestock on display at the fair.
2. There is no guarantee of space for your exhibit.
3. Such statements and copies of pedigrees of livestock as are required to be examined by the awarding committee must be filed with the secretary before their books go into the hand of the superintendents. All persons having purebred stock to exhibit shall appear before the executive committee when requested and give satisfactory evidence of the correctness of the pedigree of livestock and registration of the same. Exhibitors may be asked to show their health and registration certificate.
4. If the property owners or others interested in the property desire protection against loss, damage from injury, against fire or from any other cause, they must make their own arrangements and pay for such insurance.
5. All fans used at the Fair should be covered to prevent injuries.

CONDITIONS OF ENTRY

1. Every animal or article must be the workmanship of the owner but may be entered by the owner or his agent.
2. All work must be completed within the last 12 months.
3. People making entries will be furnished with a card to be placed on the animal or article to be exhibited, with a class number, and lot by which alone it will be known to the awarding committee.
4. All breads, cakes and pies will be sold following judging.
5. Foods and Fine Arts, Ag & Horticulture are limited to three entries per individual in each class.
6. Individuals may enter in only one of the following divisions:
 - Division A – youth 18 years old and younger
 - Division B – Age 19 to 50
 - Division C – Age 51 to 74
 - Division D – Age 75 and older
 - Division E – Nursing home or sheltered living residents

7. The decision of the judge or judges shall be final, and no appeal will be considered except in the case of protest made prior to judging.
8. County Fair officials will follow the recommended State of Kansas Animal Health Department recommendations listed elsewhere in this bulletin.
9. Exhibitors of livestock will be required to keep their stalls open, and their stock uncovered each day during the fair and keep their stalls clean if approved to stall.
10. Only three (3) placings will be given in any class in the open class division – 1st, 2nd, and 3rd.

PREMIUMS

1. No animal or article deemed unworthy shall be awarded a premium and in these cases the judges shall decide whether the animal or article is entitled to an award or not and shall also declare the grade of same and where there is no competition, premiums shall be awarded on merit and may be awarded first, second or third premium.
2. No animals entered in any livestock class will be awarded a prize unless same is really a show animal and fitted and sufficiently meritorious to creditably compete in any exhibit of its type.
3. Even if there is no competition other than his own in an animal class, an exhibitor may receive regular premiums if they are merited.
4. All premiums awarded will be paid as in the premium list, provided the receipts are sufficient to pay in full; and if not, premiums will be prorated.

JUDGING

1. Expert judges will judge all livestock and farm products. In other cases, a competent committee, selected by the executive committee, will judge and award premiums.
2. Areas may be roped off, but no doors shall be closed during judging.
3. No person will be allowed in the livestock ring when the judging is being done except the judge, the superintendent of the class and the exhibitor. In every department, the judge and his assistants must be left by themselves and in no way interfered with while the judging and awarding of premiums is being done.
4. No exhibitor's article or animal class may be changed unless the owner can be located and shown just reason.

5. The decision of awarding judge or judges shall be final, and no appeal will be considered except in case of protest.
6. Protests must be filed in writing with any fair board member prior to judging and will be determined at such time.
7. All protests will be determined by the executive committee accompanied by an affidavit setting forth the grounds for protesting. To avoid ill-considered and ill-advised complaints, a deposit of \$5.00 must accompany every protest which shall be forfeited to the Association if the protest is found not to be justified.

LIABILITY FOR DAMAGE

1. Every animal and article upon the grounds shall be under the general control of the Association during the Fair and while every precaution will be taken for safekeeping of the same, neither the Association nor its officers or agents will be responsible in any case for any loss, damage or accident that may occur. Due diligence will be used by officers of the Association to safeguard and prevent injury to persons; but the Association will not be responsible for accidents or injury which may happen to such persons through their own carelessness or disregard for the rules and orders of the Association and its officers.
2. In no case shall the Nemaha County Fair or any of its management be held responsible for any loss, damages, accidents, injury, or death from any cause while exhibitors or their property are on the fairgrounds or any other time or place. **WARNING:** Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-4001 through 60-4004.

LIVESTOCK

1. In the animal classes, duplicate entries will be received; that is, an owner can try for certain awards with two or more suitable animals.
2. In animal classes, inclusive entries will be received; that is, animals may compete for prizes as singles and again as part of a group.
3. First premium exhibits in the various classes are in line to compete in their respective class for a sweepstake or champion.

HEALTH REQUIREMENTS

GENERAL

1. All animals should be individually identified, except poultry, by official breed registration tattoo or tag, USDA metal ear tag, breed association ear notch for swine, or simple tag.
2. Animals with active lesions of ringworms, multiple warts visible without close examination or infested with mange, as determined by the County Fair superintendents, will not be permitted to exhibit.
3. All tests must have been conducted in a state approved laboratory.
4. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
5. See General Livestock Regulations and Health Requirements starting on page 18.

