MEADOWLARK EXTENSION DISTRICT 4-H CLUB SEAL REPORT TO BE COMPLETED EACH YEAR

Due September 30th (or earlier as published in 4-H newsletter)

NAME OF CLUB

NUMBER OF MEMBERS

(*Regular 4-H members - not including Cloverbuds*) Listed below are <u>10</u> CLUB REQUIREMENTS, <u>7</u> MUST be met in order to obtain a seal (*If not met, will drop one seal.*)

- _____ 1. Develop, submit and report on a set of 4-H Club Goals, using District Form, which is based on the Five Kansas Life Skills model. (submit in Jan - report in Sept)
 - 2. Complete and submit <u>2 of the 3</u> books to the local
 District Extension Office by September 30th.
 <u>Secretary's Book (must include minutes from</u> each meeting held in the year)
 - Reporter's Book (must include at least six (6) news stories submitted to a newspaper)
 Historian's Book (including club members, officers, & leader list; photos & success stories)
 - _____ 3. A majority (for your club) of <u>State 4-H Recognized</u> officers attend a District hosted **4-H Officer Training**.
- 4. Have one (1) or more official club representatives at each **4-H Council Meeting**.
- _____ 5. Hold at least ten (10) **monthly meetings**.
- 6. Have an active **Parents Committee** for the club, which meets at least twice a year to assist in club function.
- _____7. Have the club represented at Achievement Event
- 8. Have **65% of Record Books / Consisting of Personal Page, 4-H Story, Permanent Record** turned in at the end of the 4-H year. (count based on May 1st enrollment)
- 9.50% of club members participation in one of the District
 4-H Club Days OR club participation in Model Meetings or other group entry at 4-H Club Day. (Count based on Nov. 1st enrollment)
 - _____10. Have the **club's financial records reviewed** by a club committee, and the financial report turned into the local District Extension Office by November 1st.

IN ADDITION TO THE ABOVE, EACH CLUB MUST COMPLETE THE SPECIFIED NUMBER OF OPTIONS ACCORDING TO CLUB SIZE LISTED BELOW

- *** 35 or MORE MEMBERS any 27 or more earns a purple, 22-26 blue, 17-21 red and 16 or below earns a white.
- *** 25 TO 34 MEMBERS any 22 or more earns a purple, 18-21 a blue, 14-17 a red and 13 or below earns a white.
- *** *15 TO 24 MEMBERS* any 17 or more earns a purple, 14-16 a blue, 11-13 a red and 10 or below earns a white.
- *** 5 TO 14 MEMBERS any 12 or more earns a purple, 10-11 a blue, 8-9 a red and 7 or below earns a white.

OPTIONAL LISTING INSTRUCTIONS VIRTUAL EXPERICES QUALIFY FOR ALL ITEMS

Please attach a separate sheet(s) of paper which gives further explanation into why the optional item can be checked. This could include names and number of participants, narrative on events/projects and any other information that justifies checking that option. Please keep this short and concise.

- 1. Maintain or increase the number of 4-H'ers in the club over previous year's membership.
- _____2. Plan yearly club program. Indicate how.
- _____ 3. Hold a parent's night meeting or program.
 - 4. Encourage all volunteers who work directly with youth, to become screened and registered 4-H Volunteers through the Kansas 4-H screening process, keeping registered status current.
 - 5. Plan and carry out one or more Club projects such as safety, health, conservation of natural resources, recreation, people-to-people exchange, emergency preparedness, ecology, pollution control, or other areas. Give a brief summary of work done. Count only <u>one (1).</u>
 - 6. Render some <u>service</u> to the Community, such as present program for another organization, assist persons less fortunate, assist with some worthy cause, donate to a food pantry, or participate in (PRIDE) Community Resource Development.
 - _____7. Participate in a <u>registered</u> 48 Hours 4-H project.
 - 8. Visit an Assisted Living facility and/or provide a program, service or gift to the residents.
 - ____ 9. Make a contribution to your local 4-H Council, Foundation, Booster Club, Youth Fund, etc...
 - _____10. Show appreciation to local banks, businesses, individuals for 4-H support. (*Refreshments, written Thank-you's, etc..*)
 - 11. Have a local achievement program at a regular or special 4-H meeting to bring accomplishments of the 4-H'ers to the attention of area people.
- 12. Have an exchange meeting or other event with another 4-H group or club in or out of county/district.
- 13. A majority of the members attend or participate in a 4-H Sunday observance locally or regionally.
- _____14. Hold a club project tour or local community fair.
- _____15. Take a club-sponsored educational trip or tour.

