



MEADOWLARK DISTRICT 4-H PREMIUM SALE REQUIREMENTS



NAME: _____ CLUB NAME: _____

1. **Members must attend a “minimum” of 5 Club meetings (Participation in virtual meetings counts)**
(this DOES NOT include: Project Meetings, 4-H Council or Ambassador Meetings)
2. **Livestock members must Complete Youth Livestock Quality Assurance training (YQCA)**
3. **Members must have also participated in FOUR (4) approved activities from the list below. These activities MUST be completed within the past year (July 1 – June 30)**

*Each member is responsible for completing his or her form and returning it to their Club Leader in order to be eligible to participate in the Premium Auction at the fair. Leaders will provide this form to the Extension Office by **July 1st**.*

4-H Club Meetings attended in the past 12 months (July 1 – June 30) (Circle months attended)
#Held: ___ #attended: ___ Jul, Aug, Sept, Oct, Nov, Dec, Jan, Feb, Mar, Apr, May, Jun

Youth Livestock Quality Assurance Training (YQCA) *(Livestock exhibitors only)

APPROVED 4-H ACTIVITIES: (Each Activity can only be counted “one” time. (i.e. FACS Judging Contest) Any virtual experience can be the equivalent of participation in person. Please provide some evidence (registration form/email, screenshots, results list, sign-up confirmation, etc....) for virtual events.

Submitted a completed 4-H record book to your club leader (year prior)

Present a Demonstration or Project Talk at your club meeting Month: _____

Title: _____

Attend County 4-H Achievement Event

Attend Meadowlark 4-H Officer Training When: _____

Present an entry in 4-H Club Day

Attend a State or National 4-H Event KYLE, NELE, CIA, CWF, Discovery Days, State Ambassador Training, Horse Panorama, etc.) Event: _____

4-H Camp (Pioneer Trails, Campference, Sewing, Space Tech, Photo) Camp: _____

Attend a 4-H Ambassador Day Camp in the District Where: _____

Participate in a contest open to 4-H Youth (judging contest or similar events) (County, District, Regional, State)
Name of Contest: _____

Participated as a 4-H Council Member or Ambassador Group: _____

Attended a Club, County or Meadowlark District project training Activity: _____

Work in the 4-H Council Concession stand at fair (year prior)

Participated in Fair set-up/clean-up or other fair service work (restroom or grounds cleaning) (within past-year)

One other club or county activity not included in any of the above Activity: _____
(door monitor at Club Day, assist at a 4-H event, help an adult leader, active Jr. Superintendent, etc...)

Participated in Club or County/District Community Service Project Event: _____

Participated in Club or County/District Fundraiser Event: _____

I do believe this application is correct and factual:

Members Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

4-H Community Club Leader Signature: _____ Date: _____