OPEN CLASS AGRICULTURE AND HORTICULTURE

Only three (3) placings will be given in any class in the open class division - 1st, 2nd, and 3rd.

SUPERINTENDENT: Ann Stallbaumer
CHECK-IN: Friday, July 26th, 7:30 - 10:00 am
CHECK-OUT: Monday, July 29th, at 3:00 pm

Individuals may enter up to three entries per class in the following divisions:

- Division A - youth 18 years old and younger
- Division B - Age 19 to 50
- Division C - Age 51 to 74
- Division D - Age 75 and older
- Division E - Nursing home or sheltered living residents

All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season.

The exhibitor in this department must show their own handwork when skill is required, must be the grower of agriculture exhibits, and all livestock must meet all ownership requirements.

All vegetables and fruits are to be exhibited on a sturdy 9-inch disposable plate which will be supplied by the exhibitor.

Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>

Cash premiums will be handed out Monday, July 29th at exhibit check out (3:00 pm). If they are not picked up at exhibit check-out, those premiums will be forfeited. Early releases will not be paid premiums.

HYBRID CORN

CLASS 94000 - Yellow Corn - 10 ears
1st - \$5.00 2nd - \$3.00 3rd - \$2.00
CLASS 94001 - Corn - Tallest Stalk
1st - \$2.00 2nd - \$1.00 3rd - \$0.50
CLASS 94002 - Corn - Largest Ear of Corn
1st - \$1.00 2nd - \$0.75 3rd - \$0.50

WHEAT

CLASS 94003 - Wheat - 1-gallon sample - ANY NAMED VARIETY
1st - \$3.00 2nd - \$2.50 3rd - \$1.50

GRAIN SORGHUM

CLASS 94004 - Grain Sorghum - 10 heads - ANY HYBRID
1st - \$5.00 2nd - \$3.00 3rd - \$2.00
CLASS 94005 - Grain Sorghum - 1-gallon sample - HYBRID – may be one year old
1st - \$5.00 2nd - \$3.00 3rd - \$2.00

FORAGE SORGHUM

CLASS 94006 - Forage Sorghum - 10 heads with stalks - ANY NAMED VARIETY
1st - \$3.00 2nd - \$2.00 3rd - \$1.00

SOYBEANS

CLASS 94007 - Soybeans - 1-gallon sample - last year's seed

1st - \$5.00 2nd - \$3.00 3rd - \$2.00

CLASS 94008 - Soybean - bundle of 5 plants grown in
current year. ANY NAMED VARIETY

1st - \$5.00 2nd - \$3.00 3rd - \$2.00

OATS

CLASS 94009 - Oats - 1-gallon sample of current year's crops -
ANY NAMED VARIETY

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

LEGUME AND GRASS SEED

1-quart sample, no repeat of previous exhibit,

CLASS 94010 - Alfalfa

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS 94011 - Sweet Clover

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS 94012 - Red Clover

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS 94013 - Brome

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

HAY

**One flake from a square bale, one 10-inch slice from a small round
bale. Should be tied two directions.**

CLASS 94014 - Alfalfa

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

CLASS 94015 - Brome

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

CLASS 94016 - Prairie

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

CLASS 94017 - Red Clover

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

HORTICULTURE

CLASS 94018 - Summer Squash (not zucchini)

CLASS 94019 - Winter Squash

CLASS 94020 - Watermelon

CLASS 94021 - Muskmelon

CLASS 94022 - Eggplant

CLASS 94023 - Head Cabbage

CLASS 94024 - Turnips, 5 each
 CLASS 94025 - White Onions, 5 each
 CLASS 94026 - Yellow Onions, 5 each
 CLASS 94027 - Red Onions, 5 each
 CLASS 94028 - Tomatoes, 5 each
 CLASS 94029 - Cherry Tomatoes, 5 each
 CLASS 94030 - Peppers, 5 each
 CLASS 94031 - Parsnips, 5 each
 CLASS 94032 - Carrots, 5 each
 CLASS 94033 - Beets, 5 each
 CLASS 94034 - Okra, 5 each
 CLASS 94035 - Green Beans, 12 each
 CLASS 94036 - Cucumbers, Slicing, 5 each
 CLASS 94037 - Cucumbers, Pickling, 5 each
 CLASS 94038 - Zucchini
 CLASS 94039 - Kohlrabi
 CLASS 94040 - Pumpkin, Stock
 CLASS 94041 - Pumpkin, Pie
 CLASS 94042 - White Potatoes, 5 each, any named variety
 CLASS 94043 - Red Potatoes, 5 each, any named variety
 CLASS 94044 - Sweet Potatoes, 5 each, any named variety
 CLASS 94045 - Sweet Corn, 5 each with husk on, any named variety
 CLASS 94046 - Apples, 5 each, any named variety
 CLASS 94047 - Peaches, 5 each, any named variety
 CLASS 94048 - Grapes, 2 bunches, any named variety
 CLASS 94049 - Pears, 5 each, any named variety
 CLASS 94050 - Gourd
 CLASS 94051 - Miscellaneous - any vegetable or fruit not listed.
 Any odd shaped, outsized, small fruit or vegetable or garden product.
 1st - \$0.75 2nd - \$0.50 3rd - \$0.25