- _ 16. Give a presentation on social media, radio or TV.
- 17. Provide feature stories to the local newspapers for publication. The stories should be about club work, club meetings or group projects. In addition to regularly monthly Reporter reports.
- 18. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week, somewhere in local community.
- 19. Present a program to explain/promote 4-H at one or more schools/other locations reaching youth.
- 20. Have a banner, booth, bale, or other promotional display at the county fair or a county/district event promoting some phase of 4-H.
- 21. A majority of 4-H members practice correct parliamentary procedures at monthly 4-H meeting.
- 22. At least one member presents one or more project talks, demonstrations or illustrated talks in a county/ district contest or event. (*May be part of required #9*)
- 23. Individual member(s) or club participate in Regional 4-H Club Days with an entry.
- 24. Have 4-H'ers participate in a county, district, state or national judging school, contest or event.
- 25. Provide junior leader assistance at other county/district events such as 4-H Club Day, fashion revue, judging contests, spring shows, etc...
- 26. One or more of the 4-H Leaders or Jr. Leaders talk to each new member to learn his habits, interests, hobbies, family relationships, etc...
- 27. A majority of club members attend project meetings at a club/county/district/state or national level, in the majority of all projects members are enrolled in. (Justify on attached sheet)
- 28. Junior leaders assist project leaders at two or more project meetings at club/county/district level
- _____ 29. Provide Jr. leader/Jr. superintendent help at the fair.
- _____ 30. Club participates in assigned fair activities like; concession shift(s), clean-up/set-up, bake sale, etc.
- _____ 31. Have a 4-H float/entry in the fair parade.
- _____ 32. Have 4-H'ers participate in local or state 4-H camp.
- _____ 33. Have one or more 4-H'ers assist with 4-H camps. (*Counselor*).
- 34. Have 4-H'ers participate in two (2) or more county/ district events not included in any other option guideline listed, such as Fashion Revue, Dog Show, Spring Show, Shooting Sports, Project Fairs, or other similar events.

- ____ 35. Have 4-H'ers participate in Discovery Days, KYLF, CIA, NELE, Ambassador Training or similar state-wide program for older 4-H youth.
- _____ 36. Have some exhibits from your club or group exhibited at the Kansas State Fair.
- 37. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, demonstrations and illustrated talks, modeling, judging contest, volunteer, or other similar events.
- 38. Have a family in your club or group serve as a host family to an IFYE, LABO or LEX delegate **OR** have a family member as an IFYE, LABO or LEX delegate **OR** participate in any other cultural exchange considered to be a "World Citizenship" activity (4-H or not).
- _____ 39. Invite Extension Staff to attend a regular or special 4-H Club meeting and/or have meeting evaluated/critiqued by Extension Staff during current 4-H year.
 - 40. Cooperate with District Extension Agents/staff in organizing or re-starting a new 4-H Club/group.
- 41. "Happenings" for 4-H'ers which make you feel good about 4-H which are not listed in the previous goals. There is no limit to how many "happenings" you can tell about. Example: a group of members highly enthusiastic about a successful money raising project, a tour, a program they've presented, a service project accomplishment or a group study project. (*Explain on the separate sheet*)

WE HAVE QUALIFIED FOR THE FOLLOWING RECOGNITION -- (CHECK ONE)

| PURPLE SEAL | BLUE SEAL | |
|-------------|------------|--|
| RED SEAL | WHITE SEAL | |

(LEADER)

(LEADER)

(LEADER)

(DATE)

(Revised, Jan 2021)

