# 4-H CC GROWS HERE

## **JACKSON COUNTY 4-H ALUMNI SCHOLARSHIP**

2 Scholarships for an amount of \$500 each will be awarded per year.

## Eligibility

- Former Meadowlark District 4-H member from a recognized 4-H Community Club in Jackson County, KS
- Age 19 or older as of January 1 of current 4-H year
- Freshman, Sophomore, Junior or Senior status at any accredited college, university or technical school
- Enrolled as a full-time student (minimum of 12 credit hours)
- Undergraduate cumulative GPA or 2.5 or better
- Any academic major acceptable

## **Selection Criteria**

- 30% 4-H Experiences & Activities
- 45% 4-H Alumni Experiences & Activities
- 15% Financial Need
- 10% Essay Questions (Future Plans/Impact of 4-H)

## **Application Procedure**

- 1) Application Deadline: June 1<sup>st</sup> of current year.
- 2) Application must be typed or neatly hand written.
- 3) Scholarship will be awarded Thursday night at the fair.
- 4) Submit with Application:
  - Copy of current college/university transcript or grade report
  - Letter of Recommendation from an academic advisor or professor
  - Staple all pages/materials together in top left-hand corner. Do not use tabbed dividers, cover sheets or any type of folder/binder.
  - Submit to:

Meadowlark Extension District – Holton Office 114 West 5<sup>th</sup> Street Holton, KS 66436

Name:			Age:	Date of Bir	th:
(first)	(middle)	(last)			
Address:					
(street)				(city)	(zip)
E-mail:					
Phone:					
(cell)				(home)	
High School Information	on:				
High School Attended:				Graduation Da	ate:
				High School G	PA:
College/University/Te	chnical Informatio	on:			
College/University/Teo	chnical School Atte	nding:			
Major:					
Current Grade Level:	Freshman	Soph	omore	JuniorS	enior
Expected Graduation [	Date:				
College GPA:					
Father's Information:					
Name: Address:					
Address: Occupation: Occupation:					
Mother's Information	:				
Name:					
Address:					
Phone:		00	cupation:		
Statement By Applica	nt:				
I have personally prep	pared this applicat	ion and certify	that it accurat	ely reflects my wo	rk.
Signature of Applicant	t			Date	

#### 1. 4-H Experiences

A. Number of years enrolled as a 4-H Member \_\_\_\_\_

B. Did you attend/serve in any of the following 4-H events?

	-		
Discovery Days	Yes	No	Year
Kansas Youth Leadership Forum	Yes	No	Year
Horse Panorama	Yes	No	Year
State Dog Conference	Yes	No	Year
Citizenship in Action	Yes	No	Year
4-H Camp	Yes	No	Year
Campference	Yes	No	Year
Other:			Year
Other:			Year
Other:			Year

C. Major 4-H Projects:

#### D. Major 4-H Honors:

Include 4-H awards, recognition and other sources of pride and self-esteem.

E. 4-H Leadership: Major Club Offices/Committees:

Include offices held and committees you served/chaired.

**F. 4-H Leadership Roles & Experiences:** Include activities performed to benefit 4-H and your community.

#### 2. ALUMNI 4-H EXPERIENCES

- A. Are you involved in collegiate 4-H? Yes No Not Offered/Available
- B. Describe your involvement/activities with collegiate 4-H:

C. Explain ways you have stayed involved in 4-H during your alumni years:

D. List any Volunteer and/or Organizational involvement at your educational institution and/or in your local community:

#### 3. FINANCIAL NEED

A. Explain your need for financial assistance in order to continue your college education. What have you done to help finance your education? What do you intend to do during college to finance your education (scholarships, grants, work-study)? Include your plans for self-support and aid from your family.

B. Outline your plans for use of the funds from the Jackson County 4-H Alumni Scholarship:

C. Have you received or are you being considered for any other scholarships for the coming				any other scholarships for the coming school
	year?	Yes	No	(if yes please list)

Name of Scholarship	Amount \$	Received/Under Consideration

Have you received this scholarship before?	Yes	No	If so what year.
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#### D. Sibling's Information:

Siblings' Name	Age	School Grade

## 4. ESSAY QUESTION

Write an essay answering the following questions:

- 1) "How has the Meadowlark District 4-H Program impacted your life?"
- 2) "What are your plans for the future?"