SUNFLOWERS

CLASS 94052 - Tallest Tame Sunflower Stalk
 1st - \$1.00 2nd - \$0.75 3rd - \$0.50
 CLASS 94053 - Biggest Tame Sunflower Head
 1st - \$1.00 2nd - \$0.75 3rd - \$ 0.50

OPEN CLASS METALS

1. Entries must be the workmanship of the individual entering the object, completed between August 1 previous year and July of current year.
2. Entries may only be shown in this class.
3. Only one article per class.
4. Each exhibit must be accompanied by a plan and working drawing used for construction. Label as intended use. Plan must be complete to the extent a duplicate item could be built using the plan as a guide.
5. Cost of project must be included.
6. Nemaha County Free Fair, Inc. is not responsible for loss or damage to the project exhibited.

CLASS 95000 - Open Metals - Home and Recreation Use

CLASS 95001 - Open Metals - Mechanical

CLASS 95002 - Open Metals - Agricultural Use

PREMIUMS: 1st - \$1.50 2nd - \$1.00 3rd - \$0.75

OPEN CLASS FOODS AND FINE ARTS

Only three (3) placings will be given in any class in the open class division - 1st, 2nd, and 3rd.

SUPERINTENDENTS: Ann Stallbaumer

CHECK-IN: Friday, July 26th, 7:30 - 10:00 am

CHECK-OUT: Monday, July 29th, at 3:00 pm

Cash premiums will be handed out Monday, July 29th, at exhibit check out (3:00 pm). If they are not picked up at exhibit check-out, those premiums will be forfeited. Early releases will not be paid premiums.

SPECIAL AWARDS:

Lola Luthi Food Award - A plaque will be presented to the outstanding exhibit in the open class food division.

Ann Kramer Fine Art Award - A plaque will be presented to the outstanding exhibit in the open class fine arts division.

Dana Tegtmeier Best of Show - The top flower arrangement in open class. All arrangements, large, small, or wild, will be considered on an equal basis, compliments of Dana Tegtmeier Family.

Top Quilt - A plaque will be presented to the outstanding Top Quilt exhibited in the open class.

Sweepstakes Cake - awarded at discretion of judge -special ribbon

Sweepstakes Pie - awarded at discretion of judge - special ribbon

Sweepstakes Quilt - awarded at discretion of judge - special ribbon

1. All exhibits must be the result of this year's project work, having been produced within the current year or the last growing season.
2. The exhibitor in this department must show their own handwork when skill is required, must be the grower of agriculture exhibits, and all livestock must meet all ownership requirements.
3. All food items must include the recipe.
4. All food must be non-perishable
5. All breads, cakes and pies will be sold following the judging.
6. All baked goods, other than cakes, must be in a plastic bag.
7. Limited to three entries per individual in each class.
8. Individuals may enter in:
 - Division A - youth 18 years old and younger
 - Division B - Age 19 to 50
 - Division C - Age 51 to 74
 - Division D - Age 75 and older
 - Division E - Nursing home or sheltered living residents
9. All artwork and wall hangings must be ready to hang (should have hanger or other means of hanging).
10. Only three placings will be given in any class in the open class division - 1st, 2nd, and 3rd.

BREADS AND ROLLS

- CLASS 94100 - Loaf, Wheat - at least 25%
 - CLASS 94101 - Loaf, White
 - CLASS 94102 - Bread Machine Loaf
 - CLASS 94103 - Yeast Rolls, Wheat - at least 25% (3)
 - CLASS 94104 - Yeast Rolls, White (3)
 - CLASS 94105 - Sweet Rolls (3)
 - CLASS 94106 - Muffins (3)
 - CLASS 94107 - Loaf Rye Bread
 - CLASS 94108 - Loaf Quick Bread
 - CLASS 94109 - Coffee Cake
 - CLASS 94110 - Other Bread/Roll entry not listed above
- 1st - \$1.25 2nd - \$1.00 3rd - \$0.75

