

Mary A. Sourk Award of Club Excellence

This award is based on the belief of Community Club Leader Mary Sourk, Goff Rustlers 4-H Club, that a strong Club work ethic made strong well-rounded 4-H members and Citizens. Her family concurs and has based this award on those activities which Mary felt were most indicative of a 4-H Club of Excellence.

Realizing that clubs vary greatly in size, but not in the pursuit of excellence, the yearly award is based on a percentage calculation (excluding Clover Buds), and on the completion of several mandatory tasks which Mary believed, as a Club Leader, were most important to the cohesion and character of a Club of Excellence.

Award: Club recognition will be given on a traveling engraved plaque, and the Club of Excellence will be given an award of \$200 to continue the Club's work.

Club enrollment as of Nov 1st _____ as of May 1st _____

Mandatory Criteria:

_____ Club Entry with majority of members in an event at County Club Day (*Preference given to Model Meeting entry*)

Entry performed _____ **number participated** _____

_____ Club Float Entry in the 4-H Parade during the Fair

_____ Club Entry Promoting 4-H before/during the Fair (ie. Banner or Outside Display)

Kind of entry _____

_____ Public Educational Display for National 4-H Week (ie. Window Display)

Where displayed _____

Percentage Based Criteria:

Please indicated the number who participated in the following. If you have questions, please contact the Extension Office.

_____ Attendance at Each Monthly Meeting (**please attach secretary's roll**)

_____ Members Attending 4-H Achievement Night. **Number** _____

_____ Record Books Completed by due date established by Club. **Number** _____

_____ 4-H Re-Enrollment Applications completed by November 1. **Number** _____

_____ Members Exhibiting for 3 or more Projects at Nemaha County Fair. **Number** _____

_____ Individual Member Entries at County Club Day (ie. Public Speaking). **Number** _____

_____ Members Participating in a Community Citizenship Event organized and conducted by the Club. **Event** _____ **Number** _____

This form is due to Extension Office on or before September 30, 2019