CAKES, CANDY, COOKIES AND PIE

- CLASS 94111 - Two Layer Cake, frosted
 - CLASS 94112 - Bundt Cake, not frosted
 - CLASS 94113 - Bundt Cake, frosted
- 1st - \$1.50 2nd - \$1.25 3rd - \$1.00
-
- CLASS 94114 - Decorated Cake
- 1st - \$3.50 2nd - \$2.50 3rd - \$1.50
-
- CLASS 94115 - Angel Food Cake, not iced
 - CLASS 94116 - Sponge or Chiffon, not ice
 - CLASS 94117 - Other Cake not already listed
 - CLASS 94118 - Cupcakes (3)
 - CLASS 94119 - Drop Cookies (3)
 - CLASS 94120 - Bar Cookies (3)
 - CLASS 94121 - Ice Box Cookies (3)
 - CLASS 94122 - Rolled Cookies (3)
 - CLASS 94123 - Party Cookies (3)
 - CLASS 94124 - Shaped or Molded Cookies (3)
 - CLASS 94125 - Misc. Cookies, not listed above (3)
 - CLASS 94126 - Candies (3 pieces)
- 1st - \$1.50 2nd - \$1.25 3rd - \$1.00
-
- CLASS 94127 - One double crust fruit pie – must be made with Lard
 - CLASS 94128 - One Fruit Pie
- 1st - \$1.75 2nd - \$1.50 3rd - \$1.25

OPEN CLASS CANNING

1. All exhibits must have been preserved since the previous year's fair.
2. All canning rings must be left on.
3. Use K-State guides for method of preservation (KSU says not to use wire ring method of securing glass lids to jars).
4. The flat and jar should match (if a Ball jar, use a Ball flat).
5. Canning jars and rings must be clean.
6. Each jar exhibited must be labeled. The label must not cover the brand name of jar. The label must give class no; product; altitude of residence; canning method (water bath, weighted gauge or dial gauge pressure method), process time, pressure (psi), and date processed including month and year.
7. Recommended method of processing must be used. Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence.

CANNED FRUIT (1 JAR)

CLASS 94129 - Apples

CLASS 94130 - Peaches

CLASS 94131 - Fruit Juice

CLASS 94132 - Other fruit entry not listed above

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

CANNED VEGETABLES (1 JAR)

CLASS 94133 - Beans, String

CLASS 94134 - Tomatoes

CLASS 94135 - Tomato Juice

CLASS 94136 - Other entry not listed above

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

CANNED MEAT (1 JAR)

CLASS 94137 - Jar of Meats

1st - \$0.75 2nd - \$0.50 3rd - \$0.25

CANNED PRESERVES & SWEET SPREADS

- CLASS 94138 - Preserves any kind
- CLASS 94139 - Jelly, any kind
- CLASS 94140 - Jams, any kind
- CLASS 94141 - Misc. spread any kind
- CLASS 94142 - Honey, 1 pound, comb or extracted
1st - \$0.75 2nd - \$0.50 3rd - \$0.25

PICKLES AND RELISH (1 JAR)

- CLASS 94143 - Cucumber, Sweet
- CLASS 94144 - Cucumber, Dill
- CLASS 94145 - Beet, Pickled
- CLASS 94146 - Other Pickles
- CLASS 94147 - Cucumber, Relish
- CLASS 94148 - Salsa/Picante Sauce
- CLASS 94149 - Other Relish
1st - \$0.75 2nd - \$0.50 3rd - \$0.25

COLLECTIONS

- CLASS 94150 - 3 jars each different
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

**OPEN CLASS
ART**

OIL ACRYLIC

- CLASS 94200 - Oil Landscape or Seascape
- CLASS 94201 - Oil Still Life
- CLASS 94202 - Oil Figure or Portrait
- CLASS 94203 - Misc. Oil
- CLASS 94204 - Acrylic Landscape or Seascape
- CLASS 94205 - Acrylic Still Life
- CLASS 94206 - Acrylic Figure or Portrait
- CLASS 94207 - Misc. Acrylic
1st - \$3.00 2nd - \$2.00 3rd - \$1.00

WATERCOLOR - TEMPERA - OTHER

- CLASS 94208 - Water Color
- CLASS 94209 - Tempera
- CLASS 94210 - Drawing, Pastel, Colored Pencil, or Crayon

CLASS 94211 - Drawing, Ink, Charcoal or Pencil
CLASS 94212 - Misc. Watercolor
1st - \$3.00 2nd - \$2.00 3rd - \$1.00

SCULPTURE

CLASS 94213 - One Sculptured or Carved Article
1st - \$3.00 2nd - \$2.00 3rd - \$1.00

CHINA PAINTING

CLASS 94214 - China Painting, Large Article, over 10"
CLASS 94215 - China Painting, Medium Article, not
over 10" but over 6"
CLASS 94216 - China Painting, Small Article, not over 6"
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

CERAMICS

CLASS 94217 - Ceramics, Large Article, over 12"
CLASS 94218 - Ceramics, Medium Article, not over
12" but over 6"
CLASS 94219 - Ceramics, Small Article, not over 6"
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

POTTERY

CLASS 94220 - Pottery, Large Article, over 12"
CLASS 94221 - Pottery, Medium Article, not over 12"
but over 6"
CLASS 94222 - Pottery, Small Article, not over 6"
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

METAL WORK

CLASS 94223 - Metal work, one item
1st - \$2.00 2nd - \$1.50 3rd - \$0.75

WEAVING

CLASS 94224 - Weaving, one item
1st - \$2.00 2nd - \$1.50 3rd - \$0.75

STAINED – ETCHED GLASS

CLASS 94225 - Stained Glass
CLASS 94226 - Etched Glass
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

CRAFTS

- CLASS 94227 - Crafts, Wreath/swag
 - CLASS 94228 - Crafts, Bead Work Article (other than jewelry)
 - CLASS 94229 - Crafts, Woven Basket
 - CLASS 94230 - Painted Craft
 - CLASS 94231 - Crafts made from paper
 - CLASS 94232 - Crafts from Natural Materials, not listed above
 - CLASS 94233 - Crafts from Misc. Materials, not listed above
 - CLASS 94234 - Scrapbooking
 - CLASS 94235 - Barn Quilt
- 1st - \$1.00 2nd - \$0.75 3rd - \$0.50

WOODWORKING

- CLASS 94236 - Woodworking, Small Article, under 24"
 - CLASS 94237 - Woodworking, Large Article, over 24"
 - CLASS 94238 - Woodworking, Refinished Article
- 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

JEWELRY (all jewelry must be in a bag)

- CLASS 94239 - Necklace
 - CLASS 94240 - Bracelet
 - CLASS 94241 - Other jewelry item not listed above
- 1st - \$2.00 2nd - \$1.50 3rd - \$1.00

PHOTOGRAPHY (Photos must be matted and ready to hang. Must be at least 5x7 and not bigger than 11x14)

- CLASS 94242 - Black & White Photo
 - CLASS 94243 - Computer Enhanced Black & White Photo
 - CLASS 94244 - Color Photo
 - CLASS 94245 - Computer Enhanced Color Photo
- 1st - \$1.00 2nd - \$0.75 3rd - \$0.50

RECYCLING

- CLASS 94246 - Most original recycled article
 - CLASS 94247 - Most useful recycled article
 - CLASS 94248 - Article made from all recycled items
- 1st - \$1.00 2nd - \$0.75 3rd - \$0.50

CONTEMPORARY ART

- CLASS 94249 - Computer Generated Art
 - CLASS 94250 - Misc. Art
 - CLASS 94251 - Mixed Media Art
- 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

LEGOS / K-NEX / CONSTRUCTORS / TOY BUILDING KITS

CLASS 94252 - Original design

CLASS 94253 - Made from a kit

1st - \$1.00 2nd - \$0.75 3rd - \$0.50

**OPEN CLASS
FINE ARTS**

CROCHET, EMBROIDERY AND OTHER NEEDLEWORK

CLASS 94300 - Crocheted Centerpiece, Scarf or Doilies

CLASS 94301 - Crocheted Fashion Accessories

CLASS 94302 - Other Crocheted Article not listed above

CLASS 94303 - Embroidered Dresser Scarf

CLASS 94304 - Embroidered Tea Towel Sets

CLASS 94305 - Embroidered Pillowcases

CLASS 94306 - Other Embroidery not listed above

CLASS 94307 - Other Handiwork

CLASS 94308 - Child's Toy knitted/crocheted

CLASS 94309 - Afghans, Knitted

CLASS 94310 - Afghans, Crocheted

CLASS 94311 - Baby Afghans

CLASS 94312 - Other knitted article not listed above

1st - \$2.25 2nd - \$1.75 3rd - \$1.25

MACRAME

CLASS 94313 - Macramé Item

1st - \$1.25 2nd - \$1.00 3rd - \$0.75

RUGS

CLASS 94314 - Handcrafted Rugs

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

QUILTS AND COMFORTERS

Exhibitors are to include picture of the entire quilt to put on display with quilt

CLASS 94315 - Hand Appliqued Quilt, Hand Quilted

CLASS 94316 - Hand Appliqued Quilt, Machine Quilted

CLASS 94317 - Machine Appliqued Quilt, Hand Quilted

CLASS 94318 - Machine Appliqued Quilt, Machine Quilted
CLASS 94319 - Pieced Quilt, Hand Quilted
CLASS 94320 - Pieced Quilt, Machine Quilted
CLASS 94321 - Embroidered Quilt, Hand Quilted
CLASS 94322 - Embroidered Quilt, Machine Quilted
CLASS 94323 - All Over Quilt Design
1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS 94324 - Tied Comforter
CLASS 94325 - Baby Quilt
CLASS 94326 - Other Quilted Articles
CLASS 94327 - Quilt made by more than one person
1st - \$2.50 2nd - \$2.00 3rd - \$1.50

WALL HANGING

CLASS 94328 - Counted Cross Stitch Wall Hanging
CLASS 94329 - Hand Quilted Wall Hanging
CLASS 94330 - Machine Quilted Wall Hanging
CLASS 94331 - Other Wall Hanging not listed above
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

LATCH HOOK

CLASS 94332 - Latch Hook Item
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

PILLOWS

CLASS 94333 - Pillows, Embroidered
CLASS 94334 - Pillows, Pieced
CLASS 94335 - Pillows, Other than listed above
1st - \$2.00 2nd - \$1.50 3rd - \$1.00

CLOTHING CONSTRUCTION/DECORATION

CLASS 94336 - Constructed Adult Garment
CLASS 94337 - Constructed Child's Garment
CLASS 94338 - Decorated Garment or Accessory
1st - \$2.50 2nd - \$2.00 3rd - \$1.50

OPEN CLASS PLANTS

POTTED PLANTS

CLASS 94339 - Blooming Plants

CLASS 94340 - Hanging Plants

CLASS 94341 - Fern

CLASS 94342 - Cactus

CLASS 94343 - Other Plant not listed above

1st - \$1.25 2nd - \$1.00 3rd - \$0.75

ARRANGEMENTS

CLASS 94344 - Small Arrangement, one variety 10" tall & under

CLASS 94345 - Large Arrangement, one variety over 10" tall

CLASS 94346 - Small Arrangement, mixed variety, 10" tall and
under

CLASS 94347 - Large Arrangement, mixed variety, over 10" tall

CLASS 94348 - Wild Flower Arrangement, any height

CLASS 94349 - Miniature Flower Arrangement

1st - \$1.25 2nd - \$1.00 3rd - \$0.75

OPEN CLASS BEEF

The open class Beef Show will be held on Saturday, July 27th following the 4-H and FFA Beef Show.

1. All beef must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class show.
2. Classes will be shown in order as listed; **ENTRY FEE - \$2.00 PER HEAD.**
3. Open Class livestock entries will be allowed to stall at the fair IF there is adequate space available AND upon approval of the specie superintendent.

CLASS 94400 - Junior Bull Calves, after Jan 1 of current year

CLASS 94401 - Senior Bull Calves, Sept. 1 to Dec. 31, of previous year

CLASS 94402 - Summer Yearling Bulls, May 1 to Aug. 31, of previous year

CLASS 94403 - Junior Yearling Bulls, Jan. 1 to Apr. 30, of previous year

CLASS 94404 - Senior Yearling Bulls, Sept. 1 to Dec. 31, 2 years' prior

CLASS 94405 - Two-year-old bulls calved from Jan. 1 to Aug. 31, 2 years' prior

CLASS 94406 - Beef Junior Heifer Calves, after Jan. 1, of current year

CLASS 94407 - Beef Senior Heifer Calves, Sept. 1 to Dec. 31, of previous year

CLASS 94408 - Summer Yearling Heifer, May 1 to Aug. 31, of previous year

CLASS 94409 - Beef Junior Yearling Heifers, Jan. 1 to Apr. 30, of previous year

CLASS 94410 - Beef Senior Yearling Heifers, Sept. 1 to Dec. 31, 2 years' prior

CLASS 94411 - Two-Year-Old Heifers, Jan. 1 to Aug. 31, 2 years' prior

PREMIUM 1st - \$10.00 2nd - \$6.00 3rd - \$4.00

OPEN CLASS DAIRY

The open class Dairy Show will be held on Saturday, July 27th following the 4-H and FFA Dairy Show.

1. All Dairy must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
2. Open Class livestock entries will be allowed to stall at the fair IF there is adequate space available AND upon approval of the specie superintendent.

ENTRY FEE: \$2.00/HEAD

Classes will be shown in order listed:

CLASS 94500 - Junior Heifer Calves born Mar 1 to May 31, current year

CLASS 94501 – Int. Dairy Heifer calf born Dec. 1 of previous year to Feb 28 of current year

CLASS 94502 - Dairy heifer calf born Sep. 1 to Nov. 30 of previous year

CLASS 94503 - Summer Yearling Heifer, born Jun. 1 to Aug. 31, previous year

CLASS 94504 - Junior Yearling Heifer, born Mar. 1 to May 31, previous year

CLASS 94505 - Winter Yearling Heifer, born Dec. 1 two years prior to Feb. 28, previous year

CLASS 94506 - Senior Yearling Heifer, born Sept. 1 to Nov. 30, two years' prior

CLASS 94507 - Cow born between Sept. 1, three years prior and Sept. 1, two years' prior

CLASS 94508 - Cow born before Sept. 1, three years' prior

CLASS 94509 - Crossbred Dairy Heifer born between Mar. 1 and Jun. 30 of current year

CLASS 94510 - Crossbred Dairy Heifer born between Sept. 1 of previous year and Feb. 29

CLASS 94511 - Crossbred Dairy Heifer born between Sept. 1 two years prior and Sept. 1 of previous year

PREMIUMS: 1st - \$5.00 2nd - \$3.00 3rd - \$2.50

OPEN CLASS GOATS

The open class Goat show will be held on Saturday, July 27th following the 4-H and FFA Goat Show.

ENTRY FEE: \$1.00/HEAD

1. Read the Health Requirements. No health certificate is required. Any goat showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
2. All sexually intact (goats) doe's and wethers must be identified with a registered tattoo or an official USDA premise ID tag.
3. All Goats must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
4. Open Class livestock entries will be allowed to stall at the fair IF there is adequate space available AND upon approval of the specie superintendent

The open class dairy goat show will be held on Saturday, July 30th following the 4-H and FFA dairy show.

Dairy Does

CLASS 94600 - Doe under 6 months

CLASS 94601 - Doe between 6-12 months of age (not in milk and not previously freshened)

CLASS 94602 - Doe between 12-24 months of age (not in milk and not previously freshened)

CLASS 94603 - Milker 1-2 years of age

CLASS 94604 - Milker 2 years of age and older

PREMIUMS: BLUE-\$5.00 RED-\$3.00 WHITE-\$2.00

The open class meat goat show will be held on Saturday, July 27th following the 4-H and FFA sheep/goat show.

Breeding Does (Meat Type, Pygmy, Fiber, etc.)

CLASS 94605 - 4 - 12 months of age

CLASS 94606 - 12 - 24 months of age

CLASS 94607 - 2 years of age

PREMIUMS: BLUE-\$5.00 RED-\$3.00 WHITE-\$2.00

OPEN CLASS POULTRY

The open class Poultry Show will be held on Thursday, July 25th, following the 4-H and FFA Poultry Show.

ENTRY FEE: \$0.50/HEAD

1. Read the Health Requirements. No health certificate is required. Any bird showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
2. All poultry, except waterfowl, going to public exhibits may be asked to show proof that it is free of Pullorum-typhoid diseases.
3. All poultry must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
4. Open Class livestock entries will be allowed to stall at the fair IF there is adequate space available AND upon approval of the specie superintendent

CLASS 94700 - Standard Breeds - large fowl, young pen, 1 bird of either sex.

CLASS 94701 - Standard Breeds - large fowl, old pen, 1 bird of either sex.

CLASS 94702 - Standard Breeds - Bantams - young pen, 1 bird of either sex.

CLASS 94703 - Standard Breeds - Bantams - old pen, 1 bird of either sex.

CLASS 94704 - Production Pullets - Pen of 3 - standard bred, crossbred or strain cross pullets to be judged on egg production alone.

CLASS 94705 - Production Hens - Pen of 3 - standard bred, crossbred or Strain cross hens to be judged on egg production alone.

CLASS 94706 - Meat-Type Poultry - Pen of 3 - standard bred, crossbred Or strain cross birds of the same sex to be judged on meat production qualities only.

CLASS 94707 - Turkeys - All breeds, 1 bird of either sex.

CLASS 94708 - Ducks - All breeds, 1 bird of either sex.

CLASS 94709 - Geese - All breeds, 1 bird of either sex.

CLASS 94710 - Pigeons - All breeds, 1 bird of either sex.

CLASS 94711 - Any other fowl - All breeds, 1 bird of either sex.

PREMIUMS: BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

OPEN CLASS RABBITS

The open class Rabbit Show will be held on Thursday, July 25th, following the 4-H and FFA Rabbit Show.

ENTRY FEE: \$0.50/HEAD

1. Read the Health Requirements. No health certificate is required. Any rabbit showing signs or symptoms of infectious or contagious disease or parasites will be rejected at time of entry or at any time thereafter and is to be removed from the barn immediately.
2. Each entry must be identified with a permanent tattoo, or they will not be judged.
3. All rabbits will be judged according to their breed standard as listed in the American Rabbit Breed Association (ARBA) Standard of Perfection.
4. All rabbits must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
5. Open Class livestock entries will be allowed to stall at the fair IF there is adequate space available AND upon approval of the specie superintendent

FOUR CLASS RABBITS

(Mini Lop, Rex, Netherland Dwarf, Silver Martin, Dutch or other recognized ARBA Breeds)

- CLASS 94800 - Jr. Doe, under 6 months of age
- CLASS 94801 - Sr. Doe, 6 months of age or older
- CLASS 94802 - Jr. Buck, under 6 months of age
- CLASS 94803 - Sr. Buck, 6 months of age or older

SIX CLASS RABBITS

(New Zealand, French Lop, Satin Checkered Giant, Palomino, Cinnamon, or other recognized ARBA Breeds)

- CLASS 94804 - Pre-junior, under 3 months of age
- CLASS 94805 - Jr. Doe, under 6 months of age
- CLASS 94806 - Intermediate Doe, 6 to 8 months
- CLASS 94807 - Sr. Doe, 8 months of age and older
- CLASS 94808 - Jr. Buck, under 6 months of age
- CLASS 94809 - Intermediate Buck, 6 to 8 months
- CLASS 94810 - Sr. Buck, 8 months of age and older

CLASS 94811 - Meat Pen (judged on meat quality, condition
And uniformity, all one recognized breed and
variety. Minimum weight 3 lbs. each,
maximum weight 5 lbs. each)

CROSSBRED RABBITS

CLASS 94812 - Crossbred Doe

CLASS 94813 - Crossbred Buck

PREMIUMS: BLUE-\$3.00 RED-\$2.50 WHITE-\$2.00

**OPEN CLASS
SHEEP**

**The open class Sheep Show will be held on Saturday, July 27th
following the 4-H and FFA Sheep Show.**

ENTRY FEE: \$1.00/HEAD

1. All sheep must be pre-entered 30 minutes prior to the show. One non-4-H or FFA animal must be entered in any open class to have that class.
2. Open Class livestock entries will be allowed to stall at the fair IF there is adequate space available AND upon approval of the specie superintendent

CLASS 94900 - Ram 2 years and over

CLASS 94901 - Yearling ram between 1 & 2 years' old

CLASS 94902 - Ram lamb, under 1 year

CLASS 94903 - Ewe 2 years and over

CLASS 94904 - Yearling ewe between 1 & 2 years' old

CLASS 94905 - Ewe lamb, under 1 year

CLASS 94906 - Pen of 3, under 1 year, either sex

PREMIUMS: 1st - \$5.00 2nd - \$3.00 3rd - \$2.00

Fair sponsorship

Platinum Clover (\$2000 or more)

Countryside Feed
Nutrien Ag Solutions
Heinen Brothers Agra Service

Silver Clover (\$500 - \$1999)

Ag Partners Coop
Community National Bank
Hartter Feed & Seed
Heinen True Value
Heritage Tractor
Koch & Co
Lauer Funeral Home
Nemaha Valley Cattle
Ray's Apple Market
Rosette Randel
Seneca Baileyville Vet Services
Seneca Wholesale Co Inc
Sure Crop
Triple C / Hydra Bed
Valley View Milling

Bronze Clover (\$250 - \$499)

AHRS
Becker Repair & Performance
Classic Woodworks
Elmer's Repair
Extru-Tech
Frontier Farm Credit
Hammes Trucking
Hemi Electric
Kramer Oil Co
Matt & Jamie Grollmes Family
Michael Bennett Trucking
Nemaha Co Farm Bureau
Nemaha Valley Motors
Rainbow
Spanky's
State Bank of Bern
Suther Building Supply
United Bank & Trust
Wenger Manufacturing

Green Clover (\$50 - \$249)

Altenhofen Inn & Suites
Apex Crop Solution
Bern Meat Plant
C & K Service
Daivd & Kay McCoy
DD Angus
Eisenbarth Plumbing
EMA"S Equine
Garrett Country Mart
Gary & Marcia Bauerle
Haug CPA
Haverkamp Bros
Haverkamp Construction
Honeyman Ford
KanEquip
Kickhaefer & Buessing PA
Kissel Cattle
Lee & Connie Lukert
Life Care Center of Seneca
Main Street Auto
Mc Donalds
Medical Arts Pharmacy
Midwest Crop Insurance
Nancy Gafford
Nemaha Southern Boer Goats
Prairie View Farms
Roy & Connie Winkler
Sabetha Dental
Sabetha Greenhouse
Sabetha Healthmart
Sabetha Saddle Club
Seneca Furniture
Seneca Ready Mix
Stallbaumer Lumber &
Hardware
USD LLC
Water Conditioning of Seneca
Whittaker Eye Associates

2024 Food Stand Schedule

Community Building - Friday, July 26th

9:30 am to 1:30 pm – HHHH
1:30 pm to 5:30 pm – Centralia Aces
5:30 pm to 9:30 pm – Achievers

Trailer - Friday, July 26th

4:30 pm to 7:00 pm – Pony Express
7:00 pm to 9:30 pm – Red Rustlers

Community Building - Saturday, July 27th

9:30 am to 1:30 pm – Red Rustlers
1:30 pm to 5:30 pm – Busy Jayhawkers
5:30 pm to 9:30 pm – Kelly Twilighters

Trailer - Saturday, July 27th

10:00 am to 2:00 pm – Kelly Twilighters
5:00 pm to 9:00 pm – Achievers

Community Building - Sunday, July 28th

10:00 am to 1:00 pm – Pony Express
1:00 pm to 4:00 pm – Stateliners
4:00 pm to 7:00 pm – HHHH
7:00 pm to 10:00 pm – Busy Jayhawkers

Community Building - Monday, July 29th

10:30 am to 1:00 pm – Woodlawn Meadowlarks

Trash Cans (in charge of dumping all trash cans on fairgrounds before 1pm)

Saturday morning – Stateliners
Sunday morning – Centralia Aces
Monday morning – Woodlawn Meadowlarks

- * We ask that each club has at least 5 adults and 6 youth per shift in Building.
- * In the trailer each club needs 2 adults and 2 youth per shift.
- * Remember when working in the concession stand you are also responsible for making sure the bathrooms are clean and stocked with paper items.